

JUL 13 2001

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00021B
Date Received: 5/03/1989
Receipt No: E00 8314
Received By: EV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALLACE REID 208-785-2876
Address: 993 REID RD.
FIRTH, ID 83236
OR
Name: MARLENE REID 208-785-2876
Address: 993 REID RD.
FIRTH, ID 83236

A2700021B



2. Date of Priority: APR 01, 1879

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
02S	37E	11	NW		NW		SW		BINGHAM

5. Description of diverting works:
HEADWORKS OF N.A. JUST DITCH. HEADGATE TO DITCHES/SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 737.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
02S	37E	2	SW	SW		IRR	37.0	
			SE	SW		IRR	33.0	
			Section Acres					70.0
		3	SE	SE		IRR	18.0	
			Section Acres					18.0
			10	NE	NE		IRR	38.0
		SE		NE		IRR	20.0	
		Section Acres					58.0	
		11	NE	NW		IRR	37.0	
			NW	NW		IRR	34.0	
			SW	NW		IRR	39.0	
			SE	NW		IRR	39.0	
			Section Acres					149.0
		Total Acres						295.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
27-00004J, 00014, 00004K, (PORTIONS)

14. Remarks:
THIS RIGHT IS SPLIT BY DIVISION OF PROPERTY BETWEEN
FRED AND WALLACE REID.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

FRED S. STEVENS, ET AL
Decree Plaintiff

vs

EASTERN IDAHO WATER CO., ET AL
Decree Defendant

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals:

Signature of Claimant(s):  Date: 5/30/89
Date: _____

of May 19 89
Seal

Notary Public

Residing at _____
My Commission Expires _____

R37E

T1S
T2S

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POD
PUMP

(109)
R27-10340

R27-0004C
A27-00021B
A27-10348

(33)

(37)

(34)

(39)

(18)

(38)

(39)

(2)

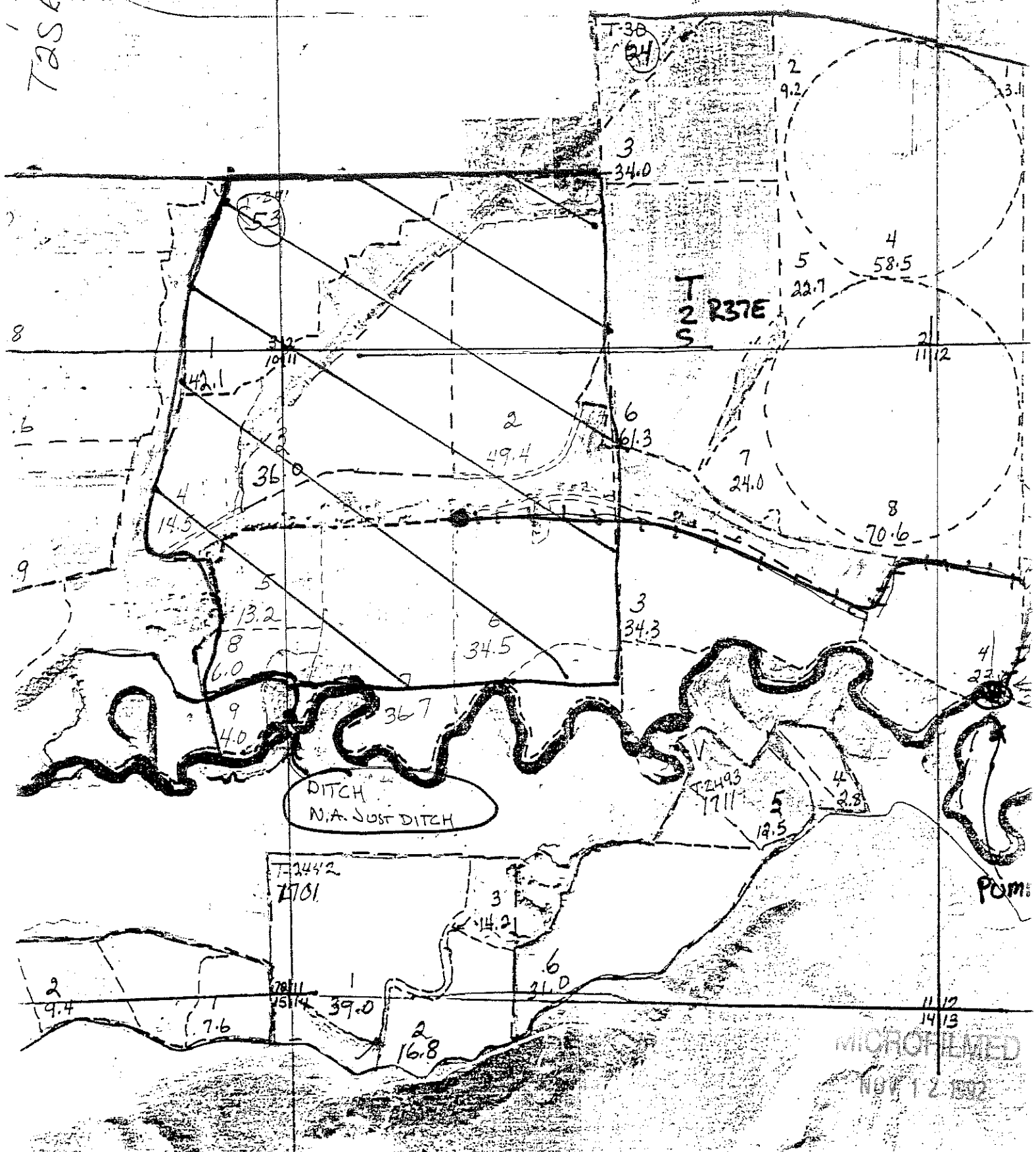
NA-DIST
DITCH
POD

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FIELD

NOV 12 1952

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RECEIVED
NOV 12 1962