WARRANTY DEED

No. 2684 BOOK No. 41

CAXTON PRINTERS, CALDWELL 20257

THIS INDENTURE, Made the 23rd day of February in the year of our Lord one thousand nine hundred and twenty-one , between

Chris Peterson and Jane H. Peterson, his wife

of the County of Bingham ~~and~~ State of Idaho , the parties of the first part, and

W. H. Cherry

of the County of Bingham ~~and~~ State of Idaho , the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

EIGHT HUNDRED ($800.00) - DOLLARS,

lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged

do- by these presents grant, sell, bargain and convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the - certain lot, piece or parcel of ~~land~~ real estate situate, lying and being in the County of Bingham and State of Idaho, and bounded and described as follows, to-wit:

Forty (40) inches of the waters of the Blackfoot River; being a part of the 1500 inches of the waters of the Blackfoot River as decreed to P. S. Fox,Jr., William Howard, A. Whitten, Susan E. Whitten and Calvin Miles as of date of June 1st, A.D. 1885; said decree being recorded in Judgment Book "I" at pages 107 to 116 of the records of Bingham County, Idaho, and said water right hereby conveyed being a portion of the eighty-seven and one-half (87½) inches of the above described waters heretofore conveyed to said Chris Peterson, by warranty deed dated July 8, 1919, made and executed by A. Whitten and Susan E.Whitten, his wife, and recorded October 19, 1920, in Book 41 of deeds at page 174 of the said records of Bingham County, Idaho.

Said water right herein conveyed to be and become appurtenent to Lot numbered one (1) and the Northeast quarter of the Northwest quarter of Section Thirty-one (31) in Township Two (2) South of Range Thirty-six (36) East of the Boise Meridian, containing 72.08 acres.

$1.00 I. R. S. attached and cancelled.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the rents, issues and profits thereof

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, and the said premises in a quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Ralph W. Adair

Chris Peterson [SEAL]

Jane H. Peterson [SEAL]

[SEAL]

~~[SEAL]~~

STATE OF IDAHO, } ss.
COUNTY OF Bingham }

I DO HEREBY CERTIFY, That on this 23rd day of February in the year of 19 21, before me, ~~a~~ Ralph W. Adair, ~~a~~ Notary Public in and for said County and State, personally appeared

Chris Peterson and Jane H. Peterson, his wife

known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Blackfoot, Idaho the day and year first above written.

~~(SEAL)~~ Seal

My commission expires Jan. 15, 1923.

Ralph W. Adair *Notary Public.*

Residing at ~~Blackfoot, Idaho~~

WARRANTY DEED

203215

For Value Received ROSELLA C. HALE, widow,

of Blackfoot, Bingham County, Idaho

the grantor , does hereby grant, bargain, sell and convey unto REX A. HALE and ELEDA O. HALE, Husband and Wife, of Blackfoot, Bingham County, Idaho Rt 3 Box 246

the grantees , the following described premises to-wit:

The Lot One of Section Thirty-one in Township Two South of Range Thirty-six, East of the Boise Meridian, in Bingham County, Idaho. Together with an undivided 1/2 interest in and to all ditches and water rights appurtenant thereto, and particularly 40 inches of the waters of Blackfoot River, being a part of 1500 inches decreed to P. S. Fox, Jr., William Howard, A. Whitten, et al., with date of priority June 1, 1885, as shown by deed recorded in Book 41 of deeds, page 470, Bingham County, Idaho; and 1 1/2 shares Eastern Idaho Water Company, and 102 shares of stock in the Loyd Canal Company.

EXCEPT a tract in said Lot One described as : Commencing at the Northwest corner of Lot One in Section 31, Township 2 South of Range 36, E.B.M., Bingham County, Idaho, thence east along the northerly line of said Lot 165 feet, thence south at right angles 565 feet, more or less, to the center of a ditch running east and west, thence west 165 feet along the center of said ditch to the west line of said Lot 1, thence north along the west line of said Lot 1 565 feet, more or less, to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees , their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees , that she is the owner in fee simple of said premises; that said premises are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: July 28, 1975

Mrs Rosella C. Hale

STATE OF IDAHO, COUNTY OF BINGHAM

On this 28th day of July , 1975, before me, a notary public in and for said State, personally appeared ROSELLA C. HALE, a widow

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Earl H. Perry

Notary Public

Residing at Blackfoot , Idaho

Comm. Expires February 29th, 1976

RECORDING DATA: 203215

'0 — INGHAM CO

75 Jul 30

FEE 1.00 EH

RECORDED AT REQUE

BINGHAM TITLE & TRUST C

1:3

STATE OF IDAHO,)
: ss.
County of Bingham.)

AFFIDAVIT OF HEIRSHIP

203211

Rosella C. Hale, being first duly sworn upon oath, deposes and says:

1. That Joseph A. Hale died intestate at Blackfoot, Bingham County, Idaho, on the 29th day of October, 1962, and at said date and for many years prior thereto, he had been a resident of Blackfoot, Bingham County, Idaho.

2. That said Joseph A. Hale and affiant, Rosella C. Hale, were married November 28th, 1917, at Logan, Cache County, Utah, and were from said date continuously husband and wife, until the death of the said Joseph A. Hale, and that during coverture they acquired the following described property in the County of Bingham, State of Idaho, with community funds and as community property, to-wit:

The Lot One and the Northeast Quarter of the Northwest Quarter of Section Thirty-one in Township Two South of Range Thirty-six, East of the Boise Meridian, In Bingham County, Idaho. Together with all ditches and water rights appurtenant thereto, and particularly 40 inches of the waters of Blackfoot River, being a part of 1500 inches decreed to P. S. Fox, Jr., William Howard, A Whitten, et al., with date of priority June 1, 1885, as shown by deed recorded in Book 41 of deeds, page 470, Bingham County, Idaho; and 1 1/2 shares Eastern Idaho Water Company, and 102 shares of stock in the Loyd Canal Company.

EXCEPT a tract in said Lot One described as: Commencing at the Northwest corner of Lot One in Section 31, Township 2 South of Range 36, E.B.M., Bingham County, Idaho, thence east along the northerly line of said Lot 165 feet, thence south at right angles 565 feet, more or less, to the center of a ditch running east and west, thence west 165 feet along the center of said ditch to the west line of said Lot 1, thence north along the west line of said Lot 1 565 feet, more or less, to the point of beginning.

3. That upon the death of said Joseph A. Hale, affiant became vested with the title thereto by reason of the laws of the State of Idaho relative to the devolution of community property upon the death of the husband intestate.

4. That all funeral expenses, the expenses of last illness and all debts have been fully paid.

5. That affiant, Rosella C. Hale, has been in open and unmolested possession of the above described property since she and said Joseph A. Hale acquired same by Warranty Deed dated July 10th, 1943; that she has resided on said property and used all available land for farming purposes, and that during said time she has paid all taxes lawfully levied and assessed upon said real estate.

Mrs. Rosella C. Hale

Subscribed and sworn to before me this 28th day of July 1975, at Blackfoot, Bingham County, Idaho.

(NOTARY SEAL)

Earl A. Corey
Notary Public for the State of Idaho
Residing at Blackfoot, Idaho

My Commission Expires:
February 29th, 1976.

203214

BINGHAM TITLE & TRUST CO.

368025

WARRANTY DEED

For Value Received REX A. HALE and ELEDA O. HALE, husband and wife,

the grantors, **do** **hereby grant, bargain, sell and convey unto** ADRIAN J. YOUNG and MARGOT B. YOUNG, husband and wife, whose current address is Route 6, Box 433, Blackfoot, Idaho 83221

the grantees, **the following described premises, in** Bingham **County Idaho, to wit:**

Part of Section 31, Township 2 South, Range 36 East of the Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point that is N. 89°38'49" E. 2296.32 feet along the section line and S. 00°39'06" E. 210.00 feet from the N.W. corner of said Section 31; and running thence along a fence line S. 00°39'06" E. 1142.10 feet; thence N. 89°34'57" W. 2304.45 feet; thence N. 00°18'14" W. 1021.10 feet; thence leaving said fence line N. 89°38'49" E. 455.0 feet; thence N. 00°21'11" W. 90.0 feet; thence N. 89°38'49" E. 1842.42 feet to the point of beginning, EXCEPTING that portion lying within Lot 2 and the SE¼NW¼ of said Section 31.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights. ½ share of Eastern Idaho Water Co.
Subject to reservations in United States patents and State deeds or other restrictions imposed by law, easements and rights-of-way, zoning and building ordinances, use restrictions of record, and taxes and assessments for the year 1982 and thereafter.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 8, 1982

12.12

Rex A. Hale
REX A. HALE

Eleda O. Hale
ELEDA O. HALE

STATE OF IDAHO, COUNTY OF Bingham

On this 8th **day of** January **, 19**82**, before me, a notary public in and for said State, personally appeared** REX A. HALE and ELEDA O. HALE, husband and wife

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Stephen J. Blase
Notary Public

368025

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 30 DEP BS

1988 JAN 22 PM 3:47

RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE COMPANY

AFFIDAVIT OF STEPHEN J. BLASER

STATE OF IDAHO)
) ss.
County of Bingham)

STEPHEN J. BLASER, being first duly sworn on oath deposes and says:

1. I make this affidavit based upon my own personal knowledge.

2. That I was the attorney for Rex and Eleda Hale. That in the 1980s and 1990s Mr. Hale was selling the property that he owned.

3. That I was his attorney. I represented him in those matters.

4. That there were also water rights that Mr. Hale was selling.

5. That in 1990, Mr. Hale had contracted with Paul Reid to sell him 40 inches of water from the Blackfoot River.

6. That at that time, we had researched the matter and determined that Mr. Hale owned the water and had the ability to sell that water and that he had ownership of it through a grant from his mother.

7. That this was confirmed with Ed Hall of Firth, Idaho, who was the Water Master at that time. We also confirmed this with the Department of Water Resources.

8. That the water was 40 inches of the Blackfoot River through a portion of right number 27.0004, being initially decreed to P. S. Fox, Jr., William Howard, A. Whitten, et al. This water had a priority date of June 1, 1885.

9. That in January, 1991, Mr. Hall was going to make the necessary transfer from Rex Hale to Paul Reid. At that time Mr. Hall was going to sign an Affidavit confirming that he had delivered that water to the Rex Hale property for over the past

RECEIVED
JUL - 7 2003
By CB

25 years.

10. That after that time, it was assumed that this water was transferred. Mr. Reid had actually purchased the water in September, 1990 by check number 294 from First Federal Savings Bank.

11. That it was my understanding from the time the water was purchased that Mr. Reid has used the water and Ed Hall, as Water Master, delivered that water to Mr. Reid's property on Reid Road in Firth, Idaho.

12. Further the affiant saith not.

DATED AND SIGNED this 23 day of June, 2003.

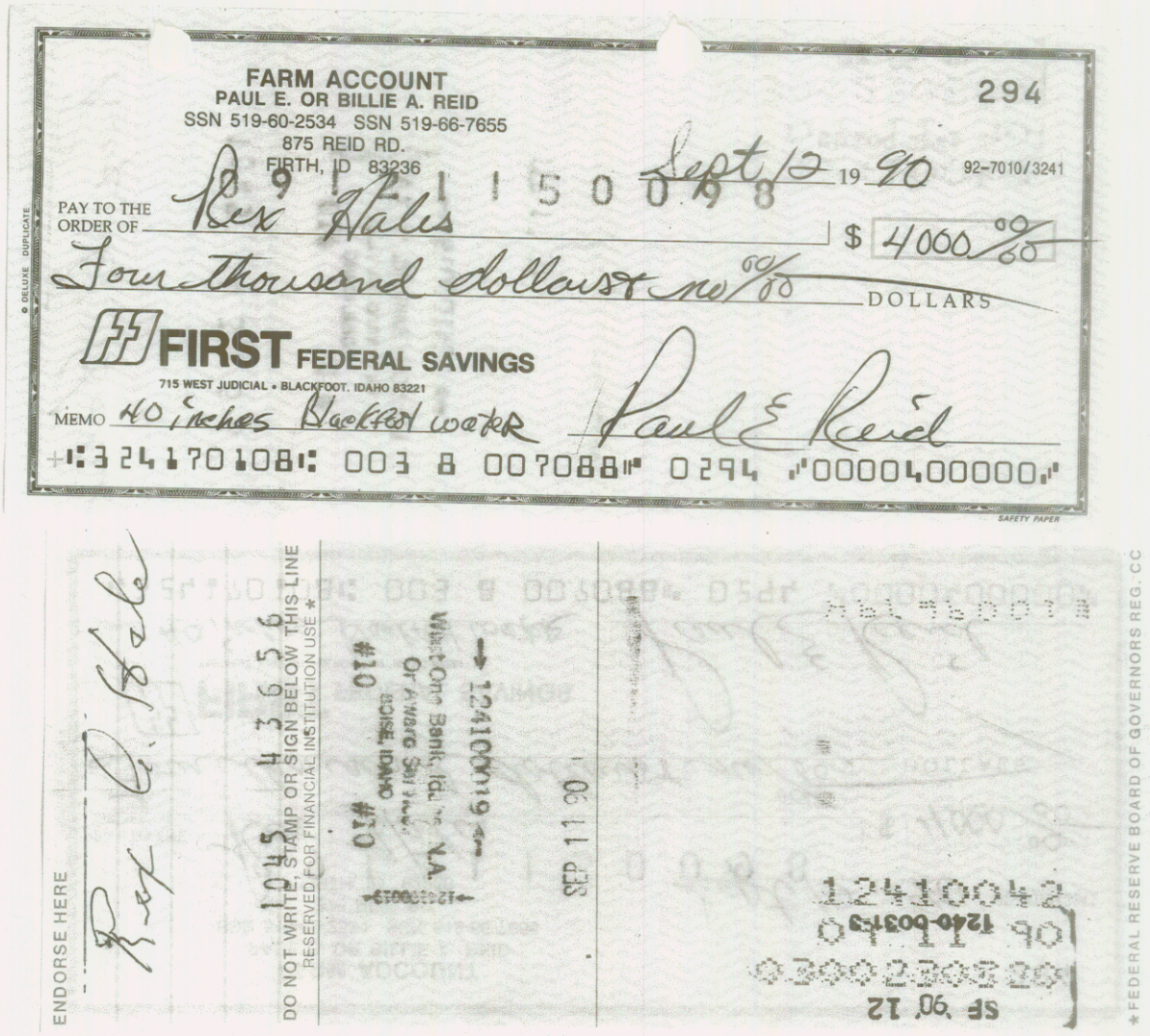
STEPHEN J. BLASER

SUBSCRIBED AND SWORN to before me this 23 day of June, 2003.

JUSTIN B. OLESON NOTARY PUBLIC STATE OF IDAHO

Notary Public for State of Idaho
Residing at Blackfoot, Idaho

My cmn exprs: 2/09



FARM ACCOUNT
PAUL E. OR BILLIE A. REID
SSN 519-60-2534 SSN 519-66-7655
875 REID RD.
FIRTH, ID 83236

294

92-7010/3241

PAY TO THE ORDER OF Rex Hales 9 1 1 1 5 0 0 9 8 Sept 12 19 90 $ 4000 00/100

Four thousand dollars no 00/100 DOLLARS

FIRST FEDERAL SAVINGS
715 WEST JUDICIAL • BLACKFOOT, IDAHO 83221

MEMO 40 inches Blackfoot water Paul E Reid

⑈324170108⑈ 003 8 007088⑈ 0294 ⑈0000400000⑈

DELUXE DUPLICATE

SAFETY PAPER

ENDORSE HERE

Rex C. Hale

DO NOT WRITE, STAMP OR SIGN BELOW THIS LINE
RESERVED FOR FINANCIAL INSTITUTION USE *

1045 4 3 6 5 6

WestOne Bank, Idaho, N.A.
BOISE, IDAHO

SEP 11 90

124100419

124100042
0911 90

SF '90 12

* FEDERAL RESERVE BOARD OF GOVERNORS REG. CC

6/17/03 - This copy of the payment check bares witness to a transaction between Paul Reid (buyer) and Rex Hale (seller).

AFFIDAVIT OF JOHN DAVIDSON

STATE OF IDAHO)
) ss.
County of Bingham)

JOHN DAVIDSON, being first duly sworn on oath deposes and says:

1. I make this affidavit based upon my own personal knowledge.

2. That I have been the Water Master since 1996.

3. That since the time I have been the Water Master, I have delivered over 40 inches of water to Paul Reid.

4. That during that time, it was my understanding that Paul Reid owned a right to an additional 40 inches of Blackfoot River water that came from Rex Hale.

5. That as Water Master I delivered that water to Paul Reid and assessments were sent to Paul Reid based upon that additional 40 inches of water. Those assessments Paul Reid paid for each year.

6. Further the affiant saith not.

DATED AND SIGNED this 2nd day of ~~June~~ July, 2003.

John K Davidson
JOHN DAVIDSON

SUBSCRIBED AND SWORN to before me this 2 day of ~~June~~ July, 2003.

ROBERT DIAL NOTARY PUBLIC STATE OF IDAHO

Robert Dial
Notary Public for State of Idaho
Residing at ~~Blackfoot~~ Firth, Idaho

My cmn exprs: 1-7-2009

AFFIDAVIT OF ED HALL

STATE OF IDAHO)
) ss.
County of Bingham)

ED HALL, being first duly sworn on oath deposes and says:

1. I make this affidavit based upon my own personal knowledge.

2. That I was the Water Master for the Blackfoot River water for 20 years.

3. That in 1990 Paul Reid purchased 40 inches of Blackfoot River water from Rex Hale.

4. That after that purchase, and since 1990 until I retired, I delivered, as Water Master, an additional 40 inches of Blackfoot River water to Paul Reid on Mr. Reid's property on Reid Road. He was assessed and paid for that water.

5. That as far as I am aware, that water had been delivered for 20 plus years to Rex Hales property, but that it was sold outside of any property transfer. That when Rex Hale's property was sold to another party, the water was not sold with it.

6. Further the affiant saith not.

DATED AND SIGNED this 2 day of ~~June~~ July, 2003.

Ed Hall
ED HALL

SUBSCRIBED AND SWORN to before me this 2 day of ~~June~~ July, 2003.

Robert Dial
Notary Public for State of Idaho
Residing at ~~Blackfoot~~ Firth, Idaho

My cmn exprs: 1-7-2009

ROBERT DIAL NOTARY PUBLIC STATE OF IDAHO

AFFIDAVIT OF ED HALL
06/23/03 ly

Idaho Department of Water Resources Receipt

Receipt ID E028890

Payment Amount $100.00 **Date Received** 6/17/2003 10:13:49 AM **Region** Eastern **Status**

Payment Type Check **Check Number** 1464

Payer REID, PAUL

Comment ADJUDICATION CLAIM 27-11931. (A PART OF 27-00004)

Fee Detail

Amount	Description	Fund	FD	PCA	SO
$50.00	ADJUDICATION LATE FEE	0337		43503	1155
$50.00	ADJUDICATION FILING FEE	0337		43503	1155

Signature Line (Dept. Representative)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDA
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 3957(

Ident. Number: A27-00004Z
Date Received: 5/ 5/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL REID 208-785-1494
   Address: 875 REID RD
   FIRTH ID 83236

2. Date of Priority: JUN 1, 1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
02S	37E	12	NW	NW	SW		BINGHAM

5. Description of diverting works:
   PUMP, PIPELINE, 4 CENTER PIVOTS AND 9 LATERAL HAND LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.525		

7. Total Quantity Appropriated is:
   0.525 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 551.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
02S	37E	1	NE	SW		IRR	15.0
			NW	SW		IRR	12.3
			SW	SW		IRR	20.0
			SE	SW		IRR	37.0
			NW	SE		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
02S	37E	1	SW	SE		IRR	40.0
					Section Acres		129.3
		12	NW	NE		IRR	37.5
			NE	NW		IRR	33.8
			NW	NW		IRR	19.7
					Section Acres		91.0
					Total Acres		220.3

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-00002/00003A/00005/00001.

14. Remarks:
TRANSFER 1561 COMBINED RIGHTS MAKING THEM APPURTENANT TO ENTIRE PLACE OF USE.
THIS NOTICE IS FOR A PORTION OF RIGHT 27-00004J.
PAID RECIEPT #E007175

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 8/ 1/1891

FRED S. STEVENS, ET AL — Decree Plaintiff

vs

EASTERN IDAHO WATER CO., ET A — Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read a understand the form entitled "How you will receive notice in the Snake I Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive an a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

Form 42-1409(7)

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 2/15/1990

LEGAL DESCRIPTION OF PROPERTY: Township 2 South Range 37 East
Section 1, 2, 11, 12, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot East, BM.
Lot _____, Block, _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water Right Number(s) Assigned by IDWR: 27-001 27002 27-0003A, 27-005 ~~27-0061~~ 00004X
Blackfoot River decree date Aug 1 1891

[ ] Name and Address of Former Owner/Claimant(s)(Seller): Darrell L. Cook and Traveler's Insurance
831 N. 1100 E., Shelley, ID

[ ] New Owner/Claimant (Purchaser): Casey W. Reid and Paul Reid

[ ] New Mailing Address: 1051 Reid Rd. Firth, ID 83236 — 875 Reid Rd. Firth, ID 83236

[ ] New Telephone Number: (208) 785-3798 (CASEY) and (208) 785-1494 (PAUL)

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? ✓ yes ___ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
Casey Reid 60%
Paul Reid 40%

[ ] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[ ] Signature of New Owner/Claimant(s): Casey Reid Carol A. Reid Date 12/20/92
Paul E. Reid Date 12/20/92

[ ] Signature of Former Owner/Claimant(s): ~~Paul E. Re~~ Darrell L. Cook Date 12/20/92
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: **By:**
Further Action Needed:

Further Action Taken
Date: **By:**
Final Review and Data-Entry
Date: **By:**
Claim Numbers of Split, if any:

NOTE! Casey Reed wants the former owner's W. rights to be split between him and and his brother, Paul, as indicated above. Jo 3-19-93 3-30-93 - Dave C. spoke to Casey Reid & told me 2 don't need to send c/o letter to them. will send letter to Darrell Cook. Jo

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Paul

.80 Fox Whitten 35 (Hale)
.48 Fox Whitten 33
2.00 Just - 027
.38 Shoemaker 021
1.34 Eastern Ida.
2.34 Cooks
7.04
- 2.08
4.96

Cut
Hale Fox Whitten .65
Eastern Lagoon .45 cut
James Drew .05
Cooks Fox Whitten .41
Cooks Fox Whitten .44
James Drew .05
Total cut 1.08

Cook Water

1.00 Levi Warren 001
.13 James Drew 005
1.00 Robert Wilson 003
1.22 Fox Whitten 10
2.00 Presto Burr 02
5.34

Paul - 42% = 2.2
Casey - 58% 3.1

Fox Whitten ⇒ cut
James Drew cut
Eastern Ida. cut

Wallace

.60 Shoemaker 021B
1.32 Just 014C
1.05 Fox Whitten 35 10389
1.14 " 10370
1.70 Eastern Ida.
3.10 Cooks - Carr
6.92
- 3.12 cut
3.80

Cut
Fox Whitten 1.80
Eastern Ida. .41
Cooks { Fox Whitten .59
James Drew .07
Total cut 3.10

Jones

3.46 Fox Whitten Wynnaricki
.60 Shoemaker 021A
1.24 Just 014 3
[illegible] Fox Whitten 33 10355
[illegible] " 10339
5.49
- 3.25
2.24

Cut
Fox Whitten 1.86

Bob.

1.00 Fox Whitten 33 10943
.32 Shoemaker 0210
1.32 Just 014D
.57 Fox Whitten 33 10362
.66 Eastern Ida.
3.88
- .84
3.04

Cut
Eastern Ida. .24

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	~~P.B. Fox, Jr., et al~~	~~30.0~~		~~27-0004~~
237	Thomson, R. A.	1.2		27-0004A
246	Stewart, John I.	1.0		27-0004B
328	Johnson, Peter G.	1.0		27-0004C
465	Hansen, B. D	1.55		27-0004D
531	Shaw, Alfred	0.4		27-0004E
852	Cook, Orval E.	0.2		27-0004F
853	Mickelsen, Elmer	0.6		27-0004G
854	Carson, S. George	0.2		27-0004H
1561	Cook, Darrell L.	3.5		27-0004J
[illegible]	Vincent, Fred B. &/or Reid, Wallace R.	3.15		27-0004K
2445	Cox Enterprises, Inc.	0.570		27-0004L
	~~P.B. Fox, Jr., et al~~	~~16.63~~		~~27-0004M~~
	Hollingsworth, Gerald PENDING	2.66		27-0004P
2936	Esplin, Don	5.44		27-0004N
29[illegible]	Allen, Preston	2.0		27-0004Q
	P.B. Fox, Jr., et al	6.53		27-0004R

S 4.08

27-0004R

T 2.45

BLASER, SORENSEN & HANSEN, Chartered
Attorneys at Law
(208) 785-4700
FAX No. 785-7080

Stephen J. Blaser
Murray Jim Sorensen
Scott H. Hansen

285 N.W. Main
MAILING ADDRESS:
P.O. Box 1047
Blackfoot, Idaho 83221

June 13, 2003

Paul Reid
875 Reid Road
Firth, ID 83236

Dear Paul:

After we left the courthouse, I went to the title company and sweet talked one of the girls into helping us find the enclosed Deeds.

Enclosed are copies of the Warranty Deeds when Rex purchased the property showing the 40 inches of water that was sold to you. Of course, Adrian Young believes that is his water and it also shows 1½ shares of Eastern Idaho and 102 shares of the Loyd Canal. Adrian is the secretary of the Loyd Canal and says that is only a carrying right for 102 inches. The 1½ shares should be a right to approximately 49 inches.

This should be enough evidence to file a claim on the water.

If you have any other questions, please feel free to contact me.

Yours very truly,

BLASER, SORENSEN & HANSEN, Chrt.

Justin B. Oleson
Attorney at Law

JBO/ly
enclosure