

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-3C
Date Received: 5/10/1989
Receipt No: M003545
Received By:

AMENDED
NOTICE OF A CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

STANLEY M HILL Phone: (208)785-0533
522 W RIVERTON RD
BLACKFOOT ID USA 83221

2. Date of Priority: 05/01/1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	35E	9	SE NE 1	BINGHAM	

5. Description of diverting works:

MINERS DITCH, HAS PUMPS ON BLACKFOOT RIVER BY THE BRIDGE.

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	03/15 11/15	0.733	

7. Total Quantity Appropriated is:
0.733 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	35E	7	NE	SE 9	IRRIGATION	19
			NW	SE 9	IRRIGATION	4.5
			NW	SE 17	IRRIGATION	2.8
			SW	SE 8	IRRIGATION	8.3
			SW	SE 21	IRRIGATION	1.2
			SE	SE	IRRIGATION	10
Section Acres						45.8
Total Acres						45.8

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks: HIS IS A SPLIT OF RIGHT A27-00003B.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not T wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

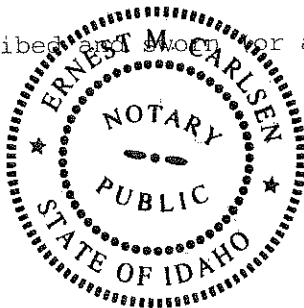
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stanley M Hill Date: 1-18-2005

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn to (or affirmed) before me this 18 of January 2005



Ernest M Carlson

Notary Public

Residing at Idaho Falls ID

My commission Expires Jan August 21, 2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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NOTICE OF AMENDED CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SUSAN CRONQUIST Phone: (208)785-2922
526 W RIVERTON RD
BLACKFOOT ID USA 83221

STANLEY M HILL Phone: (208)785-0533
522 W RIVERTON RD
BLACKFOOT ID USA 83221

2. Date of Priority: 05/01/1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	35E	9	SE NE 1	BINGHAM	

5. Description of diverting works:

MINERS DITCH, HAS PUMPS ON BLACKFOOT RIVER BY THE BRIDGE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1.32	

7. Total Quantity Appropriated is:
1.32 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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03S	35E	7	NE	SE	9	IRRIGATION	19
			NW	SE	9	IRRIGATION	4.5
			NW	SE	17	IRRIGATION	2.8
			SW	SE	8	IRRIGATION	8.3
			SW	SE	21	IRRIGATION	1.2
			SE	SE		IRRIGATION	10
						Section Acres	45.8
03S	35E	8	SW	NW	4	IRRIGATION	2
			NW	SW		IRRIGATION	11
						Section Acres	13
						Total Acres	58.8

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 109.
THIS IS A SPLIT OF RIGHT A27-00003B.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

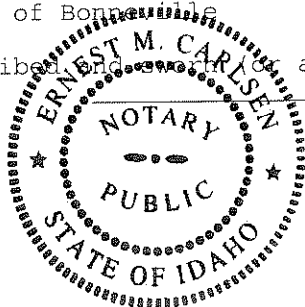
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stanley M. Hill Date: 3-8-2004
[Signature] Date: 3-8-2004

State of Idaho)
) SS.
 County of Bonneville)

Subscribed and affirmed) before me this 8 of March 2004



Ernest Carlsen
 Notary Public

Residing at Alto Falls
 My commission Expires 8-21-2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

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NOTICE OF AMENDED CLAIM TO A WATER RIGHT
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1. Name of Claimant(s)

SUSAN CRONQUIST Phone: (208) 785-2922
526 W RIVERTON RD
BLACKFOOT ID USA 83221

STANLEY M HILL Phone: (208) 785-0533
522 W RIVERTON RD
BLACKFOOT ID USA 83221

RECEIVED

FEB 09 2004

Department of Water Resources
Eastern Region

2. Date of Priority: 05/01/1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	35E	9	SE NE 1	BINGHAM	

5. Description of diverting works:

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6. Water is used for the following purposes:

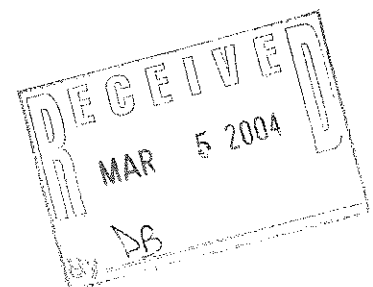
Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	<u>1.33</u> 2.0	

7. Total Quantity Appropriated is:

1.33 ~~2.0~~ C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:



10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
03S	35E	7	NE	SE	9	IRRIGATION	19
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						Total Acres	58.8

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Susan Hill
Stanley M. Hill

Date: 2-6-04

Date: 2-6-04

State of Idaho)

County of Benham)

SS.

Subscribed and sworn (or affirmed) before me this 6th of February 2004

Marilyn D. Dickel

Notary Public

Residing at

Blackfoot, Idaho

My commission Expires

10-10-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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2. Date of Priority: 05/01/1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	35E	9	SE NE 1	BINGHAM	

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MINERS DITCH, HAS PUMPS ON BLACKFOOT RIVER BY THE BRIDGE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	2.00	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
03S	35E	7	NE	SE	9	IRRIGATION	19
			NW	SE	9	IRRIGATION	4.5
			NW	SE	17	IRRIGATION	2.8
			SW	SE	8	IRRIGATION	8.3
			SW	SE	21	IRRIGATION	1.2
			SE	SE		IRRIGATION	10

Section Acres 45.8

03S

35E 8

SW
NWNW
SW

4

IRRIGATION
IRRIGATION

2

11

Section Acres

13

Total Acres

58.8

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Stanley M. Hill

Date: 12-19-03

James M. Hill

Date: 12-19-03

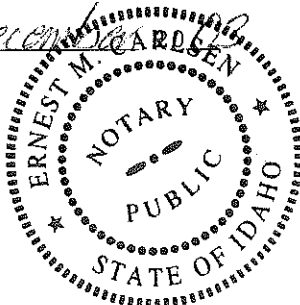
State of Idaho

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19

of December 2003

Ernest Carlson



Notary Public

Residing at Idaho Falls

My commission Expires 8-21-2009