

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

2

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6-12-06
R. Foster

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-15492					
74-725					

- 2 The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- 3 Name and Address of Former Owner/Claimant(s) ARTHUR Marc + Michelle R Whisen
Salm ID 83467
- 4 New Owner/Claimant(s) JAY + Lois Bowman
Name Connector (Check one): ☐ and, ☐ or ☐ and/or
- New Mailing Address 24 Bowman Lane
- City, State and ZIP Code Salm ID 83467
- New Telephone Number (208) 303-7476
- 5 Date you acquired the property 11-28-05

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- 6 If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary) If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Jay Bowman
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No _____
Processed by _____ AJ	Date _____	WR _____ Date _____

265317

Taylor Mountain Surveying
903 Waller St.
Salmon, Idaho 83467
(208) 756-8321

PARCEL "B"

A fraction of the SW1/4NE 1/4, Section 24, T. 20 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the E 1/4 Corner of said Section 24, from which the Center 1/4 Corner of Section 24 bears S 89°53'49" W, 2638.40 ft., the Basis Of Bearing of this description, run thence S 89°53'49" W along the south boundary of said NE 1/4 Section 24 a distance of 1319.20 ft. to the C- E 1/16th Corner of said Section 24, said point being the POINT OF BEGINNING;

Thence continuing S 89°53'49" W along said southerly boundary a distance of 1319.20 ft. to the Center 1/4 Corner of said Section 24;

Thence N 00°00'10" E along the westerly boundary of said W 1/2 NE 1/4 a distance of 600.67 ft.;

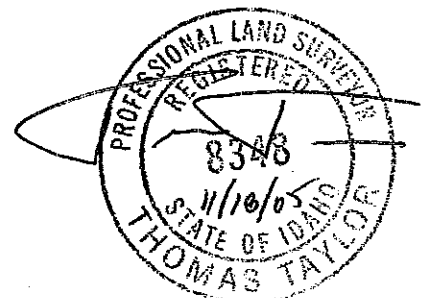
Thence S 87°33'01" E a distance of 945.77 ft.;

Thence S 33°51'23" E a distance of 671.79 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 14.97 ACRES

EXHIBIT

A



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WARRANTY DEED

For Value Received ARTHUR MARC WHISLER AND MICHELLE R. WHISLER,

the grantors, do hereby grant, bargain, sell and convey unto

JAY BOWMAN AND LOIS BOWMAN, husband and wife,
24 Bowman Lane, Salmon Id 83467

the grantee s, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO;

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that the y the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 2005

Arthur Marc Whisler
ARTHUR MARC WHISLER

Michelle R. Whisler
MICHELLE R. WHISLER

WASHINGTON

STATE OF ~~IDAHO~~ WASHINGTON, COUNTY OF GRAYS HARBOR --SS

On this 28th WED day of Nov, 2005
before me, a notary public in and for said State, personally appeared

ARTHUR MARC WHISLER AND
MICHELLE R. WHISLER

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

TIFFANY POWELL
Notary Public
Residing at GRAYS HARBOR - ELMA, WA
Comm. Expires 3.108

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Sue Allen

at 54 minutes past two o'clock m.,
this 1st day of Dec 2005
in my office, and duly recorded in Book
of Deeds at page

Seni J. Morton
Ex-Officio Recorder

By KBaumer Deputy

Fees \$ 6.00
Mail to:

INSTRUMENT NO.

200511

TIFFANY POWELL

LEMHI TITLE & ABSTRACT - SALMON IDAHO

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JUN 16 2006