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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00021A
Date Received: 5/03/1989
Receipt No: 2008419
Received By: SW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRED REID 208-785-2688
Address: 989 REID RD.
FIRTH, ID 83236
OR
Name: ALMA REID 208-785-2688
Address: 989 REID RD.
FIRTH, ID 83236



2. Date of Priority: APR 01, 1879

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
02S	37E	11	NW		NW		SW		BINGHAM

5. Description of diverting works:
HEADWORKS OF N.A. JUST DITCH. HEADGATE INTO DITCHES/SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 497.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	37E	3	SW		SE		IRR	40.0
			SE		SE		IRR	8.0
			Section Acres					48.0
		10	NW		NE		IRR	39.0
			SW		NE		IRR	20.0
			SW		NW		IRR	1.0
			SE		NW		IRR	7.0
			NE		SW		IRR	38.0
			NW		SW		IRR	2.0
			SW		SW		IRR	14.0
			SE		SW		IRR	30.0
			Section Acres					151.0
			Total Acres					199.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
27-00014, 00004K (PORTIONS)

14. Remarks:
RIGHT SPLIT BY DIVISION OF PROPERTY OWNERSHIP BETWEEN FRED
AND WALLACE REID.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

FRED S. STEVENS, ET AL
Decree Plaintiff

vs

EASTERN IDAHO WATER CO., ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Fred Reis Date: May 31 1989

Date: _____

State of Idaho)
County of Bonner) SS.

Subscribed and sworn (or affirmed) before me this 31 day

of May 19 89

William May
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/99

T1S

T2S

R 38 E

R 37 E

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POINT OF DIVER.

A27-10389

A27-00048

A27-00021A

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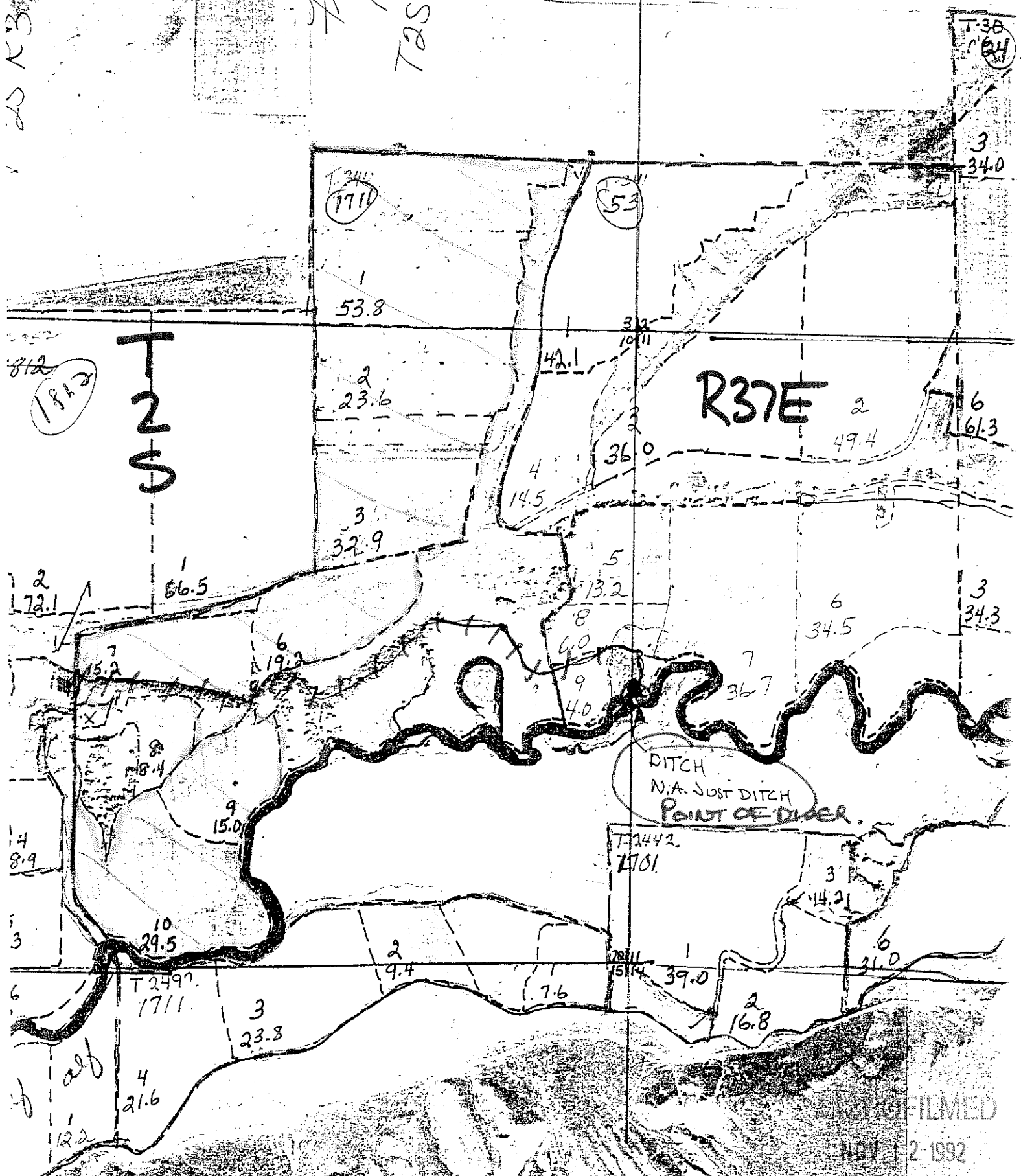
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K37E-1225
Fred, P₂
1711
T2SP-37E-
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