

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 06 2006

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-1782C					
74					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Frank Bates
4. New Owner/Claimant(s) 14748 E. Caruthers Kingsburg CA. 93631
Rodger C. Swanson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 71 Price Cr. Rd.
- City, State and ZIP Code Salmon, Idaho 83467
- New Telephone Number 208-756-2406
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Rodger C. Swanson
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

Order No.: 307000345L-G

FOR VALUE RECEIVED

Dorothy Bates, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Rodger C. Swanson, a married man, dealing with his sole and separate property

whose current address is

Rt 1 Box 45 Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE NE1/4SW1/4 SECTION 29, TOWNSHIP 19 NORTH, RANGE 24 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST SECTION CORNER OF SAID SECTION 29, FROM WHICH THE NORTH QUARTER CORNER OF SECTION 30 BEARS SOUTH 89° 39' 12" WEST, A DISTANCE OF 1323.63 FEET ON A BEARING OF NORTH 89° 47' EAST TO THE NORTHWEST CORNER OF THE NE1/4NW1/4; THENCE SOUTH 0° 10' 32" EAST 2966.33 FEET ALONG THE WEST BOUNDARY OF THE E1/2NW1/4 AND THE NE1/4SW1/4 TO THE REAL POINT OF BEGINNING; FROM THIS REAL POINT OF BEGINNING A DISTANCE OF 371.98 FEET CONTINUING ON A BEARING OF SOUTH 0° 10' 32" EAST; THENCE SOUTH 87° 49' EAST 459.45 FEET; THENCE NORTH 0° 10' 32" WEST 509.29 FEET; THENCE WEST 359.07 FEET; THENCE SOUTH 0° 10' 32" EAST 119.80 FEET; THENCE WEST 100.00 FEET TO THE REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/19/2000

State of Idaho)
County of Lemhi)
This instrument was filed for record at the request of
Alliance Title
244931
August 1, 2000

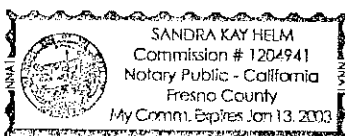
Dorothy Bates
Dorothy Bates

State of California)

County of Fresno)

On this 25th day of July, 2000, before me, a Notary Public in and for said state, personally appeared Dorothy Bates

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Sandra Kay Helm
Notary Public for the State of California
Residing at: 1515 DRAPER ST, KINGSBURG, CA
Commission Expires: 01/13/2003

242188

Jordan P. Smith Chartered
Jordan P. Smith
Attorney at Law
807 Main Street
Salmon, ID 83467
Telephone: (208) 756-2257
Facsimile: (208) 756-4626

LEMHI COUNTY DISTRICT COURT

FILED 9-23-99

TIME 3:00 PM

LEMHI COUNTY CLERK

BY Ann Dickens DEPUTY

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

GAIL ANDREWS and LOUISE
ANDREWS, husband and wife,

Plaintiffs,

vs.

JACK ZIEGLER,

Defendant.

CASE NO. CV-98-82

SHERIFF'S DEED

THIS INDENTURE, made this 22nd day of September, 1999, between
BRETT S. BARSALOU, Sheriff of Lemhi County, State of Idaho, and RODGER C.
SWANSON, the purchaser.

WHEREAS, in and by that certain decree of foreclosure rendered by the
District Court of the Seventh Judicial District of the State of Idaho, in and for the
County of Lemhi, on August 18, 1998, and entered on August 18, 1998, in a certain
action then pending in said court, wherein GAIL ANDREWS and LOUISE
ANDREWS, husband and wife were Plaintiffs, and a copy, with an order of sale
thereon, was delivered to the Sheriff, for execution, it was, among other things,
ordered, adjudged and decreed, that all and singular the mortgaged premises

described in the complaint in said action, and specifically described in said decree, be sold at public auction by said Sheriff, in the manner required by law, and according to the course and practice of said court, that any of the parties to said action might become the purchaser at such sale; and that said Sheriff execute the usual certificates and deeds to the purchaser, as required by law;

AND WHEREAS, said Sheriff did, at the hour of 11:00 o'clock a.m., on September 21, 1998, after due public notice had been given, as required by the laws of this state, and the course and practice of said court, duly sell at public auction, in front of the courthouse in the County of Lemhi, Idaho, pursuant to said decree, and the provisions of law, the premises in said decree mentioned; at which sale the premises in said decree, and hereinafter described, were fairly struck off to said RODGER C. SWANSON for the sum of \$31,000, lawful money of the United States, it being the highest bidder, and that, being the highest sum bidden for the same:

AND WHEREAS, said RODGER C. SWANSON thereupon paid to said Sheriff said sum of money so bidden by it;

AND WHEREAS, said Sheriff thereupon made and issued the usual certificate, in duplicate, of said sale, in due form of law, and delivered one thereof to said purchaser, and caused the other to be filed and recorded in the Recorder's Office of the County of Lemhi, Idaho, as Instrument No. 238157;

AND WHEREAS, more than one (1) year has elapsed since the date of said sale, and no redemption has been made of the premises so sold, as aforesaid, by or on behalf of said Defendant, or by or on behalf of any other person;

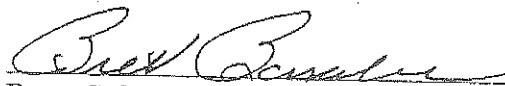
NOW, said Brett S. Barsalou, Sheriff, in order to carry into effect the sale so made by him as aforesaid, in pursuance of said decree, and in conformity to the statute in such case made and provided, and also, in consideration of the premises and of said sum of \$31,000 lawful money of the United States, so bidden and paid to him by said purchaser, said RODGER C. SWANSON, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto said purchaser, and to its successors and assigns forever, the following described real property:

A fraction of the E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 29, T. 19 N., R. 24 E., Boise Meridian, more particularly described as follows, to-wit: Beginning at the Southwesterly corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 29, run thence North along the Westerly boundary of the E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 29 a distance of 1903.8 feet; thence S. 87°49' E., 443.6 feet; thence S. 6°40' E., 174.88 feet; thence S. 36°33' W., 134.26 feet; thence S. 18°14' E., 103.91 feet; thence S. 34°23' E., 25.02 feet; thence S. 11°41' E., 261.18 feet; thence S. 50°09' E., 156.98 feet; thence S. 58°42' E., 233.21 feet; thence S. 57°20' E., 75.0 feet to a Point on the Easterly bank of the Lemhi River; thence meandering the Easterly bank of the Lemhi River in a Southerly direction 978.0 feet, more or less, to a point on the Southerly boundary of Section 29; thence N. 89°51' W., along the Southerly boundary of Section 29, a distance of 859.0 feet, more or less, to the Point of Beginning.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the premises above mentioned and described, and hereby conveyed, or intended so to be, together with the appurtenances, to said RODGER C. SWANSON, its successors and assigns forever.

IN WITNESS WHEREOF, said grantor, as Sheriff aforesaid, hereunto sets
his hand the day and year first above written.

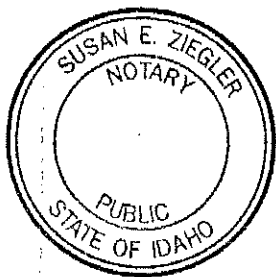


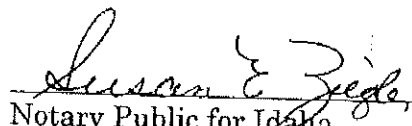
Brett S. Barsalou
Sheriff of Lemhi County
State of Idaho

STATE OF IDAHO)
) SS
County of Lemhi)

I, Susan E. Ziegler, Notary public for the State of Idaho, do hereby
certify that BRETT S. BARSALOU, Sheriff of the County of Lemhi, State of Idaho,
who is to me known to be the person named in and who executed the foregoing deed
of conveyance, this day personally appeared before me and acknowledged that he
executed the same as said Sheriff of Lemhi County, for the uses and purposes
therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand this 22nd day of
September, 1999.




Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 9-4-05

242188

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request
of Roger C. Swanson
at 3:10 o'clock P.m. Sept 23 1999
and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex Officio Recorder

By Aue Dickens Deputy

Fee 12.00

Return to Roger Swanson

