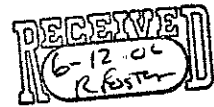


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-15491					
74-390					

2. The following **REQUIRED** information must be submitted with this form:

RECEIVED

A. The appropriate **FILING FEE**. See instructions for fee amounts.

JUN 16 2006

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Chester + Lucille Bowman
- 144 Hwy 28 Salmon ID
4. New Owner/Claimant(s) Jay +/or Lois Bowman
- Name Connector (Check one): ☐ and ☐ or ☐ and/or
- New Mailing Address 24 Bowman Lane
- City, State and ZIP Code Salmon ID 83467
- New Telephone Number 208) 303-7474
5. Date you acquired the property 1-23-97

- 6 If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box; you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT I (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT I (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

- 7 Signature of New Owner(s) or Claimant(s)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No _____
Processed by _____ AJ	Date _____	WR _____ Date _____

Jordan P. Smith
Attorney at Law
807 Main Street
Salmon, ID 83467
Telephone: (208) 756-2257
Facsimile: (208) 756-4626

Case No. SP-97-6
I, Albert Wiedemick, Clerk of the District Court of the
Seventh Judicial District, of the State of Idaho, do hereby certify that this is a true
and correct copy of this instrument, except as to the
IN WITNESS WHEREOF, I have hereunto set my
hand and affixed the official seal of said Court, this
23rd day of January 1997.
Albert Wiedemick, Clerk
by Janet Summers
Clerk

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI
(MAGISTRATE DIVISION)

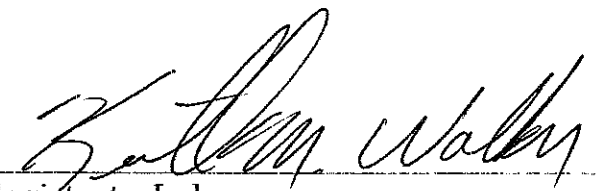
IN THE MATTER OF THE ESTATE OF	)	CASE NO. SP-97-6
CHESTER K. BOWMAN,	)	LETTERS TESTAMENTARY
	)	
Deceased.	)	
	)	

1. JAY D. BOWMAN was duly appointed and qualified as general personal representative of the estate of the above-named decedent on the 23rd day of January, 1997, by the Court with all authority pertaining thereto.

2. Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of the said personal representative.

WITNESS, my signature and the Seal of this Court, this 23rd day of January, 1997.


Magistrate Judge

LETTERS TESTAMENTARY

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): A74-15491

[] Old Mailing Address: 144 HIGHWAY 28
SALMON, ID 83467

[] New Mailing Address: To JAY BOWMAN
24 BOWMAN LANE
SALMON, ID 83467

[] Telephone Number: _____

[] Signature of Claimant: Jay Bowman

[] Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

PLEASE MAIL TO: ALLOCATIONS BUREAU
IDAHO DEPT. OF WATER RESOURCES
1301 N. ORCHARD
BOISE, ID 83706