

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**NOV 02 2001**Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	27-11897				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

Charles Dansie, Carol Dansie

Name Connector (Check one): [] and, [☒ or, [] and/or

New Mailing Address

301 E 200 N

City, State and ZIP Code

Blackfoot Id. 83221

New Telephone Number

808 785-7068

5. Date you acquired the property

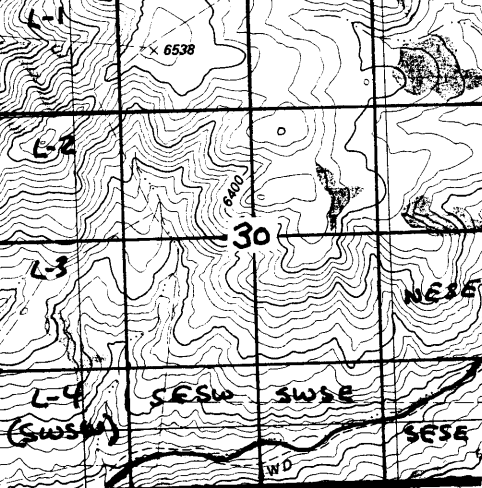
5 July 2001

BlueBird Ranch LLC
 149 N 200 E
 Blackfoot ID 83221

↑
 current owner

R39E R40E

T4S



END

START

POINTS OF DIVERSION AND PLACES OF USE

BLACKFOOT

Mile 60

T4S

T5S

A27-11897

RIVER

Sagehen Campground

Spring

Spring

Storage Bins

Prospects

Springs

Prospect

TRANSFER OF MEMBERSHIP INTEREST

VERNA OLSEN hereby transfers and conveys to Charles Dansie and Carol Dansie, husband and wife, her 25% interest in the Bluebird Ranch, LLC. Said transfer is acceptable to the parties herein. Said transfer shall be effective for grazing year 2001.

Verna W. Olsen
Verna W. Olsen

Charles Dansie
Charles Dansie

Carol Dansie
Carol Dansie

PURSUANT to Article 8.02 of the Operating Agreement for Bluebird Ranch, LCC, the members hereby consent to the addition of Charles and Carol Dansie as members of the Bluebird Ranch, LCC, which addition shall be effective for grazing year 2001.

Leola Roberts
Leola Roberts

Malvern S. Wallace
Malvern Wallace

Peggy Barnes
Peggy Barnes

BUY/SELL AGREEMENT

1. PARTIES: This Agreement made and entered into this 16th day of October, 2001, by and between MALVERN S. WALLACE, hereinafter referred to as "Vendor" and CHARLES DANSIE and CAROL DANSIE, husband and wife, hereinafter referred to as "Purchasers."

WITNESS:

That the said Vendor, in consideration of the covenants and agreements on the part of said Purchasers, hereinafter contained, agrees to sell and convey until said Purchasers, and the Purchasers agree to buy Vendor's interest in the Bluebird Ranch LLC.

2. PURCHASE PRICE: Purchasers agree to purchase said property for the sum of Sixty Thousand Five Hundred Dollars (\$60,500.00) in lawful money of the United States; and the Purchasers, in consideration of the premises, agree to pay to the Vendor the sum of \$60,500.00 as follows:

- A. \$5,000.00 on the 16th day of October, 2001.
- B. The unpaid balance together with 7 percent per annum interest and such principal and interest being payable yearly with the first installment of principal and interest due on the 16th day of October, 2002, and subsequent installments of principal and interest due on the same day of each year thereafter until paid in full.

3. CLOSING: The parties acknowledge that the closing will be performed by the execution, delivery and recording as appropriate of the following documents:

- A. Promissory Note
- B. Security Agreement
- C. UCC-1

The parties acknowledge that to the extent the above identified documents satisfy the obligations set forth in this Agreement, this Agreement will become merged in the above referenced documents. This Agreement shall otherwise remain in full force and effect.

4. NO WARRANTY: The Purchasers declare that they are buying the property as is, where is and on their own examination and judgment not through any representation made to them by the Vendor, or any agent for the Vendor, as to the location, value, future value, income therefrom or its production.

day and year first above written.



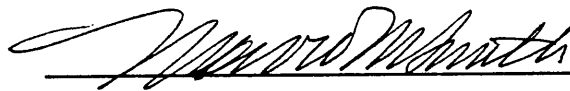
Notary Public for the State of Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: May 5, 2002

STATE OF IDAHO)

County of Bonneville : ss.

On this 16th day of October, 2001, before me the undersigned, a Notary Public for Idaho, personally appeared CHARLES DANSIE and CAROL DANSIE, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for the State of Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: May 5, 2002

AGREEMENT TO BE BOUND

Charles and Carol Dansie, pursuant to Article 8.03(a)(2) of the Operating Agreement for Bluebird Ranch, LLC, as amended, hereby stipulate and agree to be bound by the terms of the Operating Agreement for Bluebird Ranch, LLC as amended, and hereby grant the Power of Attorney contained in said Operating Agreement.

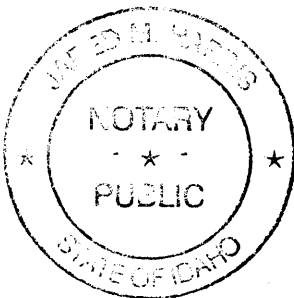
Charles Dansie
Charles Dansie

Carol Dansie
Carol Dansie

STATE OF IDAHO)
) ss:
County of Bingham)

On this 5th day of July, 2001 before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Charles and Carol Dansie, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



David Harris
Notary Public
Residing at: Blackfoot, Idaho
My Commission Expires: 2/23/05