

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-26D
Date Received: 4/12/1989
Receipt No: X999999
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

COLLEEN R MARRIOTT Phone: (208)684-5319

799 W 200 S
BLACKFOOT ID USA 83221

JAMES M MARRIOTT Phone: (208)684-5319

799 W 200 S
BLACKFOOT ID USA 83221

2. Date of Priority: ~~10/01/1884~~ 04/01/1883

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
03S	35E	18	SW	SW	NE	BINGHAM	

5. Description of diverting works:

HEAD WORKS OF THE RIVERTON DITCH. CONCRETE DIVER TO CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	~~3/15~~	~~11/15~~	~~1.2~~	
	<u>04/01</u>	<u>10/31</u>	<u>0.24</u>	

7. Total Quantity Appropriated is:

~~1.2 C.F.S.~~ 0.24 cfs

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	34E	13	SW	SE	IRRIGATION	12
					Section Acres	12
					Total Acres	12

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

P/D & P/U NOT GIVEN IN DECREE.

PLACE OF USE IS DESCRIBED AS THE W1/2 SW1/4 SE1/4 SEC. 13 T3S R34E, B.M. CLAIMANT MAY BE SELLING PORTION OF THIS RIGHT TO NEIGHBOR IN THE FUTURE.

ORIGINAL RIGHT IRRIGATED, IN ADDITION TO THIS 20 ACRES, 61.61 ACRES. IN 1986 41.61 ACRES WERE SOLD TO ANOTHER PARTY. THE PORTION OF A27-00026 HISTORICALLY USED ON THIS SOLD PROPERTY WAS RETAINED BY MR. BELL.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) ~~I/We~~ do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

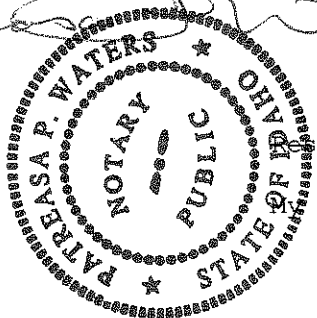
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jane Marriott Date: 3-31-05
Colleen Marriott Date: 3-31-05

State of Idaho)
County of BINGHAM) SS.

Subscribed and sworn (or affirmed) before me this 31 day of MARCH, 2005

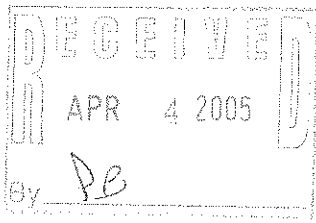
James P. Waters



Notary Public

Residing at BLAINE, IDAHO

My commission Expires 9/28/05



SCANNED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00026D
Date Received: 4/12/1989
Receipt No: X777777
Received By:

684-4863

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

435-586-0723

1. Name: JAMES MARRIOTT 208-684-5319
Address: 799 W 200 S
BLACKFOOT ID 83221
OR
Name: COLLEEN MARRIOTT 208-684-5319
Address: 799 W 200 S
BLACKFOOT ID 83221

A2700026D



2. Date of Priority: OCT 1, 1884 4-1-1883
3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	35E	18	SW	SW	NE		BINGHAM

5. Description of diverting works:
HEAD WORKS OF THE RIVERTON DITCH. CONCRETE DIVER TO CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A.
IRRIGATION	03/15	11/15	1.200	

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	13	SW	SE		IRR	12.0

10. Place of Use: Continued

Section Acres 12.0

Total Acres 12.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PORTION OF 27-0004AA

14. Remarks:

P/D & P/U NOT GIVEN IN DECREE.
PLACE OF USE IS DESCRIBED AS THE W1/2 SW1/4 SE1/4 SEC. 13 T3S
R34E, B.M. CLAIMANT MAY BE SELLING PORTION OF THIS RIGHT TO
NEIGHBOR IN THE FUTURE.
ORIGINAL RIGHT IRRIGATED, IN ADDITION TO THIS 20 ACRES, 61.61
ACRES. IN 1986 41.61 ACRES WERE SOLD TO ANOTHER PARTY. THE
PORTION OF A27-00026 HISTORICALLY USED ON THIS SOLD PROPERTY
WAS RETAINED BY MR. BELL.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 8/ 1/1891

FRED S. STEVENS, ET AL.
Decree Plaintiff

EASTERN IDAHO WATER CO., ET A
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____