

DELOG GT 5/26/98

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A27-11727

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of **ten acres or less**. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving **ten or more irrigated acres**, a **USDA Farm Service Agency** (formerly **ASCS**) **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) _____

4. New Owner/Claimant(s)

Randy Humpherys Wendy J Humpherys

Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR

New Mailing Address

1440 N 1100 E SHELLEY ID 83274

City, State and ZIP Code

SHELLEY Idaho 83274

New Telephone Number

(208) 542-6006

5. Date you acquired the property Apr. 31 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

Randy Humpherys

Date 5/22/98

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

AFTER RECORDING MAIL TO:

INTERWEST MORTGAGE

P.O. BOX 12937

RENO, NV 89510-2937

LOAN NO. 3726966

[Space Above This Line For Recording Data]

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on March 27, 1998. The grantor is RANDY HUMPHERYS and WENDY J. HUMPHERYS, HUSBAND AND WIFE

The trustee is ALLIANCE TITLE AND ECROW CORP

("Borrower").

The beneficiary is INTERWEST MORTGAGE,

("Trustee").

which is organized and existing under the laws of the State of Nevada,

and whose address is P.O. BOX 12937, Reno, NV 89510-2837

("Lender"). Borrower owes Lender the principal sum of Ninety Nine Thousand Two Hundred Dollars and no/100

Dollars (U.S. \$ 99,200.00

). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in BINGHAM County, Idaho:

LOT 3 OF BLOCK 1 OF GREEN ACRES ESTATES, BINGHAM COUNTY, IDAHO, ACCORDING TO THE RECORDED PLAT THEREOF, RECORDED APRIL 28, 1976, IN BOOK 19, INSTRUMENT NO. 211505, RECORDS OF SAID COUNTY.

which has the address of 1440 N. 1100 E.

SHELLEY

Idaho

83274

[Zip Code]

[Street]

("Property Address");

[City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

GREEN ACRES ESTATES

BINGHAM COUNTY, IDAHO
A PORTION OF THE
S.E. 1/4 SEC. 23 T.1N. R. 37E. B.M.
ELLSWORTH ENGINEERING, INC.
IDAHO FALLS, IDAHO

Surveyor's Certificate

I, GARTH R. CUNNINGHAM, do hereby certify that I am a Registered Land Surveyor. That I have surveyed the tract of land described in the Boundary Description attached hereto, that said tract has been staked on the ground according to the State Law and the map shown herein. I further certify that this tracing is an exact copy of the original Plat.

STATE OF IDAHO
CERTIFICATE NO. 827

Garth R. Cunningham
GARTH R. CUNNINGHAM, L.S.

Boundary Description

Beginning at a point that is North along the Section line 994.99 ft from the Southeast corner of Section 23 Township 1 North Range 37 East of the Boise Meridian, running thence North 16.44 ft, thence U09°41'54" E 683.97 ft, thence S 0°45'01" E 2640.64 ft to the South line of Section 23; thence S 89°45'43" E along the Section line 81 ft, thence U52°38'34" E 300.82 ft, thence U12°47'15" E (3100) ft, thence U22°09'28" E 430.02 ft, thence U28°05'32" E 1265.3 ft, thence U31°00'48" E 1016.4 ft, thence N 42°48'37" E 45.18 ft, thence U59°05'37" E 318.05 ft to the Point of Beginning. Containing 3146 Acres more or less.

Owner's Dedication

KINDLY ALL MEN BY THESE PRESENTS: That we the undersigned Owners of the tract of land described in the Boundary Description herein have caused the same to be subdivided into Blocks, Lots, and Streets to be hereafter known as GREEN ACRES ESTATES and we do hereby dedicate all streets and easements shown on the map attached hereto to the use of the Public forever.

IN WITNESS WHEREOF: We have hereunto set our hands this 16th day of April, A.D. 1976.

Garth R. Cunningham
Garth R. Cunningham, L.S.
John A. Johnson
John A. Johnson, L.S.
John A. Johnson
John A. Johnson, L.S.
John A. Johnson
John A. Johnson, L.S.

Acknowledgement

STATE OF IDAHO
COUNTY OF BONNEVILLE
BEFORE ME, the undersigned authority, on this 16th day of April, 1976, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

My Commission Expires Jan. 16, 1978.

Donald A. Anderson
Notary Public Residing in Bonneville County, Idaho

Recorder's Certificate

I hereby certify that the foregoing Plat of GREEN ACRES ESTATES Bingham County, Idaho, was filed for recording in the Office of the Recorder of Bingham County, Idaho, on the 19th day of April, 1976, at _____ m, and recorded in Plat Book No. _____ of page _____.

County's Acceptance

The foregoing plat was duly accepted and approved by the Board of County Commissioners of Bingham County, Idaho, by resolution adopted this _____ day of _____, 1976.

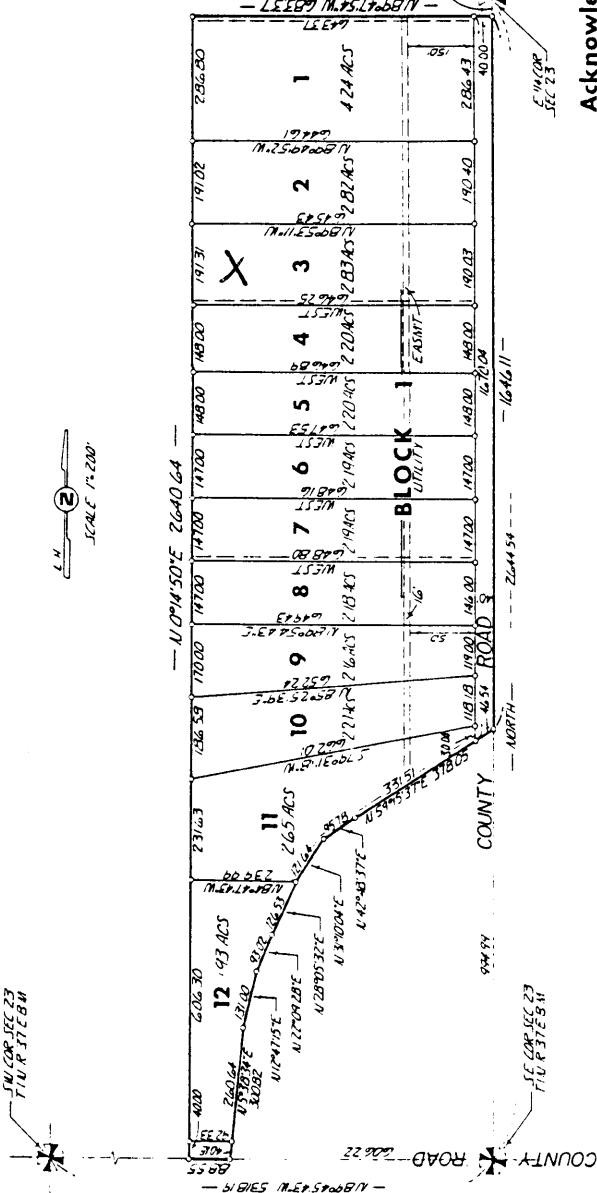
Approved by: _____
COUNTY ENGINEER
BOARD CHAIRMAN
Planning Commission Chairman

Health Dept. Cert.

I hereby certify that sanitary restrictions required by Idaho Code Title 50, Chapter 13, Sec. 50-1326 have been satisfied and this plat is hereby approved for recording by Filing of this certificate herewith.

DIST. 6 STATE BOARD OF HEALTH

By _____
Environmental Health Specialist
Date _____



This plat is included solely for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

ALLIANCE
TITLE & ESCROW CORP.

AJ0749NP
No. A27-11727

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/11/98
PAGE: 1

OWNER
CODE
C RANDY HUMPHERYS
C WENDY J HUMPHERYS
1440 N 1100 E
SHELLEY ID 83274
(208) 542-6006

NAME & ADDRESS

PRIORITY
DATE
05/01/1977 DOMESTIC

WATER USE

USE PERIOD
FROM TO
01-01 12-31

DIVERSION
RATE
0.04 CFS

DIVERSION
VOLUME
0.04 CFS

TOTAL DIVERSION:

Water Source: GROUNDWATER
Tributary to: NESE
Point(s) of Diversion: T01N R37E S23
Stage: BENEFICIAL USE
BINGHAM County

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
NENE NUNE SENE	: NENE	: NUNE	: SENE	: SENE
T R S : Lt Ac Lt Ac Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
01N 37E 23 :	:	:	:	:

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Other Rights: IDAHO IRRIGATION DISTRICT

Remarks: EXP STOCKWATER, 2 HORSES

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 11, 1998

RANDY & WENDY J HUMPHERYS
1440 N 1100 E
SHELLEY ID 83274

RE: CHANGE IN OWNERSHIP FOR A27-11727

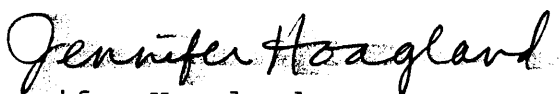
Dear Mr. & Mrs. Humpherys:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,


Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim