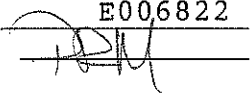


JUL 12 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00023B  
Date Received: 4/12/1989  
Receipt No: E006822  
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RAWLINGS CREEK LAND AND LIVESTOCK CO. 208-785-0575  
Address: C/O NEIL F. BITHELL  
392 E. 400 N.  
BLACKFOOT, ID 83221

2. Date of Priority: MAR 25, 1880

3. Source: RAWLINGS CREEK Trib. to: BLACKFOOT RIVER

4. Point of Diversion:

|          |       |         |        |        |     |     |         |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
| 03S      | 39E   | 22      | NW     | NE     |     |     | BINGHAM |

5. Description of diverting works:  
ROCK HEADGATES WITH DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

|            |       |       |        |      |        |
|------------|-------|-------|--------|------|--------|
| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 0.800  |      |        |

7. Total Quantity Appropriated is:  
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 57.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
N/A

10. Place of Use:

|          |       |         |        |     |     |     |       |
|----------|-------|---------|--------|-----|-----|-----|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 03S      | 39E   | 22      | NE     | NE  |     | IRR | 5.0   |
|          |       |         | NW     | NE  |     | IRR | 3.0   |

A27-00023B

Page 1

Date: 04/12/89



MICROFILMED

NOV 12 1992

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 03S           | 39E   | 22      | SE     | NE  |     | IRR | 15.0  |
| Section Acres |       |         |        |     |     |     | 23.0  |
| Total Acres   |       |         |        |     |     |     | 23.0  |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
N/A

14. Remarks:  
TRANS. 787. IN EXCHANGE OF 1.2 CFS OF THE WATERS OF BLACKFOOT  
RIVER FOR 1.2 CFS FROM RAWLINGS CK.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

FRED S. STEVENS, ET AL.  
Decree Plaintiff

vs

EASTERN IDAHO WATER CO., ET AL  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Organizations:**

I do solemnly swear or affirm that I am SECRETARY of \_\_\_\_\_  
Title

RAWLINGS CR. LAND & LIVESTOCK CO., that I have signed the foregoing  
Organization

document in the space below as SECRETARY of \_\_\_\_\_  
Title

RAWLINGS CR. LAND & LIVESTOCK CO. and that the statements contained in the  
Organization

foregoing document are true and correct.

Neil F. Bithell  
Signature of Authorized Agent

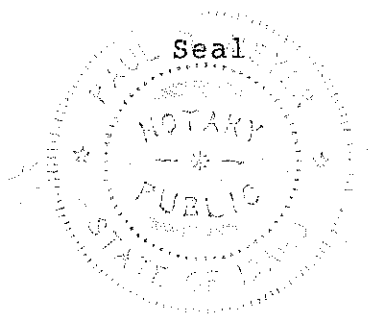
SEC. RAWLINGS CR. LAND & LIVESTOCK  
Title and Organization

4-12-1989  
Date

State of Idaho )  
County of BONNEVILLE ) SS.

Subscribed and sworn (or affirmed) before me this 12 day  
of APRIL 19 89

[Signature]  
Notary Public



Residing at Idaho Falls

My Commission Expires 7-12-94

T3S  
R39E

A27-00023B

