

CLAIMANT'S NAME THARP CLAIM ENT. NO. A29-10071

DATE RECEIVED 7/10/89 CK # AMOUNT \$ Required Info? MOO 3872

1. Is the name and address complete with zip code? YES NO
2. Is a priority date entered? YES NO
3. Is the priority date acceptable in view of mandatory filing dates? YES NO
4. See Adjudication Memos #1 and #4 to determine if a permit is required. YES NO
3. (a) Is a source entered? YES NO
- (b) Is a tributary to entered? (if required) YES NO
4. Is the legal description of the p.d. sufficient? YES NO
5. Is there a description of the diverting works? YES NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES NO
- Is the period of use included? YES NO
- Is a quantity claimed for each use? YES NO
7. Is a total quantity claimed entered? YES NO
8. If required is a consumptive use entered? YES NO
- Is the consumptive use correct? YES NO
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. YES NO
10. Is (are) the place(s) of use and purpose(s) indicated? YES NO
11. Is (are) the county(ies) entered? YES NO
12. Is the ownership of p.u. checked? YES NO
13. Are other water rights listed or "none" indicated? YES NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) YES NO
15. Is the basis of the claim indicated? YES NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) YES NO
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. YES NO
18. Has the claim been signed, sealed, and dated by a notary? YES NO
19. Was this claim filed on time, or was an extension granted? YES NO
20. Is the fee enclosed correct? YES NO
21. If this claim is based on an existing water right, has the identification number been entered? YES NO
22. Should this claim be data entered? YES NO

Claim checked by: 70 Date: 7/26/89

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: Date:

Claim data entered by: Date:

Sent to claimant by: Date:

Comments: (15) Assume "BENEFICIAL USE"

Checked by: Date:

MICROFILMED

NOV 13 1992

WARRANTY DEED

For Value Received JENKIN THOMAS PALMER AND EDNA PALMER, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

STANLEY O. THARP, a single man

whose current address is 1006 Booth Drive, Pocatello, Idaho

the grantee , the following described premises, in.....Bannock.....County Idaho, to wit:

Lot 5, Block 1, MURDOCK SUBDIVISION, Bannock County, Idaho, as the same appears on the official plat thereof, filed in the office of the County Recorder of Bannock County, Idaho...

Water right, not to exceed 1/2 inch of water to each acre of irrigable ground from my water rights in Rapid Creek and the tributaries of Rapid Creek as such water is available.

Re-record to add water rights.

Jackson Creek

RECEIVED

FEB 07 1995

Department of Water Resources
Eastern District Office

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , his heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee , that the y are the owner s in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: November 14, 1974

Jenkin Thomas Palmer
Jenkin, Thomas Palmer
Edna Mae Palmer
Edna Palmer

STATE OF IDAHO, COUNTY OF Bannock

On this 14th day of November, 1974 , before me, a notary public in and for said State, personally appeared

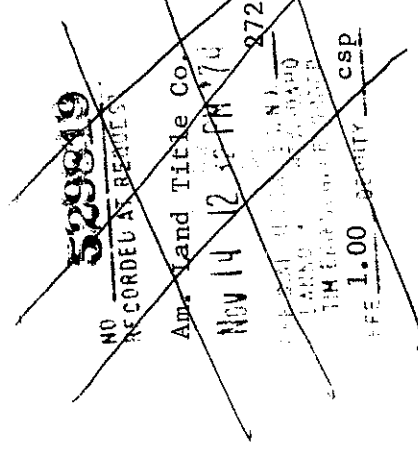
Jenkin Thomas Palmer and Edna Palmer,
husband and **NOTARY SEAL**

known to me to be the persons whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

Robert R. Black

Residing at Pocatello , Idaho
Comm. Expires 12-24-74

Notary Public



697719

RECORDED AT REQUEST

Arlette Tharp

NOV 12 2 51 PM '87

697720

WARRANTY DEED

For Value Received

STANLEY O. THARP, A MARRIED MAN

the grantor, does hereby grant, bargain, sell and convey unto

STANLEY O. THARP AND ARLETTE MARCIEL THARP, HUSBAND AND WIFE

whose current address is 1006 Booth Drive, Pocatello, Idaho 83201

the grantees, the following described premises, in Bannock County Idaho, to wit:

Lot 5, Block 1, Mirdock Subdivision, Bannock County, Idaho, as the same appears on the official plat thereof, filed in the office of the County Recorder of Bannock County, Idaho...

Water right, not to exceed 1/2 inch of water to each acre of irrigable ground from my water rights in Rapid Creek and the tributaries of Rapid Creek as such water is available.

Re-record to add water rights

Jason Creek

RECEIVED

FEB 07 1995

Department of Water Resources
Eastern District Office

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor do eshereby covenant to and with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

STATE OF IDAHO, COUNTY OF Bannock

On this 4th day of November, 1981, before me, a notary public in and for said State, personally appeared

Stanley O. Tharp

NOTARY SEAL

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Arlette Tharp

Residing at Pocatello
Comm. Expires 3-19-84
Notary Public
Idaho

680067

RECORDED AT REQUEST OF

Arlette Tharp

DEC 9 1 44 PM '81

CLERK OF COUNTY CLERK NO 376
BANNOCK COUNTY IDAHO
C. NELSON DEPUTY CLERK

697720

RECORDED AT REQUEST OF

Arlette Tharp

Nov 12 2 52 PM '87