IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A27-00014B**
Date Received: 5/03/1989
Receipt No: E008419
Received By: SS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRED REID 208-785-2688
   Address: 989 REID RD.
   FIRTH, ID 83236
   OR
   Name: ALMA REID 208-785-2688
   Address: 989 REID RD.
   FIRTH, ID 83236

A2700014B

2. Date of Priority: AUG 01, 1871

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
02S	37E	11	NW NW SW		BINGHAM

5. Description of diverting works:
   HEADWORKS OF N.A. JUST DITCH. HEADGATE INTO DITCHES/SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S (or) A.F.A.
IRRIGATION	03/15	11/15	1.340

7. Total Quantity Appropriated is:
   1.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 497.5 Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE

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NOV 12 1992

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
02S	37E	3	SW	SE		IRR	40.0
			SE	SE		IRR	8.0
						Section Acres	48.0
		10	NW	NE		IRR	39.0
			SW	NE		IRR	20.0
			SW	NW		IRR	1.0
			SE	NW		IRR	7.0
			NE	SW		IRR	38.0
			NW	SW		IRR	2.0
			SW	SW		IRR	14.0
			SE	SW		IRR	30.0
						Section Acres	151.0
						Total Acres	199.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
    27-00021, 00004K (PORTIONS)

14. Remarks:
    RIGHT SPLIT BY DIVISION OF PROPERTY OWNERSHIP BETWEEN FRED WALLACE REID, AND BOB REID.

15. Basis of Claim: DECREED
    Case Number:
    Court :
    Decree date:

FRED S. STEVENS, ET AL
Decree Plaintiff

vs

EASTERN IDAHO WATER CO., ET AL
Decree Defendant

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NOV 12 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Fred Reid Date: May 31 1989

_____ Date: 0

State of Idaho)
) SS.
County of Bonneville)

Subscribed and sworn (or affirmed) before me this 31 day of May 19 89

(Notary Public)
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 5/29/91

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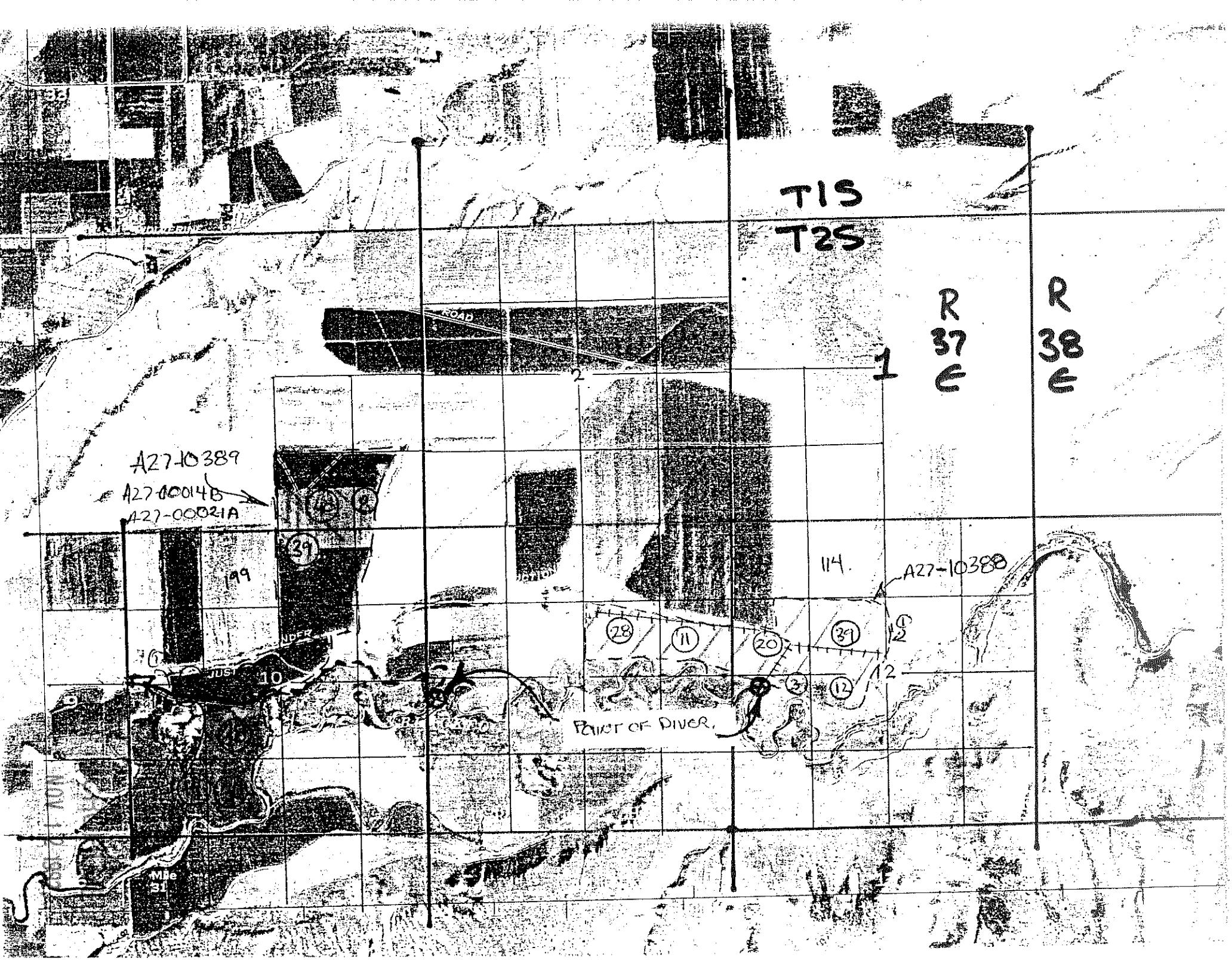
T1S
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R 37 E
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ROAD
A27-10389
A27-00014B
A27-00021A
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POINT OF DIVER.
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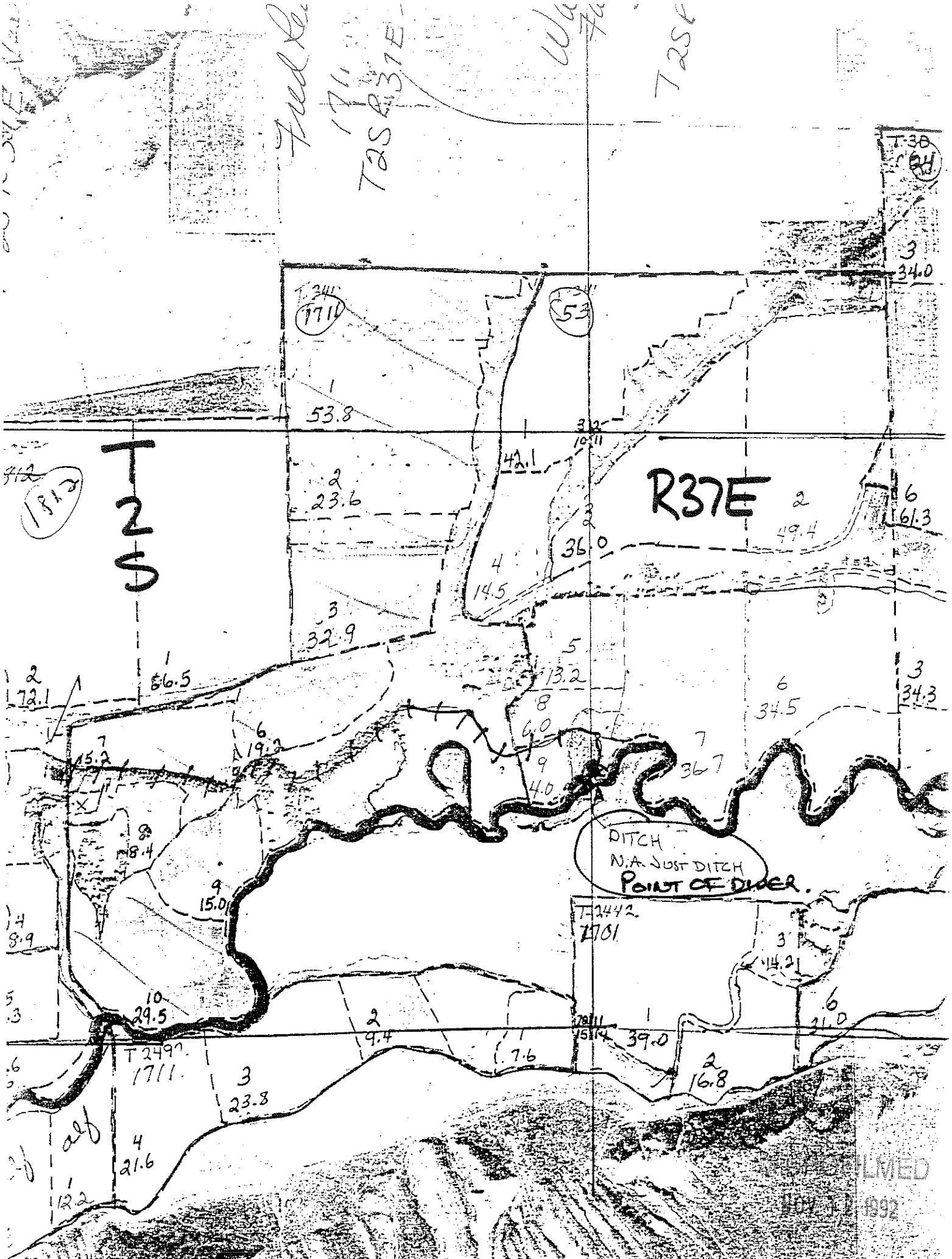

FILMED
NOV 12 1992