

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-7697

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party
- ☐ IC § 42-222 transfer
- ☐ Point of diversion ☐ Place of use
- ☐ Period of use ☐ Nature of use
- ☐ Split of water right ☐ Change in ownership
- ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 6-20-06

Cathy L. Fritzsche
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 20, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☒ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

SLEGGERS FAMILY LIMITED PARTNERSHIP
AND JAMES & MARY ANN SLEGGERS
4601 W KUNA CAVE RD
KUNA ID 83634

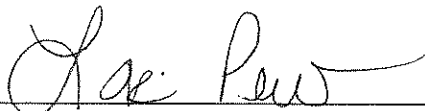
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

EDWARD T EVANS
9990 ROAN MEADOWS DR
BOISE ID 83709

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

CHARLES L HONSINGER
RINGERT CLARK
PO BOX 2773
BOISE ID 83701

☒ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document

06/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7697
NAME AND ADDRESS: SLEGERS FAMILY LIMITED PARTNERSHIP
4601 W KUNA CAVE RD
KUNA ID 83634

JAMES SLEGER
4601 W KUNA CAVE RD
KUN ID 83634

MARY ANN SLEGER
4601 W KUNA CAVE RD
KUNA ID 83634

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 5.920 CFS
1,697.80 AFY

PRIORITY DATE: 12/06/1972

POINT OF
DIVERSION: T01N R01W S31 SWSNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	5.920 CFS 1,697.80 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T01N R01W S30	NENW	29.40	T01N R01W S30	SESW	28.40
T01N R01W S30	NESW	40.00	T01N R01W S30	SESW	40.00
T01N R01W S31	NENW	34.30	T01N R01W S31	NWNW	31.60
T01N R01W S31	SWNW	32.00	T01N R01W S31	SESW	35.00
T01N R01W S31	NESW	36.00	T01N R01W S31	NWSW	34.60
T01N R01W S31	SESW	36.00			

377.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License