

CB 4-17-03

RECEIVED

APR 17 2003

Department of Water Resources
Eastern Region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A2700003C	X			
	A2700003H	X			
	A2710543	X			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

STANLEY M HILL 522 W RIVERTON RD
BLACKFOOT Idaho 83221

4. New Owner/Claimant(s)

Susan Cronquist
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

526 W. Riverton Rd
Blackfoot Idaho 83221

City, State and ZIP Code

New Telephone Number

(208) 785-2922

5. Date you acquired the property

April 16, 2003

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

AMERICAN LAND TITLE COMPANY

167 WEST BRIDGE
P.O. BOX 415
(208) 785-4573
BLACKFOOT, IDAHO 83221

September 7, 1984

Mr. Stanley M. Hill
Rt. 3, Box 97
Blackfoot, ID 83221

Order No. 3-9641
Re: Hill/Stokes

Mr. Hill:

In connection with the above transaction, we enclose:

X Commitment No. 202630

Thank you for giving us the opportunity of serving you.

AMERICAN LAND TITLE COMPANY, INC.

BY: AUDREY



GIFT DEED

THIS DEED is made this 16 day of April, 2003, between Stanley Hill, a widower, the Grantor, and Susan Cronquist, a married person dealing with her separate property, the Grantee, of 526 W Riverton Road, Blackfoot, ID 83221.

WITNESSETH:

That the said Grantor, for and in consideration of LOVE and AFFECTION, does by these presents give, convey and confirm unto the said Grantee, and to her heirs and assigns, forever, the following described property, being in the County of Bingham , State of Idaho, and described as follows, to-wit:

Part of th SW ¼ of Section 8, Township 3 South, Range 35 E.B.M., Bingham County, Idaho, described as:

Beginning at a point that is North 2640.00 feet along the section line to the West ¼ corner of said Section 8 and East 411.10 feet along the East-West centerline of said Section 8 from the SW corner of said Section 8 and running thence East 118.90 feet along the East-West centerline of said Section 8; thence N 50°30'45" E 443.03 feet to the Westerly bank of a canal; thence S 31°05'36" E 329.00 feet along said westerly bank to a point on the East-West centerline of said Section 8; thence East 278.18 feet to the NE corner of the NW¼SW¼ of said Section 8; thence South 320.00 feet along the East line of said NW¼SW¼; thence West 267.00 feet; thence South 315.19 feet; thence S83°37'30" W 631.95 feet; thence N 1°07'33" W 705.50 feet to the point of beginning.

Parcel contains 13.40 acres more or less and is subject to a county road right-of-way along the east side.

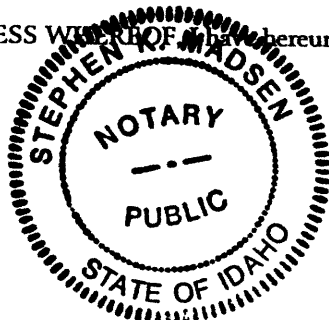
TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances and privileges thereto belonging unto the said Grantee, her heirs and assigns, forever.

WITNESS the hand and seal of the Grantor the day and year first above written.

STATE OF IDAHO)
County of Bingham) ss:

On this 16th day of April, 2003, before me, the undersigned, a Notary Public in and for the said State, personally appeared Stanley Hill, a widower, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Stanley Hill

Notary Public for Idaho
Residing at Blackfoot
My Commission Expires 4-27-68

525418

1	4	5	6	7	8	9	10	11	12	13	14
2	0	0	0	8							
	M	M	M	M							

Lawyers Title Insurance Corporation

National Headquarters
Richmond, Virginia

COMMITMENT FOR TITLE INSURANCE SCHEDULE A

Effective Date **September 4, 1984 at 9:00 a.m.**

Case No. **3-9641**

Policy or policies to be issued:

- (a) **None**
☐ ALTA Owner's Policy—Form B-1970 (Rev. 10-17-70)
☐ ALTA Residential Title Insurance Policy—1979
 Proposed insured:

Amount \$ _____

- (b) ALTA Loan Policy, 1970 (Rev. 10-17-70)
 Proposed insured: **None**

Amount \$ _____

- (c) **Standard Owners Policy**
 Proposed insured:

Amount \$ **35,000.00**

DAN LLOYD STOKES

3. Title to the **fee simple** estate or interest in the land
 described or referred to in this Commitment is at the effective date hereof vested in:
STANLEY M. HILL and DORIS D. HILL, husband and wife

4. The land referred to in this Commitment is described as follows:

Part of Sections 7 and 8, Township 3 South, Range 35 East, B.M., Bingham County Idaho, described as:

Beginning at a point on the North line of a county road that is North 1102.39 feet along the section line from the S.W. corner of said Section 8 and running thence S 69°07'55" W 245.89 feet along said North line; thence N 0°03'29" E 1094.21 feet; thence N 61°55'13" E 259.16 feet; thence N 60°39'25" E 137.49 feet; thence N 46°28'26" E 264.95 feet; thence N 33°50'48" E 178.40 feet; thence S 1°07'33" E 1217.72 feet to the North line of said county road; thence S 63°21'35" W 267.73 feet along said North line; thence S 65°45'34" W 217.03 feet along said North line to the point of beginning.

AMERICAN LAND TITLE COMPANY, INC.

Countersigned at **Blackfoot, Idaho**

Commitment No. **202630**
 Schedule A—Page 1

Andrew Stanfield

This commitment is invalid unless
the Insuring Provisions and Sched

Lawyers Title Insurance Corporation

National Headquarters

Richmond, Virginia

SCHEDULE B—Section 1

Requirements

The following are the requirements to be complied with:

Item (a) Payment to or for the account of the grantors or mortgagors of the full consideration for the estate or interest to be insured.

Item (b) Proper instrument(s) creating the estate or interest to be insured must be executed and duly filed for record, to-wit:

1. Execution and recordation of a Warranty Deed from Stanley M. Hill and Doris D. Hill, husband and wife, vesting fee simple title in Dan Lloyd Stokes.
- (c) Payment and cancellation of record of a Mortgage from Stanley M. Hill and Doris D. Hill, husband and wife, to The Federal Land Bank of Spokane, to secure the payment of \$23,200.00, together with interest and any other obligations secured thereby, dated February 1, 1966, recorded April 21, 1966, in Book 4, as Instrument No. 122902.
- (d) Payment and cancellation of record of a Mortgage from Stanley M. Hill and Doris D. Hill, husband and wife, to The Federal Land Bank of Spokane, to secure the payment of \$35,000.00, together with interest and any other obligations secured thereby, dated June 2, 1977, recorded June 14, 1977, in Book 20, as Instrument No. 226242.

NOTE: Taxes for the year 1983 were paid in the amount of \$227.66. Ledger No. 03644.00. (covers this and other property)

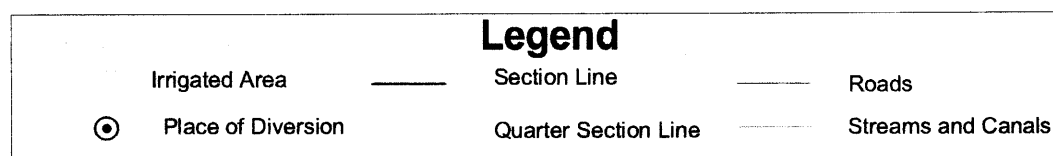
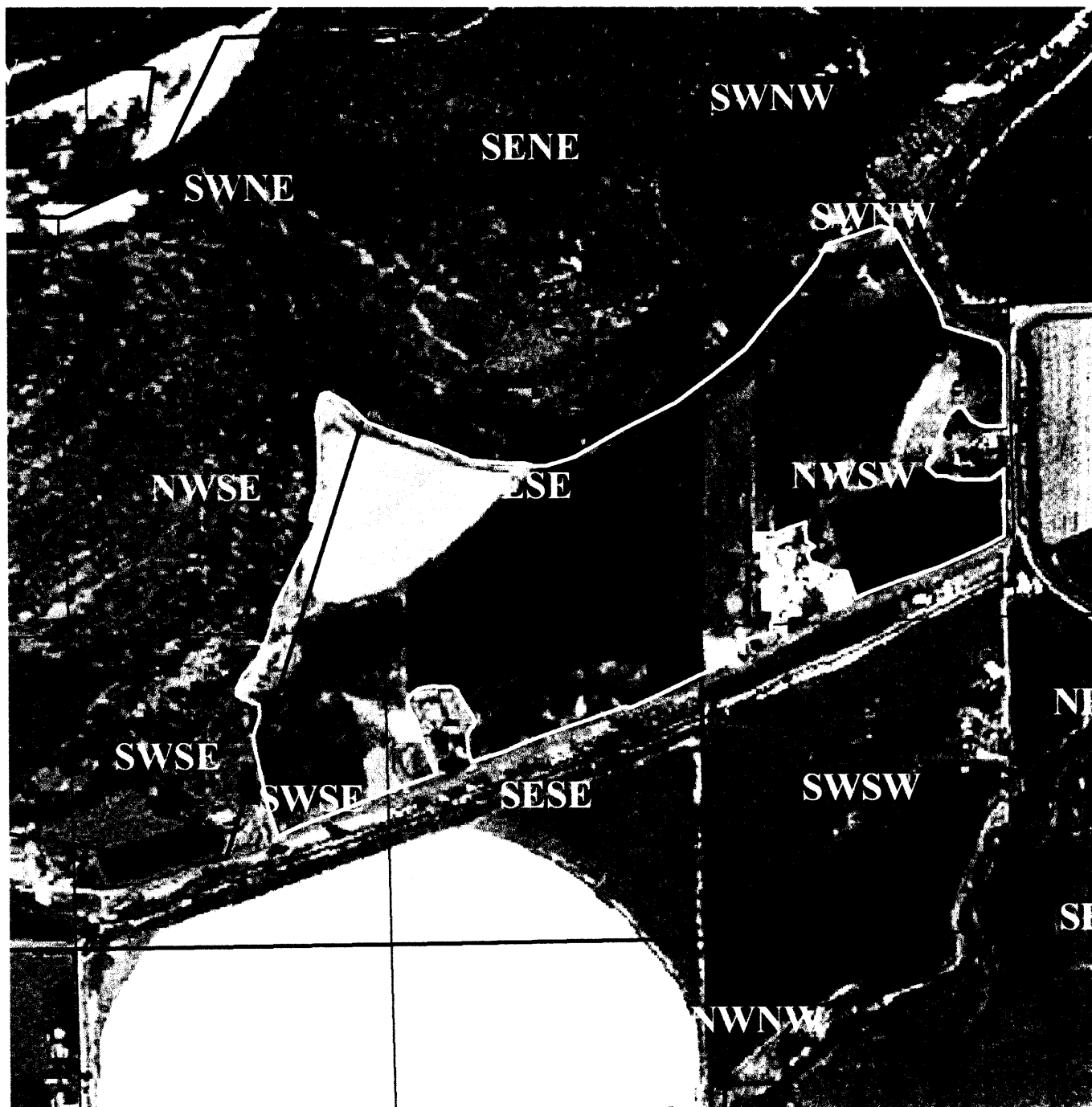
NOTE: Taxes for the year 1983 were paid in the amount of \$584.88. Ledger No. 03630.00. (covers this and other property)

202630



Water Right Claim Number 27-10543
Township , 3S35E

01/04/2001



**SPATIAL
DYNAMICS**

WATER RIGHT NO. 27-11939
As Modified by Transfer No. 71713

In accordance with the approval of Transfer No. 71713, Water Right No. 27-11939 is now described as follows.

Right Holder: STANLEY M HILL
 522 W RIVERTON RD
 BLACKFOOT ID 83221

And

SUSAN CRONQUIST
 526 W RIVERTON RD
 BLACKFOOT ID 83221

- pod changed
- shape line

Priority Date: June 01, 1885

Source: BLACKFOOT RIVER **Tributary:** SNA

BENEFICIAL USE **From** **To** **Di**
 IRRIGATION 04/01 to 10/31

LOCATION OF POINT(S) OF DIVERSION:

BLACKFOOT RIVER L8 (SENE) Sec. 8 Twp 03S Rge 35E BINGHAM County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	35E	7													19.0	4.5	8.3	10.0	41.8
															L 9	L 9	L 8		
																2.8	1.2		4.0
																L17	L21		

Total Acres: 45.8

CONDITIONS OF APPROVAL

1. Rights 27-3C, 27-37F and 27-11939 when combined shall not exceed the irrigation of 45.8 acres.
2. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

JUL 15 2005

bt

WATER RIGHT NO. 27-11939
As Modified by Transfer No. 71713

CONDITIONS OF APPROVAL

6. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
7. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 27.
8. This right does not grant any right-of-way or easement across the land of another.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 26th day of May, 20 05

Gary Spackman
Chief, Water Allocation Bureau

JUL 1 2005

bs

References

[Contact
Help Desk](#)

[Document
Management
Search](#)

[Launch
ArcView](#)

[Administrative
Rules](#)

[Query
Tools](#)

[Data Entry
Standards](#)

[Show Help](#)

Screen ID
384

Process:
Claim
Verification
Record

Step:
Update
Information

Quick Look

Contacts

Priority Date

PBD

Source

POU

Water Use

Period

Review/Verify Log

Status

Claim Number

Version Number

Check List

☒ **Priority Date**

☒ **Contacts**

☒ **Point of Diversion**

☒ **Source**

☐ **Place of Use**

☒ **Purpose of Use**

☒ **Period of Use**

☒ **Quantity**

☐ **Summary**

Contacts

Comments

Author Text

Subj

Date - -

[Hide References](#)

[Next Step](#)

[Return to Home](#)

[Previous
Steps:](#)

[Select Claim](#)

Screen
ID: 384