

RECEIVED
JUN 06 2006
DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
JUN - 5 2006	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcases 25-14173 and 25-14174
	)	
Case No. 39576	)	ORDER GRANTING MOTIONS TO FILE
_____	)	LATE NOTICE OF CLAIM

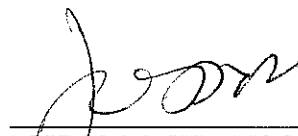
On January 12, 2006, Claimant Meadow Creek Ranch filed a *Motion to File Late Notice of Claim* for water rights 25-14173 and 25-14174. Amended Notices of Claim were filed on May 11, 2006. Hearing was held on the *Motions* May 31, 2006. These *Motions* complied with all procedural requirements under **SRBA Administrative Order 1**, and no objections were made to the late Notices of Claim.

THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notice of Claim* for water rights 25-14173 and 25-141747 are **granted**.

The original Notices of Claim and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. The Court record indicates that fees were paid in the amount of \$50 and these fees also will be forwarded to the Idaho Department of Water Resources.

IT IS SO ORDERED.

Dated June 5, 2006.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTIONS TO FILE LATE NOTICE OF CLAIM was mailed on June 05,
2006, with sufficient first-class postage to the following:

MEADOW CREEK RANCH
C/O DAVID BOSEN
2545 W 2400 N
PRESTON, ID 83263
Phone: 208-852-1726

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

MEADOW CREEK RANCH
2330 S DALLIN ST
SALT LAKE CITY, UT 84109

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-14174
Date Received: 8/29/2005
Receipt No:
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

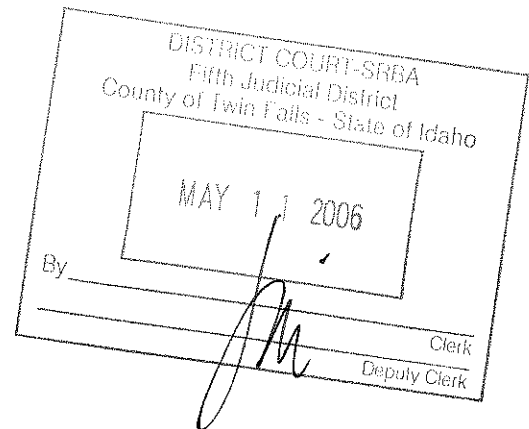
1. Name of Claimant(s)

MEADOW CREEK RANCH Phone: (208)852-1726

C/O DAVID BOSEN
2545 W 2400 N
PRESTON ID USA 83263

MEADOW CREEK RANCH Phone: (801)467-9512

2330 S DALLIN ST
SALT LAKE CITY UT USA 84109



2. Date of Priority: ~~08/18/1971~~ 08/18/1970

3. Source: SPRING Trib. to: GRAYS LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04S	42E	35	NE SE NW	BONNEVILLE	

5. Description of diverting works:

pond approximately 20 feet by 52 feet.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER STORAGE	03/01	10/31		0.2
STOCKWATER FROM STORAGE	05/01	10/31		0.2

7. Total Quantity Appropriated is:
0.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	42E	35	SE	NW	STOCKWATER STORAGE	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Area is known locally as Shortys Cabin.

15. Basis of Claim: Beneficial Use

16. Signature(s) *Elaine Ellis, ptm*

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

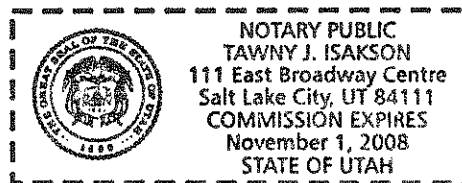
I do solemnly swear or affirm that I am ELAINE ELLIS, PARTNER of
Title
MEADOW CREEK RANCH, that I have signed the foregoing
Organization
document in the space below as PARTNER of
Title
MEADOW CREEK RANCH and that the statements contained in the
Organization
foregoing document are true and correct. Elaine Ellis, ptner
Signature of Authorized Agent
PARTNER, MEADOW CREEK RANCH
Title and Organization
5/8/06
Date

State of ~~Idaho~~ Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of May 2006

Tawny J. Isakson
Notary Public

Residing at 111 E. Broadway Centre
My commission Expires 11-1-08 SLC, Utah
84111



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

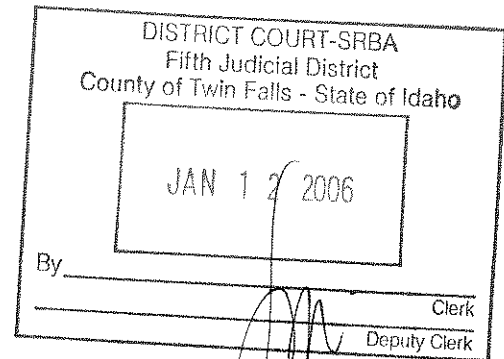
Ident. Number 25-14174
Date Received: 8/29/2005
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MEADOW CREEK RANCH Phone: (208)852-1726
C/O DAVID BOSEN
2545 W 2400 N
PRESTON ID USA 83263

MEADOW CREEK RANCH Phone:
2330 S DALLIN ST
SALT LAKE CITY UT USA 84109



2. Date of Priority: 08/18/1971

3. Source: SPRING Trib. to: GRAYS LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04S	42E	35	NE SE NW	BONNEVILLE	

5. Description of diverting works:

pond approximately 20 feet by 52 feet.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER STORAGE	03/01	10/31		0.2
STOCKWATER FROM STORAGE	05/01	10/31		0.2

7. Total Quantity Appropriated is:
0.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	42E	35	SE	NW	STOCKWATER STORAGE	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Area is known locally as Shortys Cabin.

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Member of _____
Title

Meadow Creek Ranch, that I have signed the foregoing
Organization

document in the space below as member of _____
Title

Meadow Creek Ranch and that the statements contained in the
Organization

foregoing document are true and correct.

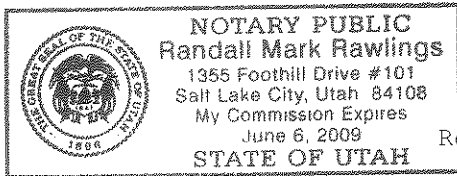
Myra Ellen
Signature of Authorized Agent

Title and Organization

9/16/05
Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 16 of September 2005



Randall Mark Rawlings
Notary Public
Residing at _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39578

Identification No.

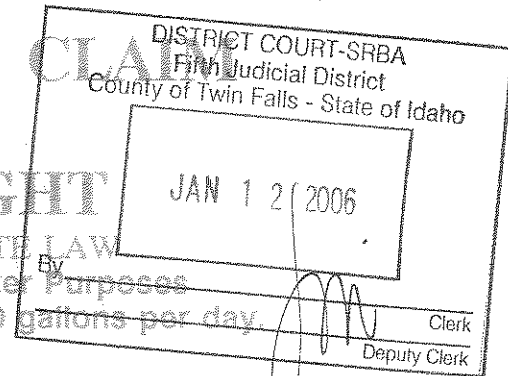
Date Received

Receipt Number

25-14174

6/6/06

C081421

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) MEADOW CREEK RANCH Phone (801) 467-9512Mailing Address 2330 SO DALLIN ST. SLC, UTAH Zip 841092. Date of Priority (Only one per claim) 8/18/1971 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) Spring

Name or kind of source

which is tributary to (b) Grays LAKE4. Location of point of diversion is: Township 4S. Range 4ZESection 35, NE 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,County of BONNEVILLE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. POND APPROX. 20' x 52' DIKE approx 1' high Spring runs directly to pond

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from 5-1 to 10-31 amount 0.02 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 100 RANGE

10. Place of use is: Township: 4S Range 42E
Section 35 SE 1/4 of NW 1/4, Govt. Lot _____, B.M. _____
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BONNEVILLE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Maureen Ellis Date 8-23-05

Date _____

For Organizations: I do solemnly swear or affirm that I am MEMBER

of MEADOW CREEK RANCH LLC _____, that I have signed the foregoing
document in the space below as MEMBER of MEADOW CREEK RANCH LLC
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

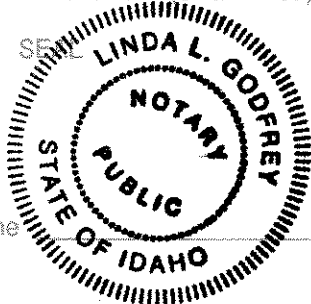
Title and Organization _____

State of Idaho/or _____)

County of Caribou) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 23rd day of August 2005



Notary Public Linda L. Godfrey

Residing at Soda Springs, Id. 83276

My Commission Expires 10-23-06

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant