

JUL 19 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00029E

Date Received: 5/19/1989

Receipt No: 8007737

Received By: Enc

RECEIVED

MAY 26 1989

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COX ENTERPRISES, INC. 208-522-8606
Address: P.O. BOX 51600
IDAHO FALLS, ID 83405

2. Date of Priority: MAY 01, 1885

3. Source: WOLVERINE CREEK Trib. to: BLACKFOOT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	38E	10	NE	SW	SW		BINGHAM
		16		NE	NW		BINGHAM

5. Description of diverting works:
P.D. IN SEC. 10 IS A HEADING WITH METAL SCREW GATE AND OPEN DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 682.7 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	38E	9	SE	SW		IRR	1.0
			SW	SE		IRR	8.0

Section Acres 9.0

A27-00029E

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Date: 08/17/89

MICROFILMED
APR 12 1994

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	38E	16	NE		NE		IRR	15.5
			NW		NE		IRR	14.6
			SW		NE		IRR	19.5
			SE		NE		IRR	21.0
			NE		NW		IRR	15.0
			NW		NW		IRR	7.0
			SE		NW		IRR	32.5
			NE		SW		IRR	40.0
			NW		SW		IRR	16.3
			SW		SW		IRR	33.7
			SE		SW		IRR	37.5
			NE		SE		IRR	2.5
			NW		SE		IRR	6.0
			SW		SE		IRR	3.0

Section Acres 264.1

Total Acres 273.1

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-00051

14. Remarks:
P.D IN SEC. 16 IS A PUMP, 100 HP. MOTOR WITH PIPELINE AND
SPRINKLER SYSTEM.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

FRED S. STEVENS ET AL
Decree Plaintiff

vs

EASTERN IDAHO WATER CO. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am the Secretary of
Title
Cox Enterprises, Inc. Organization, that I have signed the foregoing
document in the space below as Secretary of
Title
Cox Enterprises, Inc. Organization and that the statements contained in the
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Sec. of Cox Enterprises, Inc.
Title and Organization

8/21/89
Date

State of Idaho)
County of Blaineville) SS.

Subscribed and sworn (or affirmed) before me this 21 day
of August 19 89

Wendy R. Hemman
Notary Public

Seal

Residing at Black Falls, Idaho

My Commission Expires 8/14/95

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Remembered to A27-00029E
Ident. Number: A27-00029B
Date Received: 5/19/1989
Receipt No: E00 7737
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

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Address: P.O. BOX 51600
IDAHO FALLS, ID 83405

2. Date of Priority: MAY 01, 1885

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			SW	SE		IRR	8.0

Section Acres 9.0

A27-00029B

Page 1

Date: 05/19/89

MICROFILMED

NOV 12 1992



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			NW		NE		IRR	14.6
			SW		NE		IRR	19.5
			SE		NE		IRR	21.0
			NE		NW		IRR	15.0
			NW		NW		IRR	7.0
			SE		NW		IRR	32.5
			NE		SW		IRR	40.0
			NW		SW		IRR	16.3
			SW		SW		IRR	33.7
			SE		SW		IRR	37.5
			NE		SE		IRR	2.5
			NW		SE		IRR	6.0
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15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 8/01/1891

FRED S. STEVENS ET AL
Decree Plaintiff

vs

EASTERN IDAHO WATER CO. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Vice Pres of _____ Title

Cox Enterprises Inc Organization, that I have signed the foregoing document in the space below as Vice Pres of _____ Title

Cox Enterprises Inc Organization and that the statements contained in the foregoing document are true and correct.

W. Harrison Cox
Signature of Authorized Agent

U.P. Cox Enterprises Inc
Title and Organization

5-19-89
Date

State of Idaho)
County of Bonanza) SS.

Subscribed and sworn (or affirmed) before me this 19 day

of May 19 89.

Ernest Carlson
Notary Public

Seal

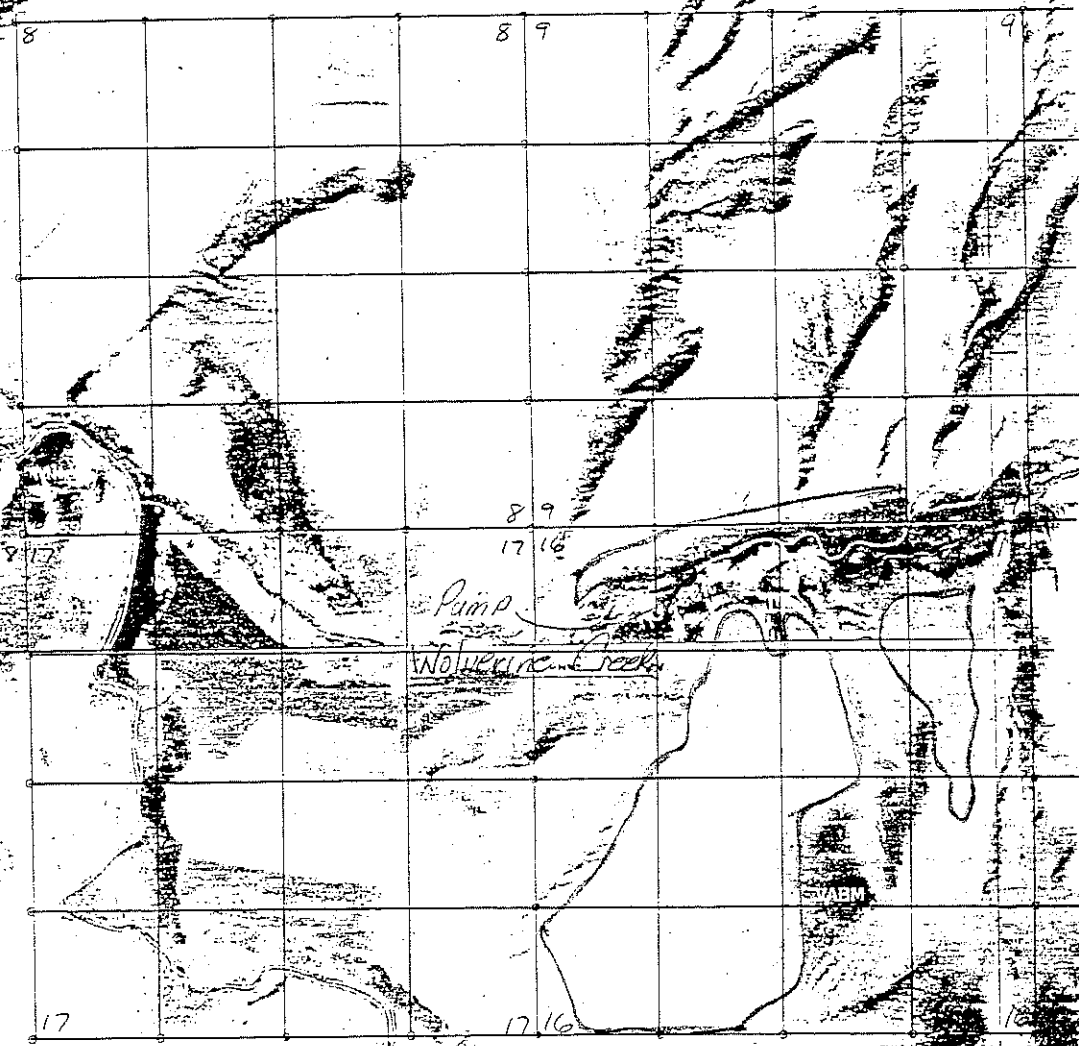
Residing at Idaho Falls, ID

My Commission Expires 14 June 1994

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RGE 38E.

TRIP 2 S.



Heading
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47 89000m. N

43°15'

570 000
FEET

A27-00029B

A27-00052

10-1-1992