

SCANNED

AUG 11 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-00115B

Date Received: 3/16/1989

Receipt No: E006159

Received By: _____

AMENDED

Bill Fuchs
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: ROBERT E FUCHS 208-745-6268
Address: 3857 E 500 N
RIGBY ID 83442
OR
Name: DONNA T FUCHS 208-745-6268
Address: 3857 E 500 N
RIGBY ID 83442
2. Date of Priority: JUN 1, 1890
3. Source: FALLS RIVER Trib. to: HENRYS FORK SNAKE RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 08N | 42E | 20 | NE | SW | SW | | FREMONT |
5. Description of diverting works:
SILKEY DITCH.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.900 | | |
7. Total Quantity Appropriated is:
0.900 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 107.5 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	41E	12	NE	NE	1	IRR	4.0
			SW	NE		IRR	4.0
			SE	NE		IRR	35.0
Section Acres							43.0
Total Acres							43.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-0114.

14. Remarks:

TRANS. 204 & TRANS. 242.
SPLIT INTO 21-0115A & 21-0115B BY TRANS. 242.
P/D INCOMPLETE SILKEY DITCH LEGAL: SWSW, S20, T8N, R42E.
TRANS. 242 LISTS SILKEY DITCH P/D AS SW, S18, T8N, R42E.
DECREE SOURCE BLACK SPRING CREEK.
THIS IS FILED TO BEST KNOWLEDGE OF CLAIMANT AS TO USE OF WATER
UNDER THIS RIGHT TO THIS LAND.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRR. CO.
Decree Plaintiff

TETON IRR. CANAL CO., ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert E. Jucha Date: 7/19/93

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19th day

of July 19 93
Seal

Betty J. Thompson
Notary Public

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-30-94

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A2100115B



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4. Point of Diversion:

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Court : *6th Jud. Dist - Fremont County*

Decree date: 12/16/1910

REXBURG IRR. CO.

Decree Plaintiff

vs

TETON IRR. CANAL CO., ET. AL.

Decree Defendant

16. Signature(s)

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Number of attachments: 1

For Individuals:

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Signature of Claimant(s): Robert E. Juch Date: 16 March 1989

Date: _____

State of Idaho)
County of Bonneville) SS.

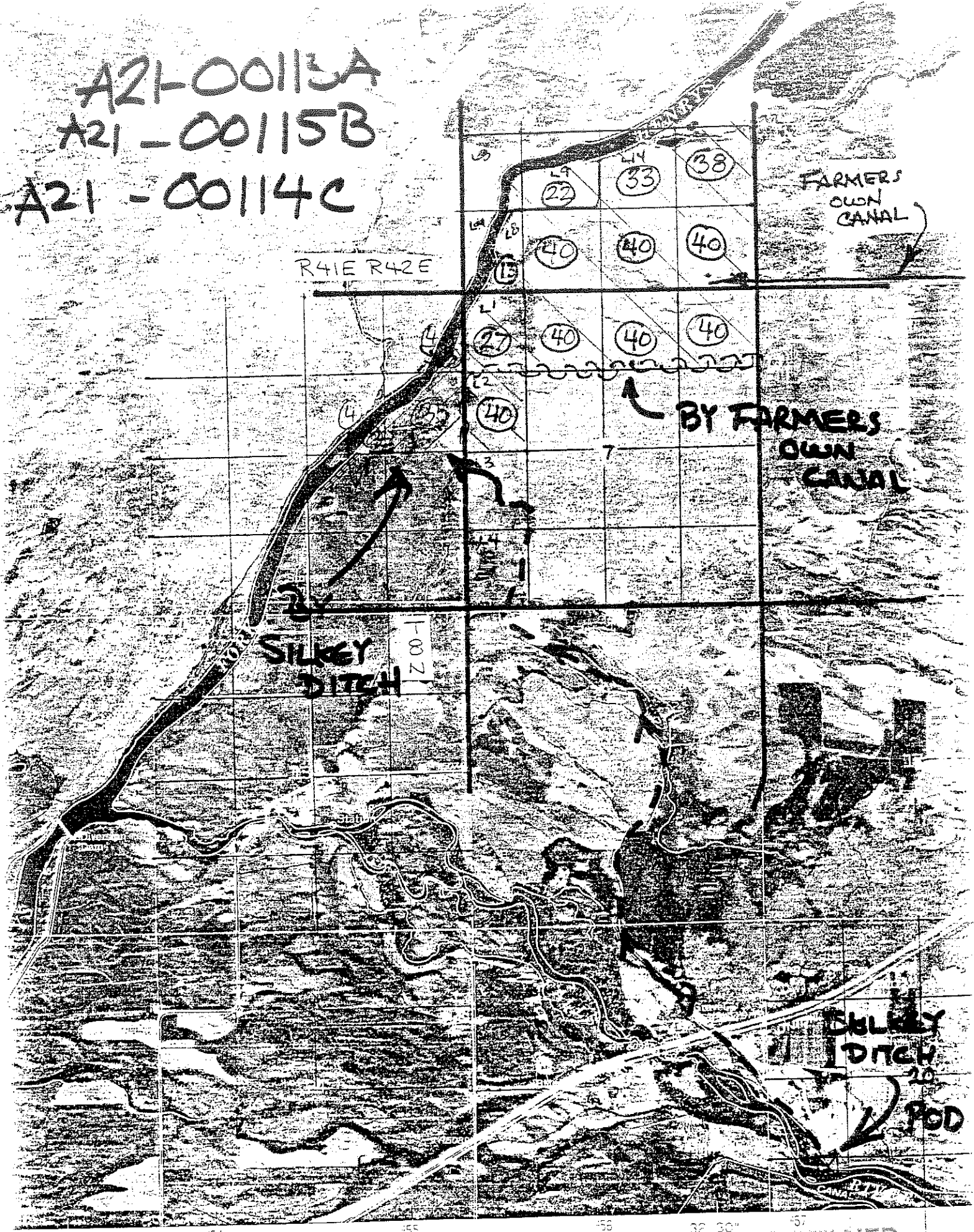
Subscribed and sworn (or affirmed) before me this 16 day
of March 19 89

Erin Hain
Notary Public

Seal

Residing at Idaho Falls, ID
My Commission Expires 22 Aug 1994

A21-00113A
A21-00115B
A21-00114C



R41E R42E

SILKEY
DITCH

BY FARMERS
OWN
CANAL

SILKEY
DITCH

POD

SCALE 1:24,000

MICROFILMED

OCT 20 1992