

2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate by checking in the space provided (under the "split" heading) if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>7B</u>	<u>75-10032</u>	☒			

RECEIVED

JUN 16 2006

**DEPARTMENT OF
WATER RESOURCES**

- 2 The following **REQUIRED** information must be submitted with this form:

A The appropriate **FILING FEE**. See instructions for fee amounts.

B A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- 3 Name and Address of Former Owner/Claimant(s) Bobby G. Jenkins
PO Box 1137 North Fork ID 83466
- 4 New Owner/Claimant(s) DAVID D. BARTON
 Name Connector (Check one): ☐ and ☐ or ☐ and/or
- New Mailing Address PO BOX 266
- City, State and ZIP Code NORTH FORK ID. 83466
- New Telephone Number 8708 865-2333
- 5 Date you acquired the property 11-28-1995

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If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-10032</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.10 cfs</u>	<u>5 AC</u>
Stock		
Domestic		
Other		
Total	<u>.10 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

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Signature of New Owner(s) or Claimant(s)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No _____
Processed by _____ AJ	Date _____	WR _____ Date _____

Warranty Deed

For Value Received

SHARON I. FISBECK, a married person dealing with her sole and separate property
the grantor, do es hereby grant, bargain, sell and convey unto

DAVID D. BARTON, a single person
whose current address is

1010 GANADO ROAD
SAN RAFAEL, CA 94903

the grantee, the following described premises, in LEMHI County Idaho, to wit:

LOT 3 OF NORTH FORK ACRES ACCORDING TO THE OFFICIAL PLAT THEREOF FILED FOR RECORD IN BOOK 5 OF PLATS AT PAGE NO. 25, RECORDS OF LEMHI COUNTY, IDAHO.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER THE EXISTING ROAD AND BRIDGE ACROSS LOT 2 OF NORTH FORK ACRES FOR ACCESS TO LOT 3.

SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS ACROSS THE EXISTING ROAD LOCATED IN THE NORTHWEST OF LOT 3 OF ACCESS TO A PORTION OF THE NORTHEAST OF LOT 2.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said Grantee, that She is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever

Dated: NOVEMBER 28, 1995

Sharon I. Fisbeck
SHARON I. FISBECK

State of Idaho)
County of Lemhi) SS No. 228315

This instrument was filed for record at the request of Albance Title
at 2:48 o'clock p.m. on 12-1 1995
and duly filed and indexed in the records of Lemhi County

STATE OF IDAHO, COUNTY OF Nez Pearce
On this 28th day of NOVEMBER, 19 95
before me, a notary public in and for said State, personally appeared
SHARON I. FISBECK

Alberta Wiedemick
By Office Recorder
Terry J. Morton Deputy
3:00
Return to: _____

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
she executed the same
Elaine M. Lewis
Notary Public
Residing at Clarkston, WA, Idaho
Comm. Expires 09/02/98

Warranty Deed

For Value Received
BOBBY G. JENKINS, as Trustee of the BOBBY G. JENKINS TRUST, under Trust Agreement, dated August 15, 1989, and his substitutes and successors as the grantor, does hereby grant, bargain, sell and convey unto

SHARON I. FISBECK, a married person

whose current address is

703 MAIN ST. B-2
LEWISTON, ID 83501

the grantee, the following described premises, in LEMHI County Idaho, to wit:

LOT 3 OF NORTH FORK ACRES ACCORDING TO THE OFFICIAL PLAT THEREOF FILED FOR RECORD IN BOOK 5 OF PLATS AT PAGE NO. 25, RECORDS OF LEMHI COUNTY, IDAHO.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER THE EXISTING ROAD AND BRIDGE ACROSS LOT 2 OF NORTH FORK ACRES FOR ACCESS TO LOT 3.

SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS ACROSS THE EXISTING ROAD LOCATED IN THE NORTHWEST OF LOT 3 FOR ACCESS TO A PORTION OF THE NORTHEAST OF LOT 2.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: NOVEMBER 17, 1995

BOBBY G. JENKINS

STATE OF IDAHO, COUNTY OF LEMHI
On this 17th day of NOVEMBER, 1995
before me, a notary public in and for said State, personally appeared

BOBBY G. JENKINS

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Laurie M. Santee
Notary Public
Residing at SALMON, Idaho
Comm. Expires 6-19-2001

SSN NO. 228141
This instrument was filed for record at the request of
4:14 o'clock PM Nov 17, 1995
and duly filed and indexed in the records of Lemhi County

Niberta Wiedemick
Ex-Officio Recorder
By Sharon Stevens Deputy
Filed
Return to A.T.

