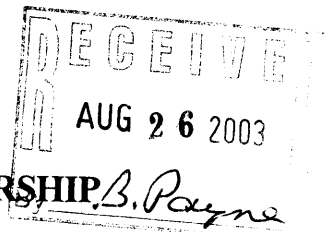


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	<u>A27-11899</u>				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. none
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) George & Joy Denning
3475 Hepworth Lane, Blackfoot
4. New Owner/Claimant(s) Ryan & Annette Ross
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 163 N. 100 W.
- City, State and ZIP Code Blackfoot ID 83221
- New Telephone Number (208) 785-8666
5. Date you acquired the property Dec 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Ryan Ross
163 North 100 West
Blackfoot, Idaho 83221

August 6, 2003

Reference: Snake River Basin Adjudication (SRBA)
Adjudication No. A27-11899

Subject: Change in Ownership & Evidence of Priority
Response Date: August 27, 2003

Dear Claimant(s),

We have been advised that you are the current owner of the property and water right referenced above. Before we can modify our records to reflect your ownership of the property, we need form 42-248/42-1409(6) completed, signed and returned. I have enclosed the form for your convenience.

In the adjudication review process there is no filing fee. However, we will need a copy of the plat, survey map or aerial photo with the appropriate area marked and a copy of the warranty deed.

For your reference, I have enclosed the brochure entitled "Evidence of Priority". The brochure describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

Please submit the documentation by August 27, 2003 referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed brochure, please feel free to contact me at 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Bureau

Enclosure: form 42-248/42-1409(6) "Change in Water Right Ownership"
Evidence of Priority brochure

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

486646

WARRANTY DEED

FEE 3.00 REF. 0

Order No.: 3029900379-L

2000 JAN 18 PM 3:47

FOR VALUE RECEIVED

RECORDED AT THE REQUEST OF

Joy W. Denning, who acquired title as Joy W. Parsons, and George L. Denning, Wife and Husband

ALLIANCE TITLE & ESCROW

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Ryan C. Ross and Arretta C. Ross, Husband and Wife

whose current address is

163 North 100 West Blackfoot, ID 83221

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

Township 2 South, Range 35 East of the Boise Meridian, Bingham County, Idaho.

Section 25: Commencing at the SW corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$; thence North 248 feet, thence East 453 feet, thence South 248 feet, thence West 453 feet, more or less to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 1/18/2000

Joy W. Denning
Joy W. DenningGeorge L. Denning
George L. Denning

State of Idaho

} ss.

County of Bingham

On this January 18, 2000, before me, a Notary Public in and for said state, personally appeared Joy W. Denning and George L. Denning

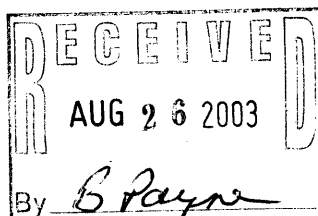
known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Yvonne Gardner
Notary Public for the State of Idaho
Residing at: Blackfoot
Commission Expires: 8/12/04

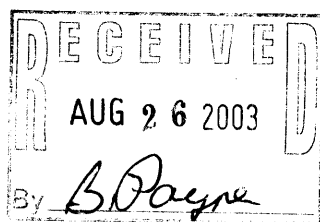
486646

A. U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT SETTLEMENT STATEMENT		B. TYPE OF LOAN:				
		1. ☐ FHA	2. ☐ FmHA	3. ☐ CONV. UNINS.	4. ☐ VA	5. ☒ CONV. INS.
		6. FILE NUMBER: B46934		7. LOAN NUMBER: 0126157742		
		8. MORTGAGE INS CASE NUMBER:				
C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "[POC]" were paid outside the closing; they are shown here for informational purposes and are not included in the totals. 1-0 3-98 (B46934, PFD/B46934/13)						
D. NAME AND ADDRESS OF BORROWER: Ryan G. Ross Arretta C. Ross 163 North 100 West Blackfoot, ID 83221		E. NAME AND ADDRESS OF SELLER:		F. NAME AND ADDRESS OF LENDER: Bank of Commerce 205 "A" Street/P.O. Box 1887 Idaho Falls, Idaho 83403-1887		
G. PROPERTY LOCATION: 163 North 100 West Blackfoot, ID 83221 Bingham County, Idaho NW4NW4 25-2S-35 Arb 127>91 Bingham Cnty, ID		H. SETTLEMENT AGENT: 82-0296378 First American Title Company PLACE OF SETTLEMENT 168 West Pacific/P.O. Box 868 Blackfoot, Idaho 83221			I. SETTLEMENT DATE: December 24, 2002 Disburse:12/30/02	
J. SUMMARY OF BORROWER'S TRANSACTION				K. SUMMARY OF SELLER'S TRANSACTION		
100. GROSS AMOUNT DUE FROM BORROWER:				400. GROSS AMOUNT DUE TO SELLER:		
101. Contract Sales Price				401. Contract Sales Price		
102. Personal Property				402. Personal Property		
103. Settlement Charges to Borrower (Line 1400) 2,788.98				403.		
104. Payoff 1st Mortgage to Idaho Housing Finance/89414 71,388.04				404.		
105.				405.		
Adjustments For Items Paid By Seller in advance				Adjustments For Items Paid By Seller in advance		
106. City/Town Taxes to				406. City/Town Taxes to		
107. County Taxes to				407. County Taxes to		
108. Assessments to				408. Assessments to		
109.				409.		
110.				410.		
111.				411.		
112.				412.		
120. GROSS AMOUNT DUE FROM BORROWER ¹ 74,177.02				420. GROSS AMOUNT DUE TO SELLER		
200. AMOUNTS PAID BY OR IN BEHALF OF BORROWER:				500. REDUCTIONS IN AMOUNT DUE TO SELLER:		
201. Deposit or earnest money				501. Excess Deposit (See Instructions)		
202. Principal Amount of New Loan(s) 73,800.00				502. Settlement Charges to Seller (Line 1400)		
203. Existing loan(s) taken subject to				503. Existing loan(s) taken subject to		
204. Paid on Account 375.00				504.		
205.				505.		
206.				506.		
207.				507.		
208.				508.		
209.				509.		
Adjustments For Items Unpaid By Seller				Adjustments For Items Unpaid By Seller		
210. City/Town Taxes to				510. City/Town Taxes to		
211. County Taxes to				511. County Taxes to		
212. Assessments to				512. Assessments to		
213.				513.		
214.				514.		
215.				515.		
216.				516.		
217.				517.		
218.				518.		
219.				519.		
220. TOTAL PAID BY/FOR BORROWER 74,175.00				520. TOTAL REDUCTION AMOUNT DUE SELLER		
300. CASH AT SETTLEMENT FROM/TO BORROWER:				600. CASH AT SETTLEMENT TO/FROM SELLER:		
301. Gross Amount Due From Borrower (Line 120) 74,177.02				601. Gross Amount Due To Seller (Line 420)		
302. Less Amount Paid By/For Borrower (Line 220) (74,175.00)				602. Less Reductions Due Seller (Line 520) (		
303. CASH (X FROM) (TO) BORROWER 2.02				603. CASH (TO) (FROM) SELLER		



L. SETTLEMENT CHARGES				
700. TOTAL COMMISSION Based on Price		\$	@	%
Division of Commission (line 700) as Follows:				
701. \$	to			
702. \$	to			
703. Commission Paid at Settlement				
704.	to			
800. ITEMS PAYABLE IN CONNECTION WITH LOAN				
801. Loan Origination Fee	1.0000 %	to Bank of Commerce		738.00
802. Loan Discount	%	to		
803. Appraisal Fee		to Bank of Commerce		300.00
804. Credit Report		to Bank of Commerce		20.00
805.		to		
806.		to		
807.		to		
808. Tax Service Fee		to Bank of Commerce		78.00
809. Flood Hazard Determ.		to Bank of Commerce		16.00
810. Document Preparation Fee		to Bank of Commerce		200.00
811.				
900. ITEMS REQUIRED BY LENDER TO BE PAID IN ADVANCE				
901. Interest From	12/30/02 to 01/01/03	@ \$	12.040000/day (2 days %)	24.08
902. Mortgage Insurance Premium	for months to			
903. Hazard Insurance Premium	for years to			
904.				
905.				
1000. RESERVES DEPOSITED WITH LENDER				
1001. Hazard Insurance	3.000 months @ \$	40.92 per month		122.76
1002. Mortgage Insurance	@ \$	per		
1003. City/Town Taxes	@ \$	per		
1004. County Taxes	3.000 months @ \$	64.66 per month		193.98
1005. Assessments	@ \$	per		
1006.	@ \$	per		
1007.	@ \$	per		
1008. Aggregate Adjustment	months @ \$	per month		-0.04
1100. TITLE CHARGES				
1101. Settlement or Closing Fee	to First American Title Company			272.00
1102. Abstract or Title Search	to			
1103. Title Examination	to			
1104. Title Insurance Binder	to			
1105. Document Preparation	to			
1106. Notary Fees	to			
1107. Attorney's Fees	to			
(includes above item numbers:)				
1108. Title Insurance	to			668.20
(includes above item numbers:)				
1109. Lender's Coverage	\$ 73,800.00	668.20		
1110. Owner's Coverage	\$			
1111. Endorsements	to First American Title Company			50.00
1112. Reconveyance Fee/486647	to First American Title Company			40.00
1113.				
1200. GOVERNMENT RECORDING AND TRANSFER CHARGES				
1201. Recording Fees: Deed \$	Mortgage \$ 45.00;	Releases \$ 3.00		48.00
1202. City/County Tax/Stamp/Deed	\$	Mortgage \$		
1203. State Tax/Stamp/Deed	\$	Mortgage \$		
1204. Assignment Fee	to First American Title Company			3.00
1205.				
1300. ADDITIONAL SETTLEMENT CHARGES				
1301. Survey	to			
1302. Pest Inspection	to			
1303. Courier/Handling Fees	to First American Title Company			15.00
1304.				
1305.				
1400. TOTAL SETTLEMENT CHARGES (Enter on Lines 103, Section J and 502, Section K)				2,788.98

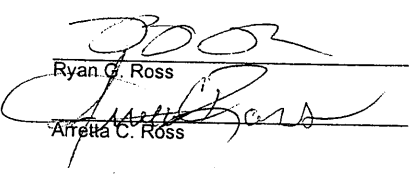
Certified to be a true copy.



ACKNOWLEDGMENT OF RECEIPT OF SETTLEMENT STATEMENT

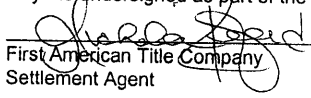
Borrower: Ryan G. Ross and Arretta C. Ross
Lender: Bank of Commerce
Settlement Agent: First American Title Company
(208)785-0320
Place of Settlement: 168 West Pacific/P.O. Box 868
Blackfoot, Idaho 83221
Settlement Date: December 24, 2002
Disbursement Date: December 30, 2002
Property Location: 163 North 100 West
Blackfoot, ID 83221
Bingham County, Idaho
NW4NW4 25-2S-35 Arb 127>91
Bingham Cnty, ID

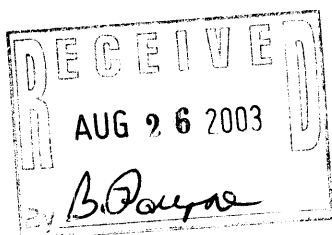
I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.


Ryan G. Ross

Arretta C. Ross

To the best of my knowledge, the HUD-1 Settlement Statement which I have prepared is a true and accurate account of the funds which were received and have been or will be disbursed by the undersigned as part of the settlement of this transaction.


First American Title Company
Settlement Agent



WARNING: It is a crime to knowingly make false statements to the United States on this or any similar form. Penalties upon conviction can include a fine and imprisonment. For details see: Title 18 U.S. Code Section 1001 and Section 1010.

