

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	27-10728				
	27-56				

2. The following **REQUIRED** information must be submitted with this form: NONE

A. The appropriate **FILING FEE**. See instructions for fee amounts.

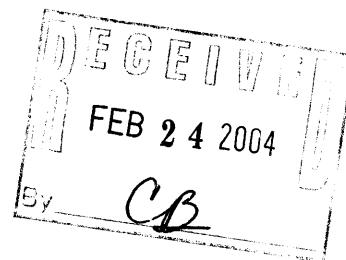
B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

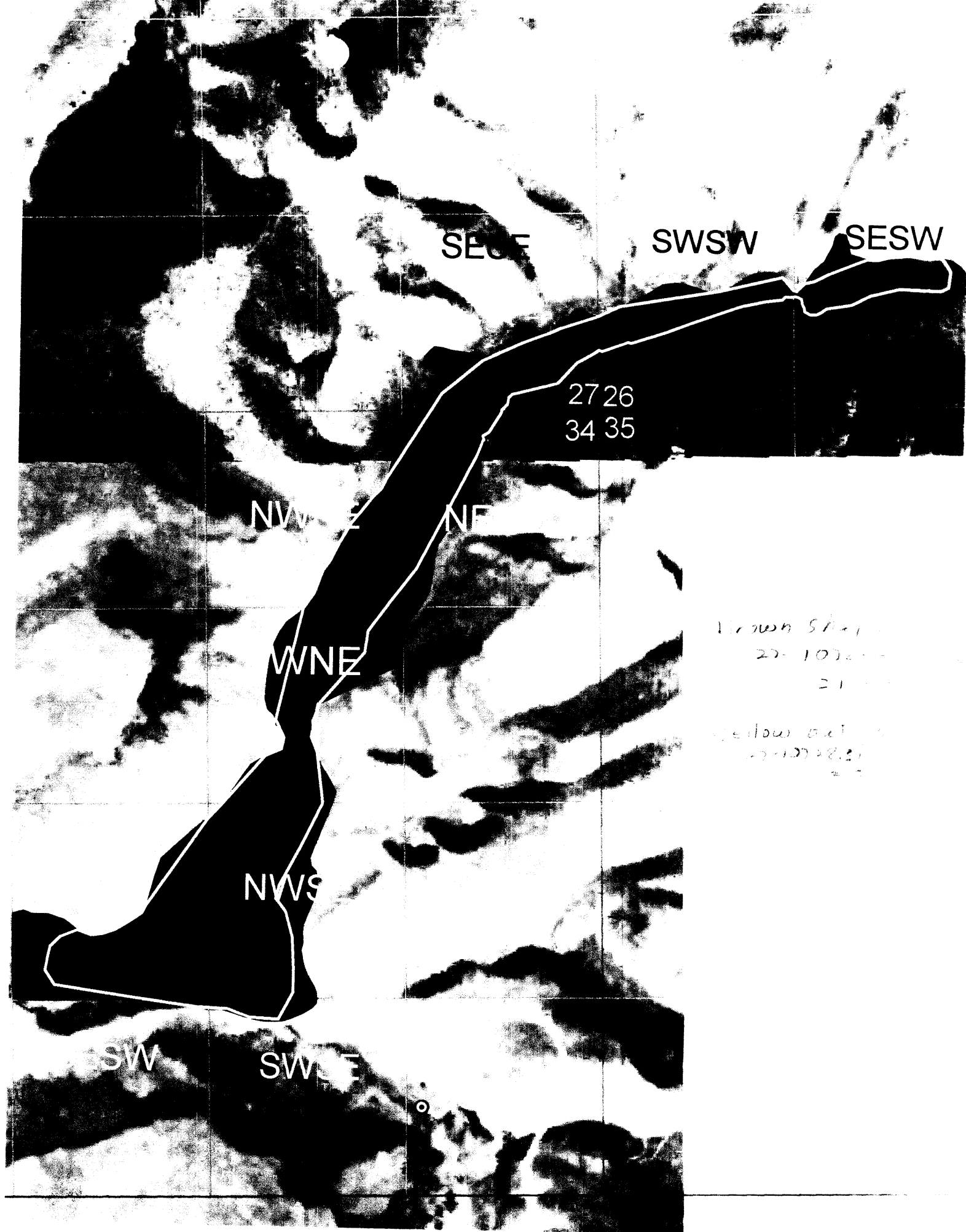
C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ELdro B and/or Bonnie J. Pratt
225 N 400E Blackfoot.
4. New Owner/Claimant(s) GARY ^{PRATT} MARK, ~~and Bonnie J. Pratt~~
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 486 E. Weeding Ln
 City, State and ZIP Code Blackfoot, ID 83221
 New Telephone Number (208) 785-4245
5. Date you acquired the property 1997





OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp. Rce.

BLACKFOOT RIVER

- | | |
|-----------------------|-------------------------------------|
| 1. Circle 2 Bar Ranch | 27-2018 |
| 2. Don Esplin | 27-004 |
| 3. Barlow Cook | 27-001-002-003-004-005 Blkf. Irrig. |
| 4. Arvel Fieldin | 27-004-013 |
| 5. Vin Reid | 27-004-014-021-022-029 |
| 6. Fred Reid | 27-004-014-021-022-029 |
| 7. Wallace Reid | 27-004-014-021-022-028 |
| 8. Everett Lyon | 27-023-029 |
| 9. James Mattson | Blackfoot Irrigation |
| 10. Marion Walker | 27-016 |
| 11. Pat Taney | 27-029 |
| 12. Lloyd W. Young | 27-029 |
| 13. Joe Oleson | 27-4077 |

EASTERN IDAHO WATER CO.

- | | |
|----------------------|------------|
| 14. Leah Jones, Sec. | 27-022-035 |
|----------------------|------------|

FOX & WHITTEN WATER

- | | |
|---------------------|--------|
| 15. Rex Hale | 27-004 |
| 16. Gary Pratt | 27-004 |
| 17. Fred Poindexter | 27-023 |
| 18. Neal Powell | 27-004 |
| 19. Mark Pratt | 27-004 |
| 20. Francis Whitten | 27-012 |
| 21. Adrian Young | 27-023 |
| 22. Merrill Packer | 27-004 |

HANSEN DITCH

- | | |
|---------------------|-----------------------------|
| 23. Lambert Produce | 27-004-013 Blackfoot Irrig. |
|---------------------|-----------------------------|

LITTLE BUTTE CANAL CO.

- | | |
|------------------------|----------------------------|
| 24. LeRoy Howell, Sec. | 27-022-035-038-039-040-041 |
|------------------------|----------------------------|

MINERS DITCH CO.

- | | |
|---------------------------|---|
| 25. Eloise Hamilton, Sec. | 27-003-004-017-020-022-029
Corbett Slough Blkf. Irrig. |
|---------------------------|---|

STEVENS DITCH

- | | |
|---------------------|------------|
| 26. Dean Shipley | 27-012 |
| 27. Harvey Coffman | 27-027 |
| 28. O.E. Cook | 27-004 |
| 29. Gordon Durney | 27-027 |
| 30. Dan Daniels | 27-027 |
| 31. Cordell Stewart | 27-027 |
| 32. Darwin Thompson | 27-027 |
| 33. Norman Wright | 27-027-023 |

CENTRAL DITCH CO.

- | | |
|--------------------------|----------------------------------|
| 34. Stan McDaniels, Sec. | 27-004-025-027-037 Blkft. Irrig. |
|--------------------------|----------------------------------|

RIVERTON DITCH CO.

- | | |
|-------------------------------|---|
| 35. Lola Dawn Hernandez, Sec. | 27-003-004-022-023-026-037 Blkf. Irrig. |
|-------------------------------|---|

SMITH MAXWELL DITCH CO.

- | | |
|--------------------------|---------------|
| 36. Layne Hamilton, Sec. | Smith Maxwell |
|--------------------------|---------------|

GRAVE CREEK

- | | |
|-------------------------------|---------|
| 37. Walt Hamilton | 27-7129 |
| 38. Chesterfield Ln. & Lvstk. | 27-4016 |

RAWLINS CREEK

- | | |
|---------------------|---------|
| 39. NEIL BITHELL | 27-023 |
| 40. Joe Oleson | 27-4079 |
| 41. Dennis Frandsen | 27-049 |

BRUSH CREEK

- | | |
|-----------------|------------|
| 42. Gene Rishel | 27-023-056 |
|-----------------|------------|

MINER CREEK

- | | |
|-----------------|--------|
| 43. Earl Hunter | 27-022 |
|-----------------|--------|

CEDAR CREEK

- | | |
|---------------------|------------|
| 44. Ron Jensen | 27-047-055 |
| 45. Lloyd Stolorthy | 27-054 |

WOLVERINE

- | | |
|---------------------|---------------------------------|
| 46. Cox Enterprise | 27-050-051-0404-022-035-016-029 |
| 47. Lloyd Stolorthy | 27-051 |

SAND CREEK

- | | |
|---------------------|------------|
| 48. Vera P. Belnap | Sand Creek |
| 49. Basil Poulson | Sand Creek |
| 50. Bruce Bradshaw | Sand Creek |
| 51. Florian Wernett | Sand Creek |

1979 - 1988 Reports.

1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 19, 2004

Gary Pratt
486 E. Weeding Lane
Blackfoot, ID 83221

Re: Snake River Basin Adjudication (SRBA)
Notice of Claims 27-56 and 27-10728

Subject: Ownership change and change in point of diversion/source

Response Date: March 15, 2004

Dear Claimant(s):

Per our discussion to that you are the current owner of the property and water right referenced above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned to the Soda Springs Satellite office. I have enclosed this form for your use and copies of the Notices of Claim.

Since this water right claim is not yet partially decreed, there is no filing fee due. We expect the Court to issue partial decrees in the near future, so please submit the ownership change soon.

The other thing that we also discussed is the change in source and point of diversions under claim number 27-10728. When was this change made? We will need the same documentation on this claim that is required on claim 27-56.

Please feel free to call me at 547-3993 if you have any questions.

Respectfully,

**Cindy E. Bird
Adjudication Bureau**

CEB/

Enclosures:

Form 42-248/42-1409(6)

Copies of Notice of Claim 27-10728



State of Idaho

DEPARTMENT OF WATER RESOURCES

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DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

12 August 2003

John Hamilton
Riverton Road
Blackfoot, TD 83221

Re: Water Right Claim #A27-10728
T3S R39E Sections 26 and 34, 81.2 acres

Dear Claimant(s):

Our office is reviewing the above referenced claim. You claim a priority date of June 1, 1885. We have reviewed the Fred Stevens vs Eastern Idaho Water Co. Decree dated August 1, 1891 and have not been able to identify the legal description that you claim.

Please provide this office with documentation to substantiate the water use from the Blackfoot River. Thank you.

Very truly yours,

A handwritten signature in cursive script that reads "Cindy E. Bird".

Cindy E. Bird
Adjudication Agent

CEB/bjp