

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-29D
Date Received: 5/24/1989
Receipt No: E007897
Received By:

AMENDED

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

PATRICK TANEY Phone: ~~(214) 780-5915~~ (208) 785-2546

~~2769 N GARLAND AVE APT #49~~
~~GARLAND TX USA 75040~~

P.O. BOX 926
BLACKFOOT, ID 83221

2. Date of Priority: 05/01/1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	35E	18	SW NE 6	BINGHAM	

5. Description of diverting works:

PUMP IN DITCH TO FLOOD IRRIG.

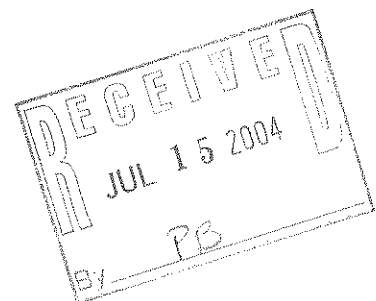
6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	3/15 11/15	0.42	

7. Total Quantity Appropriated is:
0.42 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:



10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
03S	35E	18	SE	NW		IRRIGATION	10
			NE	SW	5	IRRIGATION	11
03S	35E	18	SE	NW		IRRIGATION	6.5
			SW	NE	6	IRRIGATION	3.1
			NE	SW	5	IRRIGATION	11.4
Section Acres							21
Total Acres							21

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ADDRESS CHANGE BY CLAIMANT CORRESPONDENCE.
7-13-04 AMENDED CLAIM TO CORRECT THE POU.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Patricia J. Terry* Date: *7-14-04*
_____ Date: _____

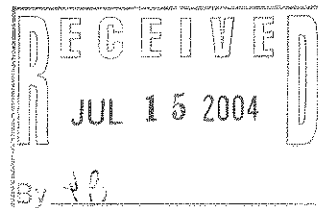
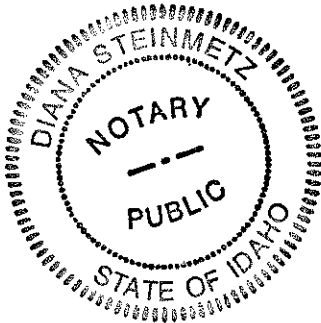
State of Idaho)
County of *Bingham*) SS.

Subscribed and sworn (or affirmed) before me this *14th* day
of *July*, 2004 *Diana Steinmetz*

Notary Public

Residing at *Bingham County*

My commission Expires *8-20-10*



SCANNED

JUL 13 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00029D
Date Received: 5/24/1989
Receipt No: E00 7897
Received By: AWJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PATRICK TANEY
Address: ~~2038 PALM SPACE 260~~
LAS VEGAS, NV

See attached
DE-1-2-92 80
89104

~~702~~
~~200~~-457-0435

A2700029D



2. Date of Priority: MAY 01, 1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	35E	18		SW	NE	6	BINGHAM

5. Description of diverting works:
PUMP IN DITCH TO FLOOD IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.420		

7. Total Quantity Appropriated is:
0.420 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 62.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	35E	18		SE	NW	IRR	10.0
				NE	SW	IRR	11.0
Section Acres							21.0

A27-00029D

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Date: 05/24/89

MICROFILMED

NOV 12 1992

10. Place of Use: Continued

Total Acres 21.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Water Right Number: 270029
Case Number:
Court :
Decree date: 8/01/1891

FRED S. STEVENS
Decree Plaintiff

vs

EASTERN IDAHO WATER COMP. ET A
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Patrick J. Toney* Date: *5-24-89*

Date: _____

State of Idaho)
County of *Bonneville*) SS.

Subscribed and sworn (or affirmed) before me this *24th* day

of *May* 19 *89*

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT 1111 1/2 AVENUE, IDAHO
My Commission Expires 6-01-94

