

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00004S
Date Received: 1/10/1991
Receipt No: EO 15594
Received By: H. J. J.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES JUST MATTSON 208-785-1608
Address: PRESTO ROAD
749 E 450 N 83236
FIRTH, ID

AND/OR

Name: JUNE MATTSON 208-785-1608
Address: PRESTO ROAD
749 E 450 N 83236
FIRTH, ID

2. Date of Priority: JUN 1, 1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	37E	9	SW	SW			BINGHAM

5. Description of diverting works:
40 H.P. PUMP, MAINLINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.210		

7. Total Quantity Appropriated is:
0.210 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 45.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A2700004S



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	37E	9	SW	SW		IRR	18.0
Section Acres							18.0
Total Acres							18.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANSFER 3752.
WATER RIGHT #27-00004U

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 8/ 1/1891

FRED S. STEVENS
Decree Plaintiff

vs

EASTERN IDAHO WATER CO., ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X James J. Mather Date: X 1-10-91

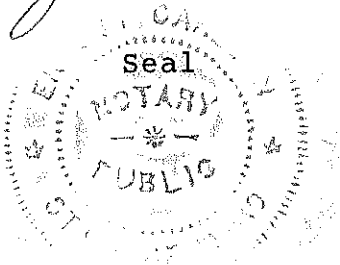
Date: _____

State of Idaho)
County of Bonnerille) SS.

Subscribed and sworn (or affirmed) before me this 10 day

of Jan. 19 91

Ernest Carlson
Notary Public



Residing at Hole Falls, ID

My Commission Expires 6-14-1994

TIS

A27-00004S.

T2S

Rge 37E.

9

47 90000m. N.

Place of Use.

10
19/16

17

43°15'

4 08000m. E.

112°07' 30"

MICROFILMED

NOV 12 19