

JUL 18 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07047
Date Received: 3/13/1989
Receipt No: 6006124
Received By: ESN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLACKFOOT SCHOOL DIST. NO. 55 208-785-2424
Address: 270 E. BRIDGE ST.
BLACKFOOT, ID 83221

2. Date of Priority: NOV 06, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	35E	2	NE	SW	NW		BINGHAM

5. Description of diverting works:
40HP PUMP TO UNDERGROUND SPRINKLER SYSTEM FOR MOUNT. VIEW SCHOOL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/20	0.420		

7. Total Quantity Appropriated is:
0.420 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 52.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	35E	2	SW	NW		IRR	16.0
			SE	NW		IRR	5.0
Section Acres							21.0

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10. Place of Use: Continued

Total Acres 21.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:
 WATER IS USED FOR IRRIGATION OF ATHLETIC FIELDS & LAWNS AT
 THE MOUNTAIN VIEW MIDDLE SCHOOL. CULINARY WATER IS DELIVERED
 BY CITY OF BLACKFOOT.

15. Basis of Claim: LICENSE

MICROFILMED
NOV 12 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Director, Phys. Dep. / Support Serv. of
Title
Blackfoot School Dist. #55, that I have signed the foregoing
Organization

document in the space below as Director, Phys. Dep. / Supp. Serv. of
Title
Blackfoot School Dist. #55 and that the statements contained in the
Organization
foregoing document are true and correct.

Vaughn Hargis
Signature of Authorized Agent

Director, Blackfoot School Dist. #55
Title and Organization

March 13, 1989
Date

State of Idaho)
County of Bonneville) SS.

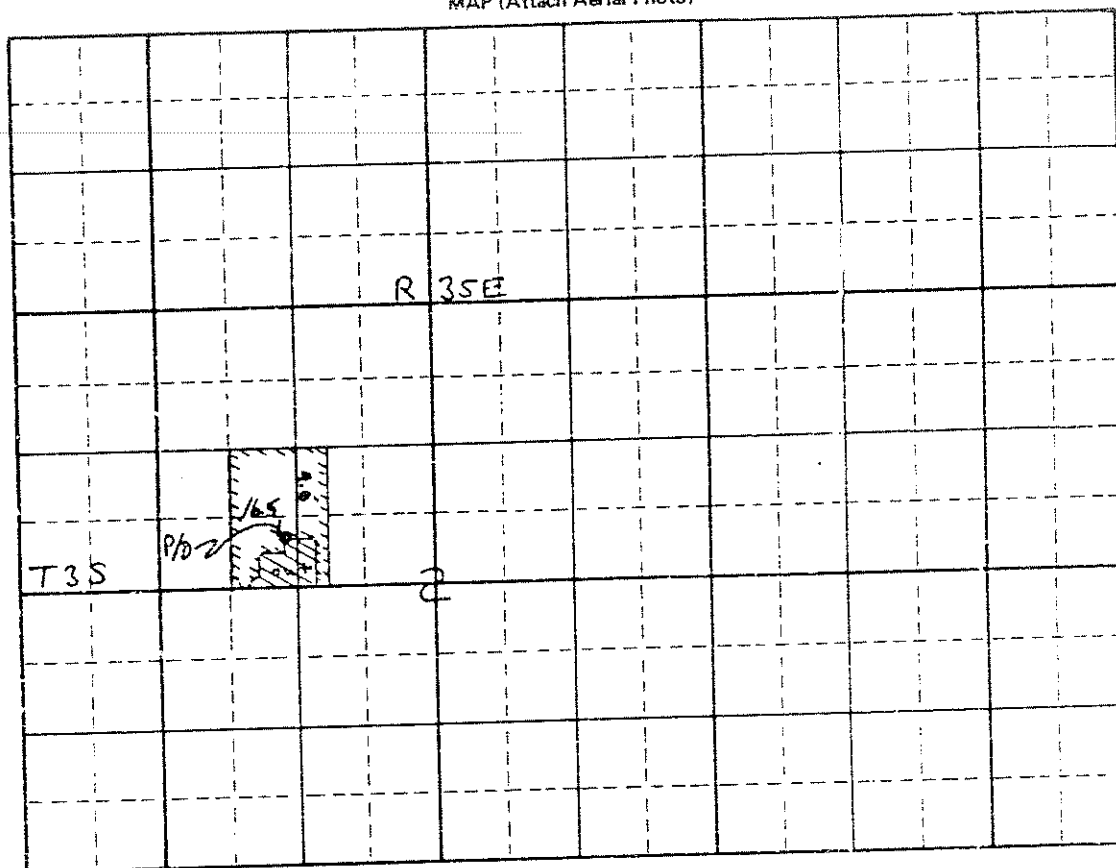
Subscribed and sworn (or affirmed) before me this 13 day
of March 19 89

[Signature]
Notary Public

Seal

Residing at Idaho Falls, ID
My Commission Expires 22 Aug 1994

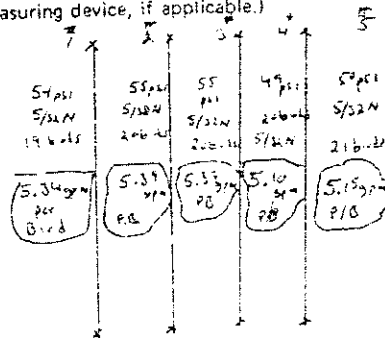
MAP (Attach Aerial Photo)



Scale = 4 inches = 1 mile

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 of NW 1/4, SECT. 2

T 3S R 3SE

Place(s) of Use

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	3SE	2							6.5	4.0									21

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature BU Jones

Date 6-19-81

Checked by KC Wells

Date 6-19-81

Approved by

Date

MICROFILMED

NOV 12 1992