

JUL 13 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00029B  
Date Received: 4/21/1989  
Receipt No: 6006973  
Received By: ALW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STEVE LYON 208-785-4529  
Address: 399 N. 800 E.  
FIRTH, ID 83236  
OR  
Name: SHAREN LYON 208-785-4529  
Address: 399 N. 800 E.  
FIRTH, ID 83236

A2700029B



2. Date of Priority: MAY 01, 1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 02S      | 37E   | 11      | NW     | NW     | SW  |     | BINGHAM |

5. Description of diverting works:  
HEADWORKS OF JUST DITCH TO FLOOD IRRIG.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.600  |      |        |

7. Total Quantity Appropriated is:  
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 02S      | 37E   | 9       | SW     | SE  |     | IRR           | 40.0  |
|          |       |         | SE     | SE  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 80.0  |
|          |       |         |        |     |     | Total Acres   | 80.0  |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A27-00014A AND A27-00028A

14. Remarks:  
THIS IS RESULT OF TRANSF. 3434 AND RT WAS LABELED 27-0029F

15. Basis of Claim: DECREED  
Water Right Number: 270029  
Case Number:  
Court :  
Decree date: 8/01/1891

FRED STEVENS

Decree Plaintiff

vs

EASTERN IDAHO WATER COMP.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 12 April, 1989  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

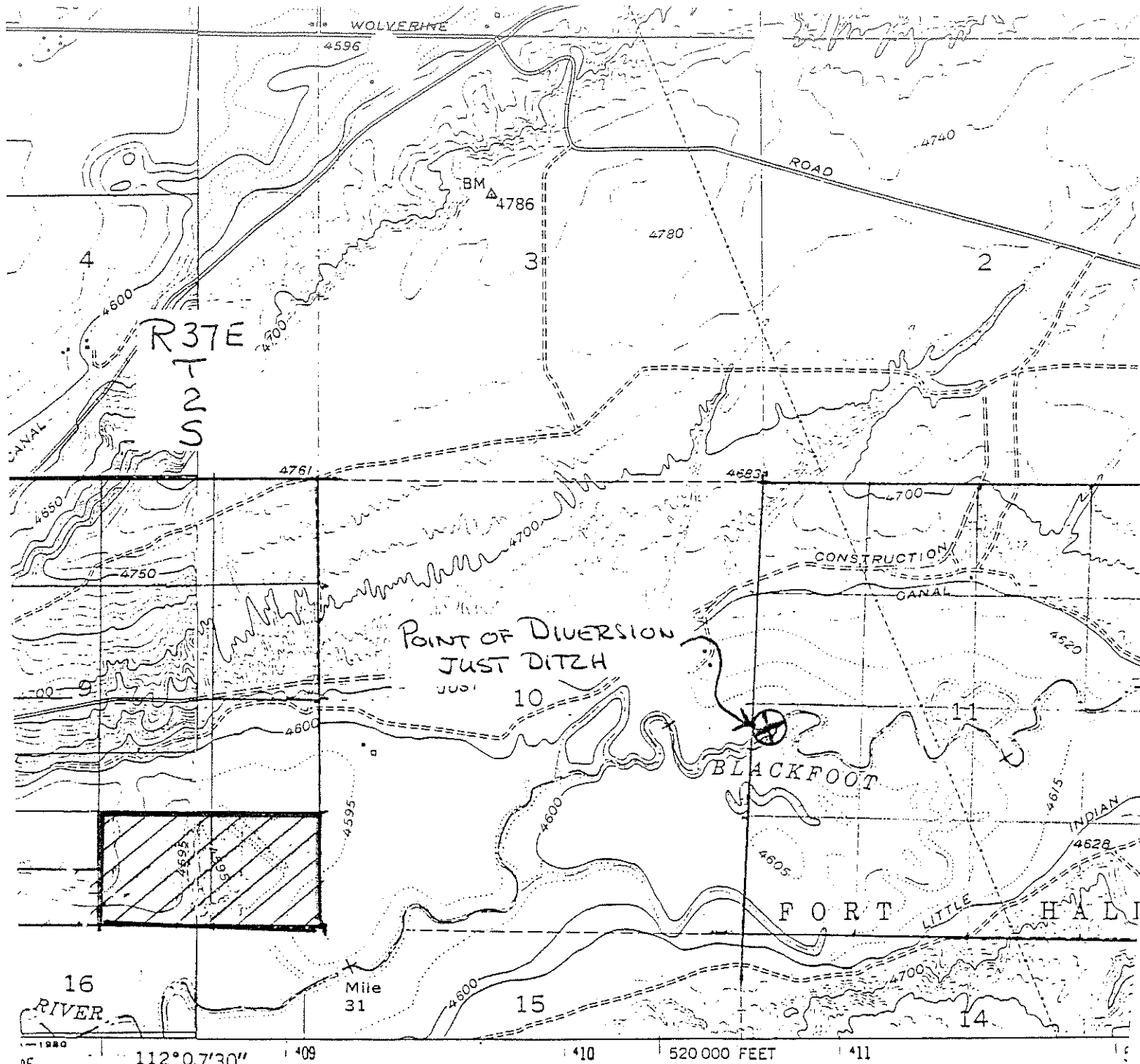
Subscribed and sworn (or affirmed) before me this 21<sup>st</sup> day

of April 19 89

*Betty J. Thompson*  
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC  
7031 E. 1st St. Suite 100  
My Commission Expires NOVEMBER 6-30-94



Map prepared, edited, and published by the Geological Survey

A27-00029B

MICROFILMED

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