

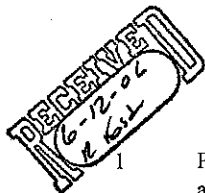
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 15 2006

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.



1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-10832				

2 The following **REQUIRED** information must be submitted with this form:

A The appropriate **FILING FEE**. See instructions for fee amounts.

B A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3 Name and Address of Former
Owner/Claimant(s)

Richard + Elizabeth Smith

308 Washington Salmon ID 83467

4 New Owner/Claimant(s)

A-T Management LLC

Name Connector (Check one): ☐ and ☐ or ☐ and/or

New Mailing Address

5 Dutton Lane

City, State and ZIP Code

Salmon ID 83467

New Telephone Number

(208) 756-4658

5 Date you acquired the property

11-18-05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) - *Taina Turner*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

For Value Received

Richard R. Smith, a single person
the grantor, does hereby grant, bargain, sell and convey unto

A & I Management, LLC

the grantees, the following described premises, in Lemhi County Idaho, to-wit:
53 South Saint Charles Street, Salmon Idaho, 83467

A PARCEL OF LAND LOCATED IN THE SW1/4, SECTION 7, T. 21 N., R. 22 E., BOISE MERIDIAN LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE S1/4 CORNER OF SAID SECTION 7, FROM WHICH THE N1/4 CORNER OF SAID SECTION 7 BEARS N 00°08'18"W A DISTANCE OF 5289.06 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N 00°08'18"E ALONG THE EASTERLY BOUNDARY OF SAID SW1/4 A DISTANCE OF 1674.96 FT.; THENCE S 89°49'30"W A DISTANCE OF 21.45 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF SOUTH SAINT CHARLES STREET AND THE POINT OF BEGINNING THENCE CONTINUING S 89°49'30" W A DISTANCE OF 384.41 FT.;
THENCE N 00°08'18"W A DISTANCE OF 566.58 FT TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF SHERER ROAD;
THENCE N 89°49'30"E ALONG SAID RIGHT-OF-WAY A DISTANCE OF 384.41 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF SAID STREET;
THENCE S 00°08'18"E ALONG SAID RIGHT-OF-WAY A DISTANCE OF 566.58 FT. TO THE POINT OF BEGINNING

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they the owners in fee simple of said premises; that they are free from all encumbrances.

and that they will warrant and defend the same from all lawful claims whatsoever

Dated: November 18, 2005

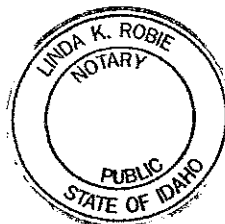
Richard R. Smith
Richard R. Smith

STATE OF IDAHO, COUNTY OF Lemhi

On this 18th Day of November, 2005,
before me, a notary public in and for said State, personally
appeared Richard R. Smith

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Linda K. Robie
Notary Public
Residing at _____ Idaho
Comm Expires: 10.6.05



INSTRUMENT NO: 265191

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed
for record at the request of Lemhi Title

at 15 minutes past 1 o'clock Pm.,
this 18th day of November
2005, in my office, and duly recorded in Book
of Deeds in Lemhi County

Leri J. Morton
Ex-Officio Recorder

By Anna Eagle Deputy

Fees \$ 3.⁰⁰
Mail to: hand delivered



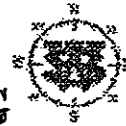
WADE SURVEYING

Global Positioning Service

Land Surveying and Planning

104 S. Warpath St.

Salmon, Idaho 83467



Phone: (208)-756-3070

April 28, 2005

A parcel of land located in the SW1/4, Section 7, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the S1/4 Corner of said Section 7, From which the N1/4 Corner of said Section 7 bears N 00°08'18"W a distance of 5289.06 ft., the Basis Of Bearing of this description, run thence N 00°08'18"E along the easterly boundary of said SW1/4 a distance of 1674.96 ft.; Thence S 89°49'30"W a distance of 21.45 ft. to a point on the westerly right-of-way of South Saint Charles Street and the POINT OF BEGINNING.

Thence continuing S 89°49'30"W a distance of 384.41 ft.;

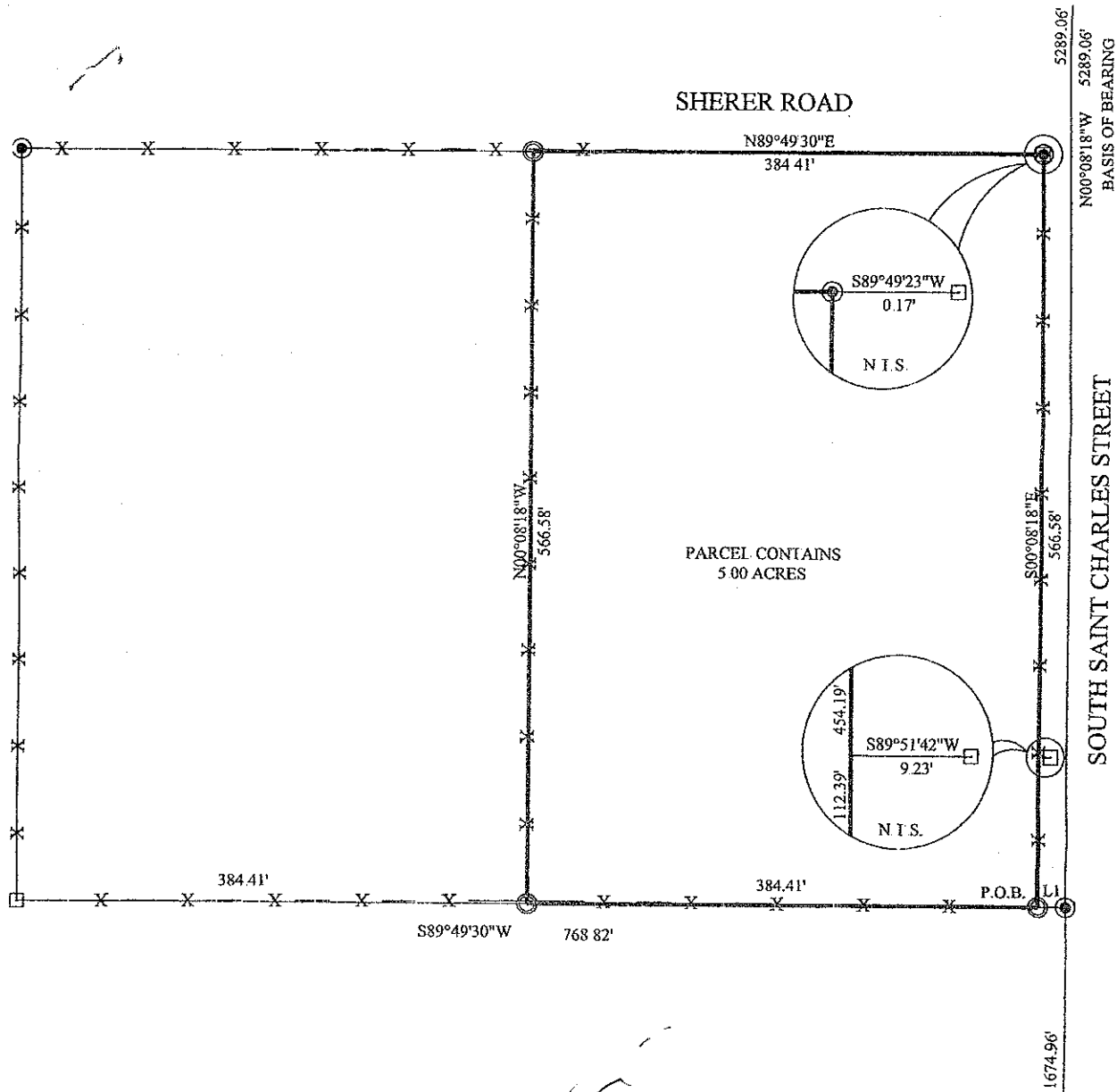
Thence N 00°08'18"W a distance of 566.58 ft. to a point on the southerly right-of-way of Sherer Road;

Thence N 89°49'30"E along said right-of-way a distance of 384.41 ft. to a point on the westerly right-of-way of said street;

Thence S 00°08'18"E along said right-of-way a distance of 566.58 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 5.00 ACRES.

INFORMATIONAL
COPY



A PARCEL OF LAND LOCATED IN THE SW1/4, SECTION 7, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT THE S1/4 CORNER OF SAID SECTION 7, FROM WHICH THE N1/4 CORNER OF SAID SECTION 7 BEARS N 00°08'18"W A DISTANCE OF 5289.06 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N 00°08'18"E ALONG THE EASTERLY BOUNDARY OF SAID SW1/4 A DISTANCE OF 1674.96 FT.; THENCE S 89°49'30"W A DISTANCE OF 21.45 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF SOUTH SAINT CHARLES STREET AND THE POINT OF BEGINNING.
 THENCE CONTINUING S 89°49'30"W A DISTANCE OF 384.41 FT.;
 THENCE N 00°08'18"W A DISTANCE OF 566.58 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF SHERER ROAD;
 THENCE N 89°49'30"E ALONG SAID RIGHT-OF-WAY A DISTANCE OF 384.41 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF SAID STREET;
 THENCE S 00°08'18"E ALONG SAID RIGHT-OF-WAY A DISTANCE OF 566.58 FT. TO THE POINT OF BEGINNING.

PARCEL CONTAINS 5.00 ACRES

7
18
1/2
SE