

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUN 02 2006****DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>A74-02025A</u>	_____	_____	_____	_____	_____
<u>A74-2266</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question. **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) KELLY & LENICE THOMAS
4. New Owner/Claimant(s) A. RAND ROBISON
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 503 N. 4000 E.
- City, State and ZIP Code Richby Idaho 83442
- New Telephone Number 208 745-5144
5. Date you acquired the property 3/10/99

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Adam Robin
County Engineer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

Warranty Deed

For Value Received **KELLY J THOMAS AND S LENICE THOMAS, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
ADRIAN RAND ROBISON and DOROTHY H ROBISON, husband and wife
 whose address is: 6978 SOUTH 2000 WEST, REXBURG, IDAHO 83440

Hereinafter called the Grantee, the following described premises situated in Lemhi County, Idaho, to-wit:

SEE ATTACHED "EXHIBIT A" FOR LEGAL DESCRIPTION:

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

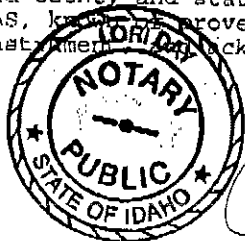
Dated: MARCH 10, 1999

Kelly J Thomas
 KELLY J THOMAS

S Lenice Thomas
 S LENICE THOMAS

STATE OF IDAHO)
) SS.
 COUNTY OF BINGHAM)

On this 10th day of MARCH, 1999, before me the undersigned, a Notary Public in and for the said county and state, personally appeared KELLY J THOMAS AND S LENICE THOMAS, known and proved to me to be the persons who executed the foregoing instrument, and they acknowledged to me that they executed the same.



[Signature]
 Notary Public for Idaho
 Residing at: BLACKFOOT IDAHO
 My Commission Expires: 10/21/2003

State of Idaho) **239930**
 County of Lemhi) SS No. _____
 This instrument was filed for record at the request
 of Lemhi Title
 at 1:30 o'clock P.m. 3-11 1999
 and duly filed and indexed in the records of Lemhi
 County
 Terri J. Morton
 Ex-Officio Recorder
 By [Signature] Deputy
 Fee 6.00
 Return to _____

EXHIBIT "A"

All that certain real property situated in the County of Lemhi, State of Idaho, more particularly described as follows:

Lot Four (4) of Section Three (3); Lots One (1), Two (2), and Three (3); the Southeast Quarter of the Northwest Quarter ($SE\frac{1}{4}NW\frac{1}{4}$), the South Half of the Northeast Quarter ($S\frac{1}{2}NE\frac{1}{4}$), and the Southeast Quarter ($SE\frac{1}{4}$), the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$), the South Half of the Southwest Quarter ($S\frac{1}{2}SW\frac{1}{4}$), the Southwest Quarter of the Northwest Quarter ($SW\frac{1}{4}NW\frac{1}{4}$), of Section Four (4); the West Half of the Northwest Quarter ($W\frac{1}{2}NW\frac{1}{4}$), the Northeast Quarter of the Northwest Quarter ($NE\frac{1}{4}NW\frac{1}{4}$) of Section Nine (9); Lot One (1) and the Southeast Quarter of the Northeast Quarter ($SE\frac{1}{4}NE\frac{1}{4}$) of Section Five (5); all in Township 16 North, Range 25 East of the Boise Meridian.

The Southeast Quarter of the Southwest Quarter ($SE\frac{1}{4}SW\frac{1}{4}$), the Southeast Quarter ($SE\frac{1}{4}$), of Section Thirty-three (33); Lot Four (4) of Section Thirty Four (34); All that part of the Southwest Quarter of the Northeast Quarter ($SW\frac{1}{4}NE\frac{1}{4}$), of Section Thirty-three (33); Township Seventeen (17) North, Range Twenty-Five (25) East of Boise Meridian, situate in the County of Lemhi, State of Idaho, and described as follows, to-wit:

Beginning at the Southeast Corner (SE) of the Southwest Quarter of the Northeast Quarter ($SW\frac{1}{4}NE\frac{1}{4}$); thence running West Eighty (80) rods to the Southwest Corner of the Southwest Quarter of the Northeast Quarter ($SW\frac{1}{4}NE\frac{1}{4}$); thence running North Forty (40) rods; thence running Southeasterly to the point of beginning at the Southeast Corner of the Southwest Quarter of the Northeast Quarter ($SW\frac{1}{4}NE\frac{1}{4}$), of Section Thirty-three (33); Township Seventeen (17) North, Range 25 East of the Boise Meridian.

EXCEPTING AND RESERVING THEREFROM ALL that parcel of land heretofore deeded for Railroad, Telephone and Highway purposes.

An irregular parcel of land in Lot 2, Lot 1, $SW\frac{1}{4}NE\frac{1}{4}$ and $SE\frac{1}{4}NE\frac{1}{4}$ of Section 4, Township 16 North, Range 25 East, Boise Meridian, described as follows, to-wit:

Beginning at a point approximately 995.0 feet South 1302.0 feet West from the Northeast Corner of Section 4, Township 16 North, Range 25 East, Boise Meridian, which point is also South $35^{\circ} 49' 30''$ West - 50.0 feet distant from Station 1982+85.2 in the center line of State Highway No. 28 -project No. S-6873 (1) Highway Survey; thence South $54^{\circ} 10' 30''$ East, parallel with and 50.0 feet distant Southwesterly from said Highway Survey center line, for a distance of 1064.8 feet to a point opposite Station 1993+50 of said Highway Survey line; thence South $35^{\circ} 49' 30''$ West, 240.0 feet; thence North $64^{\circ} 10' 30''$ West-243.3 feet; thence South $85^{\circ} 49' 30''$ West - 340.3 feet; thence North $74^{\circ} 49' 30''$ West - 185.0 feet; thence North $29^{\circ} 10' 30''$ West - 500.0 feet; thence North $45^{\circ} 49' 30''$ East 358.8 feet to the point of beginning.

EXCEPTING THEREFROM:

Beginning at a point in the Southeast Quarter of Section 4, Township 16 North, Range 25 East to the Boise Meridian, Lemhi County, Idaho, said point being the intersection of the Northeast edge of Lee Creek and the Northwest edge of Cotton Lane, and running thence North 45° West 650 feet; thence North 45° East 700 feet; thence South 45° East 650 feet, more or less to the Northwestern edge of Cotton Lane; thence Southwesterly along the Northwest edge of Cotton Lane 700 feet more or less to the point of beginning.