



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 18, 2004

LaVerelle Stecklein
757 W. Riverton Rd
Blackfoot, ID 83221

REF: Snake River Basin Adjudication (SRBA) Claims
27-12, 27-25B, 27-37G, 27-10557, 27-37B, 27-10552, 27-20B

Subject: Additional information required for ownership

RESPONSE DATE: JUNE 1, 2004

Dear LaVerelle,

Almost two months ago you visited me at my office in Soda Springs with a copy of the map for the Steven's Ranch as of 1918. During that time we discussed "proof of ownership" on your SRBA claims and that I need some additional documents to support your claims. **I haven't heard from you since your visit. These documents are still required to recommend your claims.**

This office must receive your response by the response date shown above. If not response is received, then your claim will be recommended as "DISALLOWED" for lack of proof of ownership of the rights.

Respectfully,

Cindy E. Bird
Adjudication Bureau

*Letter sent certified
CB 5/18/04*

29181-1

WARRANTY DEED

THIS INDENTURE, Made this 7th day of November, 1916, in the year of our Lord one thousand nine hundred and fifteen-two, between A. A. BRIGGS and ELMORA BRIGGS, husband and wife, of Tazewell, County of Davis, State of Utah, the part 1st of the first part, and THEO. STECKLEIN, of Bingham, County of Bingham, State of Idaho, the part 2 of the second part.

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of Ten ----- DOLLARS lawful money of the United States of America, and exchange of water rights between the parties grantors and grantees, the rights of grantors being decreed waters of Blackfoot River, to them in hand paid by the said part 2 of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, by these presents do grant, bargain, sell, convey and confirm unto the said part 2 of the second part, and to his heirs and assigns forever, all of the following described real estate situated in the County of Bingham, State of Idaho, to-wit:

ALL OF THE RIGHT, TITLE AND INTEREST OF THE FIRST PARTIES in and to one hundred inches of the decreed waters of Blackfoot River, described as one-sixth of the six hundred inches of water right, with date of priority of March 25th, 1880, decreed to P. B. Fox, Jr., William Howard, A. Whitten, Calvin Miles in that certain action of Fred S. Stevens, et al., Plaintiffs, vs. Eastern Idaho Water Company, et al. defendants, in the District Court of the Fifth Judicial District of the State of Idaho, in and for Bingham County, Judgment rendered August 1, 1891, the initial conveyance thereof from William Howard and dated May 21, 1916, recorded in Book 29 of Deed, page 490 records of said Bingham County and said rights being conveyed by means of conveyance from the said William Howard to the grantors herein for the irrigation of the original tract owned by said William Howard and being the West half of the Northeast quarter of Section Twenty, in Township Two South of Range thirty six East of the Boise Meridian in Idaho, and being two cu. Ft. per second of said decreed water rights in Blackfoot River with priority of March 25, 1880.

ALL OF THE RIGHT, TITLE AND INTEREST OF THE FIRST PARTIES in and to one hundred inches of the decreed water of Blackfoot River, described as one-sixth of the six hundred inches of water right, with date of priority of March 25th, 1880, decreed to P. B. Fox, Jr., William Howard, A. Whitten, Whitten and Calvin Miles in that certain action of Fred S. Stevens, et al., Plaintiffs, vs. Eastern Idaho Water Company, et al. defendants, in the District Court of the Fifth Judicial District of the State of Idaho, in and for Bingham County, Judgment rendered August 1, 1891, the initial conveyance thereof from William Howard and dated May 21, 1916, recorded in Book 29 of Deed, page 490 records of said Bingham County and said rights being conveyed by means of conveyance from said William Howard to the grantors herein for the irrigation of the original tract owned by said William Howard and being the West half of the northeast quarter of Section Twenty, in Township Two South of Range thirty six East of the Boise Meridian in Idaho, and being two cu. Ft. per second of said water rights in Blackfoot River priority of March 25, 1880.

Fox & Whitten
711

In Certificate 9.1.0.5

DEED RECORD, BINGHAM COUNTY

Book 74

1944

WARRANTY DEED

No. 5612 THIS INDENTURE, Made this 15th day of November, in the year of our Lord one thousand nine hundred and Forty-four, between GRANT ATKINSON, husband and wife, known also as GRANT A. ATKINSON, of the County of Bingham, State of Idaho, the parties of the first part, and A. A. BRIGGS of Davis County, Utah, and A. G. F. WATKINS, of the County of Bingham, State of Idaho, the parties of the second part:

WITNESSETH, That the said part 1st of the first part, for and in consideration of the sum of TWENTY-THREE THOUSAND DOLLARS, lawful money of the United States of America, to them in hand paid by the said part 1st of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm, unto the said part 1st of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in Bingham County, State of Idaho, to-wit:

Beginning at a point 1517.5 feet west of the Northeast corner of Section Twenty (20), Township Two (2) South, Range Thirty-six (36), East of the Boise Meridian, and running thence East 1517.5 feet, thence South 2642 feet, thence East 1287 feet, thence North 2245 feet to the place of beginning containing 79.07 acres, more or less; together with a perpetual easement or right of way for a road which is to be appurtenant to the land above described, and also to a tract adjoining the same on the East, described in a deed to Joe E. Howard, which right of way is described as follows: Beginning at a point 1152.5 feet West of the Southeast corner of Section Seventeen (17), in Township Two (2) South, Range Thirty-six (36) East of the Boise Meridian, and running thence North 26 feet, thence West 1462.5 feet, thence North to the East line of the Oregon Short Line (or also known as Union Pacific) right of way, thence Southwesterly along the East line of said railroad right of way to a point on the east line of said right of way 30 feet directly west of the line of the last named distance, thence South 1017 feet, thence East 1462.5 feet to the point of beginning; also together with one-sixth of the six hundred inches of the waters of the Blackfoot River decreed to P. J. Fox, Jr., William Howard, A. Whitten, Susan E. Whitten and Calvin Miles, dated March 25, 1930, by the District Court of Bingham County, State of Idaho.

(Subject to mortgage as provided by grantors to the Prudential Insurance Company of America for \$8700, dated February 26, 1947, recorded April 11, 1947 in Book 74 of Mortgage Page 559 and all accruing interest thereon, the principal balance unpaid being \$4600.)

I. A. S. \$19.95 Attached and cancelled

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the premises and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the said parties of the second part and to their heirs and assigns, forever, and the said part 1st of the first part and their heirs, the said premises in the quiet and peaceable possession of the said part 1st of the second part, their heirs and assigns, and against the said part 1st of the first part, their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Signed, Sealed and Delivered in the Presence of
 Grant Atkinson (SEAL)
 A. A. Briggs (SEAL)
 A. G. F. Watkins (SEAL)

STATE OF IDAHO)
 : ss
 County of Bingham)

On this 15th day of November in the year 1948, before me JOHN W. JONES, a Notary Public in and for said State, personally appeared GRANT ATKINSON and MERIEL ATKINSON, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SEAL
 John W. Jones
 Notary Public for the State of Idaho
 residing at Blackfoot, Idaho

My commission expires July 17, 1949.

RECEIVED
 JUL 13 200

Recorded at the request of John W. Jones, December 6, 1948 at 4:03 p.m.
 Recorder's Fees, \$ 1.40
 V. F. JONES, Recorder.
 By Helene B. Hunt, Deputy.

In Timeline 8.8.8

15 West Center Street
Soda Springs, Idaho 83276
(208) 547-3993
(208) 547-3939 fax

**Idaho Department of
Water Resources**

Fax

To: Candice Mcttugh From: Cindy Bird
Fax: 1-208-327-5400 Pages: 2
Phone: 1-208-327-5404 Date: 5-12-04
Re: Fox & Whitten Water. CC:

☐ Urgent ☒ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

● **Comments:**

Candice,

Would you interrupt this warranty deed
to only convey $\frac{1}{6}$ of 50 inches from
27-23 & 27-4?

Cindy

FAXED
5/12/04 3:54 PM

Filed to Candice
CB

Ref: Laverelle Stecklein claims

3-34-25

WARRANTY DEED

145560

FOR VALUE RECEIVED, A. R. SUMMERS and FERN SUMMERS, husband and wife,
of the County of Bingham, State of Idaho,
the Grantor S, do hereby grant, bargain, sell and convey unto THEODORE STECKLEIN, a widower,
of the County of Bingham, State of Idaho,
the Grantee, the following described premises, to-wit:

The Lot Four of Section Twenty-three, in Township Three South, of Range
Thirty-four, East of the Boise Meridian, in Idaho, excepting all of the East ten acres
of said Lot Four, excepting from said ten-acre exception the North 20 feet thereof;
also, that part of Lot Two of said Section Twenty-three described as follows: Com-
mencing at the Southwest corner of said Lot Two, running thence East 20 rods; thence
North 80 rods; thence West to bank of Snake River; thence Southwesterly along said
river to the West line of said Lot Two; thence South to the place of beginning; Also,

Beginning at a point 50 rods West from the Southeast corner of Lot Two, of
Section Twenty-three, Township Three South, of Range Thirty-four, East of the Boise
Meridian, and running thence North 80 rods; thence West 10 rods; thence South 80
rods; thence East 10 rods to the place of beginning, containing 5 acres, more or less;

Together with the tenements, hereditaments and appurtenances, ditches, ditch
rights of way, water and water rights thereunto belonging and appertaining and used
for the irrigation thereof, and particularly $\frac{5}{33}$ shares of the capital stock of Eastern
Idaho Water Company and 67 shares of the Riverton Ditch Company. Also, 50 inches
of decreed water right in Blackfoot River out of the decree of March 25, 1880 to P. B.
Fox, Jr., William Howard, A. Whitten, Susan E. Whitten and Calvin Miles for 600
inches, and decree to same parties of priority June 1, 1885, for 1500 inches, and being
50 inches of such decreed waters of the right conveyed to Willard R. Christensen of
date March 1, 1919, to one-sixth of each of the aforesaid rights; said decreed rights
with said priorities being established by decree in the action of Fred S. Stevens, et
al, plaintiffs, vs. Eastern Idaho Water Company, et al, in the District Court of the
Fifth Judicial District of the State of Idaho, in and for Bingham County, said decree
having been rendered August 1, 1891.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee,
his heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owners in fee simple of said premises; that said
premises are free from all encumbrances except as hereinabove mentioned, and that they will warrant
and defend the same from all lawful claims whatsoever.
Dated: This 20th day of March, 1969.

A. R. Summers

Fern Summers

STATE OF IDAHO, COUNTY OF BINGHAM

On this 20th day of March, 1969
before me, a Notary Public in and for said State, personally
appeared A. R. SUMMERS and FERN SUMMERS,
husband and wife, of the County of Bingham,
State of Idaho,

known to me to be the person S whose name S are
subscribed to the within instrument, and acknowledged to me
me that they executed the same.

William Summers
Notary Public
Residing at Blackfoot, Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the
request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in the OFFICIAL RECORDS,
Vol. _____

By _____
FEE \$ _____
EX-Office Recorder
Deputy.

INSTRUMENT NO.

145560

Jr 10-8

29184-1

Deed of Partial Release

Loan No. 589277-2

Whereas, Grant E. Atkinson and Muriel L. Atkinson, husband and wife

executed their certain mortgage unto

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a corporation of the State of New Jersey, which said mortgage was dated February 26th, 1947, to secure the payment of a note of even date with said mortgage, in the sum of EIGHT THOUSAND SEVEN HUNDRED AND NO/100 Dollars, and was recorded in Bingham County, Idaho in mortgage Book 74 Page 539.

Now Therefore, Know All Men By These Presents, that said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, in consideration of the sum of ONE AND NO/100 Dollars, unto it paid at the execution and delivery hereof, the receipt whereof is hereby acknowledged, has remised, released and quit-claimed, and by these presents does remise, release and quit-claim unto the Owner or Owners thereof, the following described real property, being in the of State of Idaho, County of Bingham, and to wit:

One-sixth of the 600 inches of the waters of Blackfoot River decreed to P. B. Fox, Jr., William Howard, A. Whitten, Susan E. Whitten and Calvin Miles, dating from March 25th, 1880, being decree of the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Bingham, in the case of Fred S. Stevens, et al vs. Eastern Idaho Water Company, et al, defendants.

27-23

(100 inches)

In Witness 9.1.0.5

289
29184-2
STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

ss.:

On this 8th day of January, 1953, before me the undersigned, a Notary Public in and for said County and State, personally appeared G. C. COLEMAN and W. E. Rathgeber, to me personally known and known to me to be the Vice President and Assistant Secretary, respectively, of The Prudential Insurance Company of America, a corporation organized under the laws of the State of New Jersey, and also known to me to be the identical persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary, respectively, of the above mentioned corporation, who, being by me duly sworn did acknowledge and say that they are a Vice President and Assistant Secretary, respectively, of The Prudential Insurance Company of America, the corporation described in and which executed the foregoing instrument and that the seal affixed to the foregoing instrument is the corporate seal of said corporation; that, being informed of the contents of said instrument, they signed, sealed and delivered the same, as such officers, in behalf of said corporation by authority of its Board of Directors; and that they executed the said instrument as their free and voluntary act and deed and as the free and voluntary act and deed of the said corporation for the uses, purposes and consideration therein set forth.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal at my office in the County of Los Angeles, in the City of Los Angeles, the day and year first above written.

Mary Mitchell

My Commission expires _____
Notary Public in and for the County of
Los Angeles, State of California
My Commission Expires April 28, 1956

Mary Mitchell
Notary Public in and for the County of
Los Angeles, State of California.

SC

ERICA

No R&D

Basin No.	Sequence Number	Split Suffix	Name	yyyy-mm-dd Priority Date	Usage	Other Water Rights Used	Stevens Decree #	Total CFS			
27	23	E	Collard, Max E.	1880-03-25	Irrigation		s	23	0.60	0.40	AMENDED
27	10550		Ganske, Robert L.	1880-03-25	Irrigation		s	23	0.10	0.06	AMENDED
27	10452		Hoskins, Robert	1880-03-25	Irrigation		s	23	1.00	0.80	
27	23	C	Llyon, Everett	1880-03-25	Irrigation		s	23	0.80	0.80	
27	23	B	Rawlings Ck L&L	1880-03-25	Irrigation		s	23	0.80	0.80	
27	10207		Rawlings Ck L&L	1880-03-25	Irrigation		s	23	0.40	0.40	POISON CRK
27	10943		Reid, Robert	1880-03-25	Irrigation	T.784	s	23	1.00		
27	10562		Stecklein, LaVerelle	1880-03-25	Irrigation	27-27B, 7065, 2126	s	23	3.00		
27	23	F	Wright, Franklin D.	1880-03-25	Irrigation	27-27C, 37K	s	23	1.00	1.0	
27	10292		Wright, Gary	1880-03-25	Irrigation		s	23	1.80		
27	10545		Young, Adrian	1880-03-25	Irrigation		s	23	1.00		
							11	23	11.50	12.00	0.50 600