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JUN 09 2006

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-11286				67-4493	
	67-306				
	67-401				
	67-402				
	67-4157				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dallas E Greenwood
4. New Owner/Claimant(s) Elva M Greenwood
Rodney M / Zerry L Greenwood
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 2675 Council Cypress Rd
- City, State and ZIP Code Council Id 83612
- New Telephone Number 253-0244
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Robert M. Greenwood

[Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

For Value Received, DALLAS E. GREENWOOD and ELVA M. GREENWOOD, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
RODNEY M. GREENWOOD and ZERRY L. GREENWOOD, husband and wife

the grantees, whose current address is 2675 Council-Capraun Rd, Council, ID
the following described premises, in Adams County, Idaho, to-wit: 83618

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

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WATER RESOURCES

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warrant and defend the same from all lawful claims whatsoever.

Date: September 21, 1998

Dallas E. Greenwood
DALLAS E. GREENWOOD

Elva M. Greenwood
ELVA M. GREENWOOD

STATE OF Idaho)
) ss
COUNTY OF Adams

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

On this 21st day of Sept, in the year of 1998, before me
a Notary Public, personally appeared
DALLA E. GREENWOOD & ELVA M. GREENWOOD
known or identified to me to be the persons whose names
are subscribed to the within instrument, and acknowledged
to me that they executed the same.

at 05 minutes past 2 o'clock P M.
this 23 day of Sept, 1998, in my
office, and duly recorded in Book
of Deeds at page

Christy A. Drury
Notary Public

Residing at Trout Valley, Idaho

Commission expires: 9/4/04

MICHAEL FISK

Ex-Officio Recorder

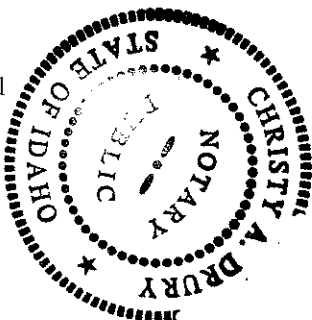
By: Peggy Linkal

Deputy

Fees \$6.00

Mail to: Timberline Title & Escrow

#98-501



Township 17 North, Range 2 West, Boise Meridian, Adams County, Idaho

Section 4: SW1/4SE1/4, SE1/4SW1/4 and a parcel of land in the SW1/4SW1/4 more particularly described as follows:

Commencing at the NE corner of said SW1/4SW1/4 said Section, Township and Range and running thence West on the North line of said SW1/4SW1/4, 235 feet more or less to the Easterly bank of a natural slough;

Thence Southeasterly along the bank of said slough 550 feet, more or less to the East line of said SW1/4SW1/4;

Thence North along the East line of said SW1/4SW1/4 525 feet to the point and place of beginning.

Section 9: NE1/4, NE1/4NW1/4, S1/2NW1/4

Section 10: NW1/4NW1/4

EXCEPTING THEREFROM a strip of land deeded to Adams County on and across a portion of the E1/2NW1/4 of Section 9, T17NR2WBM more fully described in Book 26 Deeds page 421.

ALSO EXCEPTING THEREFROM all that portion of the SW1/4NW1/4 of Section 9 lying and being West of the Old County Road (now County Stock Driveway)

ALSO EXCEPTING THEREFROM a tract of land in the SW1/4NW1/4 of Section 9 more particularly described as follows:
Commencing at the Northeast corner of said SW1/4NW1/4 of said Section, Township and Range and running West on the North line of the said SW1/4NW1/4 440 feet to the East side of the County Stock Driveway;

Thence Southeasterly along the Easterly side of said Stock Driveway 440 feet to a point;

Thence Northeasterly 500 feet to the REAL POINT OF BEGINNING.