

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho JUN - 8 2006	) Subcase No.: 29-13407
Case No. 39576		) ORDER GRANTING MOTION TO
By _____		) AMEND CLAIM
_____ Deputy Clerk		) ORDER REQUIRING FILING OF
_____	) AMENDED DIRECTOR'S REPORT	

On April 20, 2006, claimants Brett and Nancy Casperson ("Caspersons"), acting *pro se*, filed a *Motion to File Amended Notice of Claim*. The *Motion* seeks to increase the quantity of the rate of diversion. A hearing was held May 31, 2006. The *Motion* was part of a stipulated agreement filed June 6, 2006, to settle a challenge filed in the above-captioned subcase.

Therefore, based on the foregoing and pursuant to *SRBA Administrative Order 1 (AOI)* § 4d(2)(k) the *Motion to File Amended Notice of Claim* is **granted** according to the standards set forth in *AOI* § 4d(2)(k).

It is further ordered that the Idaho Department of Water Resources file an *Amended Director's Report* to be reported in the June 2006 SRBA Docket Sheet. The following deadlines shall apply:

June 28, 2006 – Deadline to file *Amended Director's Report*

July 28, 2006 – Deadline to file *Objections*

August 4, 2006 – Deadline to file *Responses*

IT IS SO ORDERED.

DATED June 8, 2006.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO AMEND CLAIM & ORDER REQUIRING FILING OF AMENDED DIRECTOR'S REPORT was mailed on June 08, 2006, with sufficient first-class postage to the following:

MCCAMMON DITCH COMPANY

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MARSH VALLEY DEVELOPMENT INC
PORTNEUF MARSH VALLEY CANAL CO

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A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".