

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 21 2006

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A75-04121E				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Harold + Joyce Moore
Rt 1 Box 44 North Fork Id 83466
4. New Owner/Claimant(s) Terry or Glenn Goddard
Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- New Mailing Address 38 Goddard Lane
- City, State and ZIP Code North Fork, Idaho 83466
- New Telephone Number 208 865-2324
5. Date you acquired the property _____

RECEIVED

JUN 16 2006

Department of Water Resources
Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Larry Goddard

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

Warranty Deed

For Value Received

JOY C. MOORE, a single person,

the grantor, do hereby grant, bargain, sell and convey unto

GLENN GODDARD AND TERRY GODDARD,
husband and wife,

HC 10 Box 46, North Fork, ID 83466

whose current address is

the grantee S, the following described premises, in Lemhi

County Idaho, to wit:

Holcomb Subdivision #2, Lot 1, Lemhi County, Idaho.

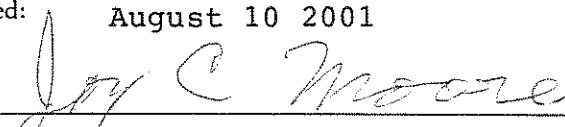
This is a Gift Deed

The Grantor herein reserves a life estate in and to the
property described herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
heirs and assigns forever. And the said Grantor do hereby covenant to and with the said
Grantees, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: August 10 2001


JOY C. MOORE



This is a Gift Deed

The Grantor herein reserves a life estate in and to the property described herein.

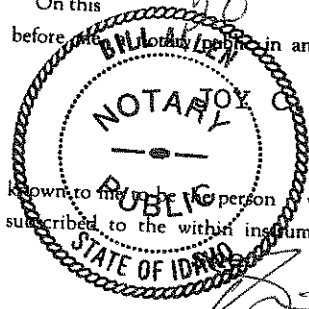
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S, heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that s he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 10 2001

Joy C Moore
JOY C. MOORE

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 10 day of August xx2001
before me, Notary Public in and for said State, personally appeared



known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
executed the same.

[Signature]
Notary Public
, Idaho

Residing at SALMON
Comm. Expires 2-19-2003

State of Idaho) SS No. 248030
County of Lemhi)

This instrument was filed for record at the request
of Bill Allen Esq.
at 2:45 o'clock pm 8/22 2001
and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By [Signature] Deputy

Fee 300

Return to BAE