

Rexburg Decree 21-158  
Harlo B. Rgby 6-10-1901 368 in.

7N 39E

Sec 23 E 495 ft of SE  
Sec 24  $w\frac{1}{2}$  NW, SE NW, SW 197  
Sec 25 lot 1  
Sec 26 lot 1  
404 acres total

Clarnest owns

|        |                   |            |
|--------|-------------------|------------|
| Sec 24 | $w\frac{1}{2}$ NW | 77         |
|        | SE NW             | 40         |
|        | SW                | 160        |
| Sec 25 | lot 1             | > 73 acres |
| Sec 26 | lot 1             |            |

total 350 acres

350 to 6

6.38 cfs

P05

Claim No. 21-158

Document Checklist

☒ Copy License/Decree

Marlo B Rigby / Elsie G Rigby

J Crandall, credit and sider

☐ Copy Transfer

☐ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

sec 25 not owned by anderson

only NE NE of sec 26 owned by Anderson.

Anderson shape created

476-09

work in

Claim no. \_\_\_\_\_

Claimant Contact Log

| Date | Remarks | Agent initials |
|------|---------|----------------|
|------|---------|----------------|

DWALSH

7-39-23 - 7200

24 - 2400

25 - 2550

26 - 0000

ANDERSON

6-22-05 Field inspection of Donald Anderson

SAH

Claim Number: 4-00150

Representing Attorney: \_\_\_\_\_ Phone No.: \_\_\_\_\_  
Accompanied By: \_\_\_\_\_ Phone No: \_\_\_\_\_  
Relationship to Claimant: \_\_\_\_\_ Date of Field Exam: \_\_\_\_\_

## This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

Claim Number: 21-00158

Claimed Priority Date: \_\_\_\_\_ Claimed Basis: \_\_\_\_\_

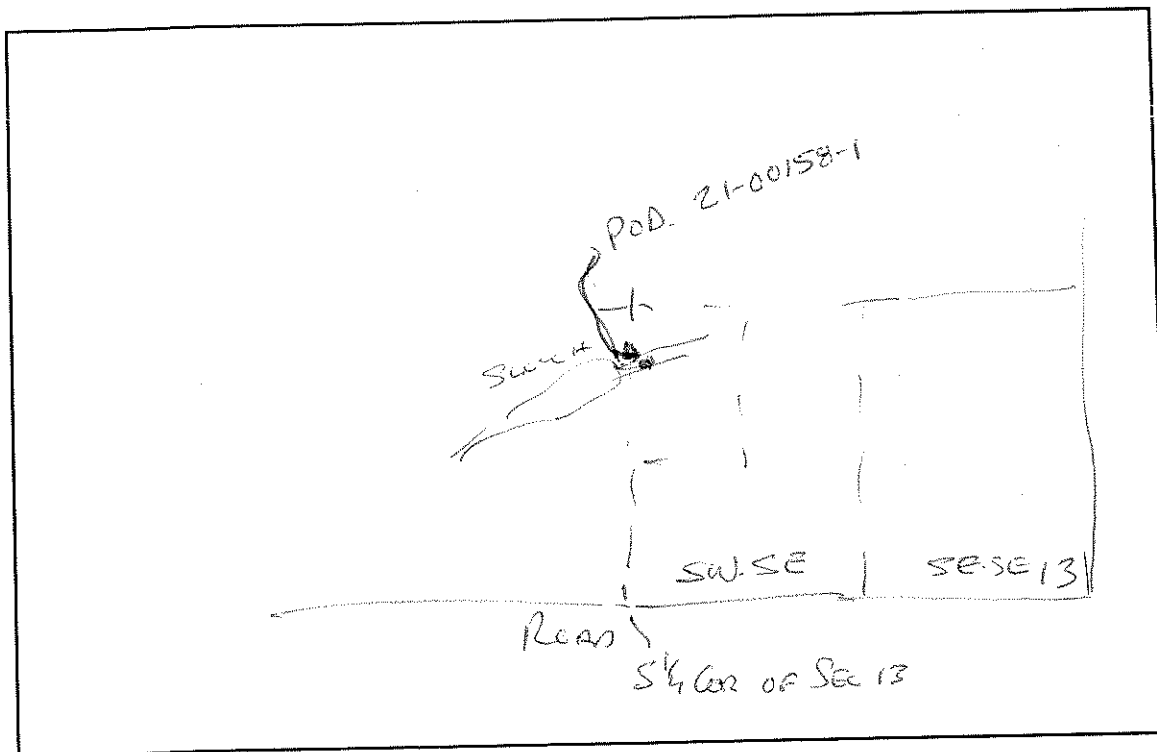
Recommended Priority Date: \_\_\_\_\_ Recommended Basis: \_\_\_\_\_

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

11

Date: \_\_\_\_\_

Water Right No(s). 21-00158



**GPS DATA:** Waypoint 21-00158-1

Tag # NA Location: \_\_\_\_\_

**Diversion Data:**

Source: Unnamed Stream Trib to: Henry's Fork

**MOTOR**

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Hp: \_\_\_\_\_

SN: \_\_\_\_\_

**PUMP**

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Disch: \_\_\_\_\_

SN: \_\_\_\_\_

**NOTES:**

POD is a ditch from slough to RW.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Field Exam Date: 6-22-05 Agent: Steve McCormick

## Point of Diversion and Source Data Entry Form

Claim Number: 21-00158Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

Claimed Point(s) of Diversion and Source.

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source    | Tributary to |
|-----|-----|-----|---------|----------------|--------|-----------|--------------|
| 7N  | 39E | 13  |         | SW-SW-SE       | FNE    | Hennys Cr | Swaile R     |
|     |     |     |         |                |        |           |              |
|     |     |     |         |                |        |           |              |

Recommended Point(s) of Diversion and Source.

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source    | Tributary to |
|-----|-----|-----|---------|----------------|--------|-----------|--------------|
| 7N  | 39E | 13  |         | NW-SW-SE       | FNE    | Hennys Cr | Swaile R     |
|     |     |     |         |                |        |           |              |
|     |     |     |         |                |        |           |              |

Other rights from this POD? No

Transfers Pending or approved: \_\_\_\_\_

Document how the POD and Source were verified:

POD verified by inspection on 6-22-05 by Steve McCormick w/  
Donald Anderson

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

## Place Of Use Data Entry Form

Claim Number: 21-00158Claimed Place Of Use

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
| 7N  | 39E | 23  | SE |   |        |         |       | Iron           |
|     |     | 24  | SE |   |        |         |       |                |
|     |     | 25  |    |   |        |         |       |                |
|     |     | 26  |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total acres \_\_\_\_\_

Recommended Place of Use

(Same as claimed)

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
| 7N  | 39E | 23  |    |   | Fre    |         |       | Iron           |
|     |     | 24  |    |   |        |         |       |                |
|     |     | 25  |    |   |        |         |       |                |
|     |     | 26  |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total acres \_\_\_\_\_

Pending or approved Transfers: \_\_\_\_\_

Overlapping rights: \_\_\_\_\_

Document how the POU was verified:

POU verified by inspection on 6-22-05. by Steve McGinnis  
with Donald Anderson.

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_