

JUL 13 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A27-00004Y**
Date Received: 5/ 5/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CASEY W REID 208-785-3798
Address: 1051 REID RD
FIRTH ID 83236

2. Date of Priority: JUN 1, 1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	37E	12	NW	NW	SW		BINGHAM

5. Description of diverting works:
PUMP, PIPELINE, 4 CENTER PIVOTS AND 9 LATERAL HAND LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.695		

7. Total Quantity Appropriated is:
0.695 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 727.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	37E	1	NW	SW		IRR	14.0
			SW	SW		IRR	20.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	34.0
		2	NE	SE	IRR	36.8
			NW	SE	IRR	40.0
			SW	SE	IRR	40.0
			SE	SE	IRR	39.4
					Section Acres	156.2
		11	NE	NE	IRR	40.0
			NW	NE	IRR	27.5
			SE	NE	IRR	6.3
					Section Acres	73.8
		12	NW	NW	IRR	19.7
			SW	NW	IRR	6.9
					Section Acres	26.6
					Total Acres	290.6

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-00002/00003A/00005/00001.

14. Remarks:
TRANSFER 1561 COMBINED RIGHTS MAKING THEM APPURTENANT TO ENTIRE
PLACE OF USE.
THIS NOTICE IS FOR A PORTION OF RIGHT 27-00004J.
PAID RECIEPT #E007175

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 8/ 1/1891

FRED S. STEVENS, ET AL
Decree Plaintiff

EASTERN IDAHO WATER CO., ET A
vs Decree Defendant

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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APR 12 1994