

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-26E
Date Received: 4/12/1989
Receipt No: X999999
Received By:

Amended

Amended

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KIM CALVERT GUNDERSEN Phone: (208)785-3004

~~648 W 300S~~ 646 West 300 South
BLACKFOOT ID USA 83221

COPY

2. Date of Priority: ~~10/01/1884~~ 04/01/1883

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	35E	18	SW SW NE	BINGHAM	

5. Description of diverting works:

HEAD WORKS OF THE RIVERTON DITCH. CONCRETE DIVER TO CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	~~3/15~~	~~11/15~~	~~0.8~~	
	<u>04/01</u>	<u>10/31</u>	<u>0.16</u>	

7. Total Quantity Appropriated is:

~~0.8~~ C.F.S. 0.16 CFS

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	34E	13	SW	SE	IRRIGATION	8
					Section Acres	8
					Total Acres	8

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

P/D & P/U NOT GIVEN IN DECREE.

PLACE OF USE IS DESCRIBED AS THE W1/2 SW1/4 SE1/4 SEC. 13 T3S R34E, B.M. CLAIMANT MAY BE SELLING PORTION OF THIS RIGHT TO NEIGHBOR IN THE FUTURE.

ORIGINAL RIGHT IRRIGATED, IN ADDITION TO THIS 20 ACRES, 61.61 ACRES. IN 1986 41.61 ACRES WERE SOLD TO ANOTHER PARTY. THE PORTION OF A27-00026 HISTORICALLY USED ON THIS SOLD PROPERTY WAS RETAINED BY MR. BELL.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

State of Idaho)
) SS.
County of _____)

Notary Public

My commission Expires _____

SCANNED

11/10/2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00026E
Date Received: 4/12/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KIM CALVERT GUNDERSEN 208-785-3004
Address: 1671 FRONTAGE RD
BLACKFOOT ID 83221

2. Date of Priority: OCT 1, 1884

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	35E	18	SW	SW	NE		BINGHAM

5. Description of diverting works:
HEAD WORKS OF THE RIVERTON DITCH. CONCRETE DIVER TO CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

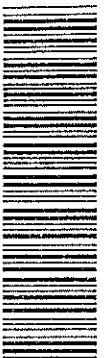
8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTAL STOCK WATERING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	13	SW	SE		IRR	8.0

A2700026E



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	8.0
					Total Acres	8.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
27-0004AB

14. Remarks:

P/D & P/U NOT GIVEN IN DECREE.
PLACE OF USE IS DESCRIBED AS THE W1/2 SW1/4 SE1/4 SEC. 13 T3S
R34E, B.M. CLAIMANT MAY BE SELLING PORTION OF THIS RIGHT TO
NEIGHBOR IN THE FUTURE.
ORIGINAL RIGHT IRRIGATED, IN ADDITION TO THIS 20 ACRES, 61.61
ACRES. IN 1986 41.61 ACRES WERE SOLD TO ANOTHER PARTY. THE
PORTION OF A27-00026 HISTORICALLY USED ON THIS SOLD PROPERTY
WAS RETAINED BY MR. BELL.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 8/ 1/1891

FRED S. STEVENS, ET AL.
Decree Plaintiff

EASTERN IDAHO WATER CO., ET A
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____