

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 30 2001

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A27-11040	N			

The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate FILING FEE. See instructions for fee amounts.~~

☒ B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.

☒ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a ~~USDA Farm Service Agency AERIAL PHOTO~~ with the irrigated acres outlined and point(s) of diversion clearly marked. The ~~AERIAL PHOTO~~ should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Boyd D. Malm
223 E. 35 N. Blackfoot, ID 83221

☒ 4. New Owner/Claimant(s)

Jason + Traci McDermott
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1880 Lawrence Ln

City, State and ZIP Code

Blackfoot ID 83221

New Telephone Number

208) 785-6268

9-1-02

5. Date you acquired the property



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Jason McDermott
1880 Lawrence Lane
Blackfoot, ID 83221

October 15, 2003

RE: Snake River Basin Adjudication (SRBA)
Water Right Claim: A27-11040

Response Date: November 3, 2003

Dear Claimant(s),

We would like to inform you, that we received your notice of change in water right ownership and appreciate you sending this in, but you forgot to submit a copy of your warranty deed and a copy of the plat or survey map of the property. Before we can change our records indicating you as the new owner, we need a copy of the warranty deed and map showing you as the new owner.

Please submit this information by the response date stated above. If you have any questions, feel free to contact me at 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Bureau

To: vmusic@idwr.state.id.us

Cc:

Subject: AG ltr to Claimant 27-11040

Hi Vicky,

The new owner for this claim is Boyd D. Malm, 223 East 35 North Blackfoot, ID 83221. He sent in the change of ownership dated 9/1/03 with no evidence attached. We sent him a followup letter on October 15 requesting evidence with a response deadline date of November 3. We have called him but he does not answer his phone nor does he have an answering machine.

Cindy requests that you send him a letter from your office requesting that he provide the evidence, i.e. a copy of the warranty deed and a map showing him as the new owner.

A side note, some claimants have called very upset when they think we want their warranty deed. They are not willing to give up the "original". We have advised that we only want a copy so it might be advisable in future letters to be sure and include "a copy of the" just before warranty deed.

We all all funny critters. lol
Thanks, Barbara :-}

3020304471-T

528553

WARRANTY DEED

FOR VALUE RECEIVED CONNIE RAE UGAKI, a single woman dealing with her sole and separate property of 70 South Spruce, Blackfoot, Idaho 83221, the Grantor, does hereby grant, bargain, sell, and convey unto JASON McDERMOTT and TRACI McDERMOTT, husband and wife, of 1880 Lawrence, Blackfoot, Idaho 83221, the Grantees, the following described premises to-wit:

Part of the now vacated Block 3 of the Original Townsite of Wapello, Section 16, Township 2 South, Range 36 East of the Boise Meridian, Bingham County, Idaho described as follows:

Beginning at a point that is South 89°22'56" East 1317.32 feet along the East-West center of said Section 16 and South 0°00'58" East 33.00 feet from the West quarter corner of said Section 16, said Point of Beginning being the northeast corner of now vacated Block 3 of said Original Townsite of Wapello and being on the East line of the Northwest ¼ of the Southwest ¼ of said Section 16 and running thence South 0°00'58" East 308.03 feet along said East line; thence North 89°22'57" West 176.85 feet; thence North 0°00'02" West 308.03 feet to the North line of said Block 3; thence South 89°22'56" East 176.77 feet along said North line to the Point of Beginning.

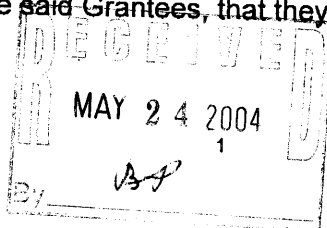
Together with all tenements, hereditaments, appurtenances, ditches and ditch rights, and water and water rights thereunto belonging or in anywise appertaining.

Subject to reservations in United States patents and State deeds or other restrictions imposed by law, easements and right-of-way, zoning and building ordinances, use restrictions of record, and taxes and assessments for the year 2002 and thereafter.

Approximate street address: 223 E. 350 N., Blackfoot, Idaho 83221

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said

WARRANTY DEED
06/26/03 ly



premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED and signed this 27 Day of June, 2003.

Connie Rae Ugaki
CONNIE RAE UGAKI

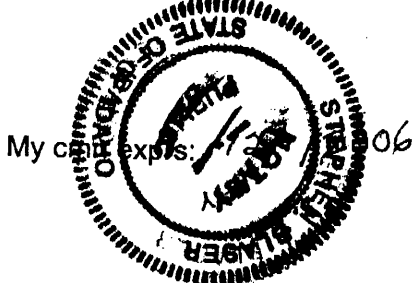
By: Tami Fairchild, Attorney in Fact

By Tami Fairchild Attorney in Fact

STATE OF IDAHO)
) ss.
County of Bingham)

On this 27 day of June, 2003, before me, the undersigned, a notary public in and for said state, personally appeared TAMI FAIRCHILD, known to me to be the person whose name is subscribed to the within instrument as the attorney in fact of Connie Rae Ugaki, and acknowledged to me that she subscribed the name of CONNIE RAE UGAKI thereto as principal, and her own name as attorney in fact.

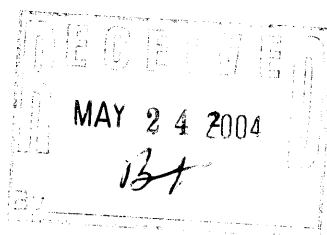
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Stephen Blumer
Notary Public for State of Idaho
Residing at Blackfoot

528553

WARRANTY DEED
06/26/03 ly



Alliance Title & Escrow Corp.

SINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 6.50 DEP C
2003 JUN 27 PM 12:48
RECORDED AT THE REQUEST OF

ADDRESS: 1880 LAWRENCE

BLACKFOOT

ID 83221

OLD PARCEL #: RP0426501 A

CAI SHI

RY

QUANTITY

UN MARKET VALUE

HQ VALUE

HQ EXEMPT

CB VALUE

OTHER EXEMP

12

2003

1.250

AC

17,325

800

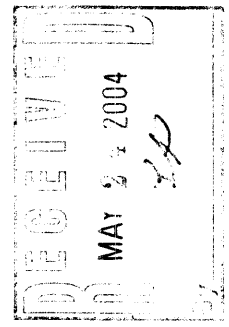
40,000

32

1998

34

1993



TOTALS:

1.250

55,025

DEED REFERENCES:

DATE: 06/27/2003

528553 WD

515138 NOS

511198 PCA

450926 WD

449018

TAX SPECIALS:

992

CAMA AREA #:

RELATED PARCELS:

RL

RC

SUB-SYS:

HOMEOWNERS: NONE

ZONING:

PHOTO NUMBER: RA

MAP NUMBER: 175

INSP YEAR: 1998

PARCEL TYPE:

LOCATION CODE: 0036

SW UNITS: 1

SW TYPE: A

COMMENTS:

WD 5-2-56 93/20
SURVIVING SPOUSE DEED
5-31-90 390330

WD 3-23-81
276597
QCD 12-10-96
449947
QCD 2-5-97
451342

T-11550

T-7724

VICKI L SNAPP
PRD 12-5-00
495610

T-1851

BROWN SUBDIVISION

BROWN FIELDS DRIVE

NYLE H BAILEY
WD 10-25-91 402220

T-4719

~~ALAN R~~ HORSLEY
19-99 473460
02 12-00-67

T-12237

T-14094

1017

MAIN STREET

6901

VACATED

3/281/78

#236309

FIRST
JUTH
JUTH

OLD TOWNSITE

JUTH BING CO. 495594 12-4-00

T-13449

T-11808

C OF MISC
PAGE 448

T-11543

T-11552

ELDON E & CLARA SCOTT LIV TST
QCD 12-6-90 394603

T-1550

EUGENE C
WD 10-3

T-11553

~~BRAD & PENNY HORSLEY~~
WD 1-7-97 450604
GEMMA / Sue Hones
02 12-00-67

T-7720
MIKE & CINDY
WD 3-20-92 4

T-7579
WILLIAM MICHAEL & C
WD 3-27-81 278059

ALFRED N JENS
WD 12-18-92 4
WD 6-4-99 4

T-12487

10601

T-8792

T-8792

T-11290

T-6895
T-10463

T-8791

LAVERELLE & DEANNA STECKLEIN
WD 2-5-85 330725

T-8795

T-8413

T-8088

T-7582

T-8673

T-8793

8794

1008

MAY 24 2004

13X

RLOW