

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 31 2006
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	74-15592				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) George & Trina Smith 1304N 4000W
Rexburg, ID 83440
4. New Owner/Claimant(s) G. Lynn Backus and Sharon L. Backus
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
P.O. Box 5138
Etna, WY 83118
(307) 880-7353
5/ 11/06
5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) G. Lynne Buehner
(include title if applicable) Owner Joe Buehner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR Date _____

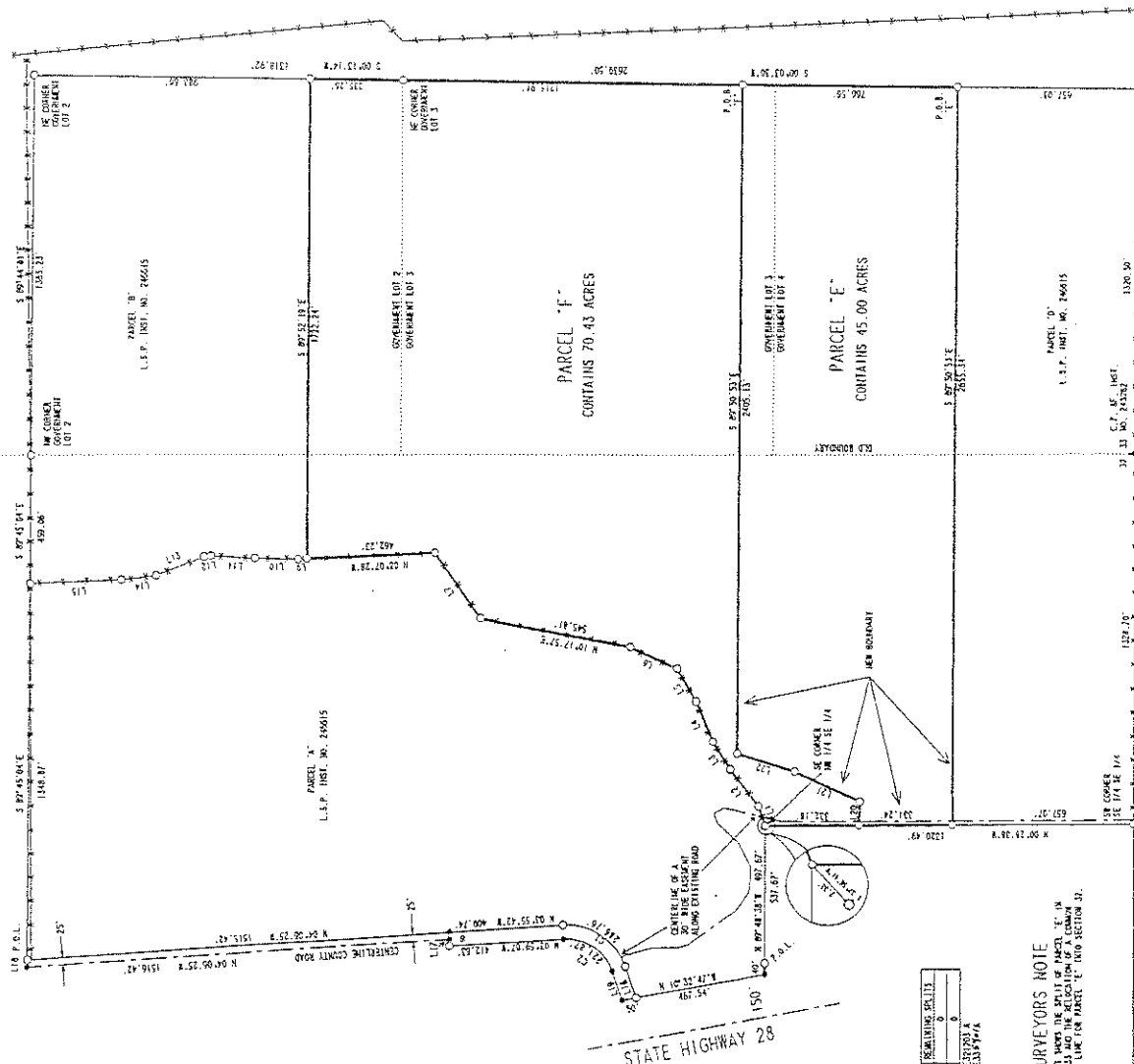
LOT SPLIT PLAT

A PARCEL OF LAND LOCATED IN GOVERNMENT LOTS 2, 3 AND 4, SECTION 33 AND THE
E 1/2, SECTION 32, T. 19 N., R. 24 E., BOISE MERIDIAN,
LENNH COUNTY, IDAHO.

SEE LOT SPLIT PLAT INSTRUMENT NUMBER 246615.

100.43 ACRES - 2 LOTS

(100.43 ACRES REMAINING IN LOT PARCEL SHOWN ON THIS PLAT)



COUNTY RECORDER'S CERTIFICATE

RECORDER OF LENOIR COUNTY

TIME: 2:33 PM DATE: 11/11/2004
BOOK: 8 PAGE: 1 INSTR. NO. 259876
RECORDED: J. J. M. DATE: 11/11/2004
BY: J. J. M.

FOR
R. J. SMITH
DATE: 11/11/2004
FILE: 11/11/2004
SURVEY FILE: 11/11/2004
WADE SURVEYING
101.5 - KARRAULT
208-750-5070

1/4	SEC	T	R
	32	19N	24E
	33		

SURVEYOR'S NOTE

THIS PLAT SHOWS THE SPLIT OF PARCEL 'F' IN
SECTION 33 AND THE ALLOCATION OF A COMMON
BORDER LINE FOR PARCEL 'E' AND SECTION 32.

PARCEL	BY NAME	BY INSTR. NO.
1	BY NAME	BY INSTR. NO.
2	BY NAME	BY INSTR. NO.

Warranty Deed

For Value Received

Trina Smith AKA Trina A. Smith

the grantor, does hereby grant, bargain, sell and convey unto

George Lynn Backus and Sharon Lee Backus, Husband and Wife, as joint tenants
of PO Box 5138
Etna, Wyoming 83118
the grantees, the following described premises, to-wit:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 11, 2006

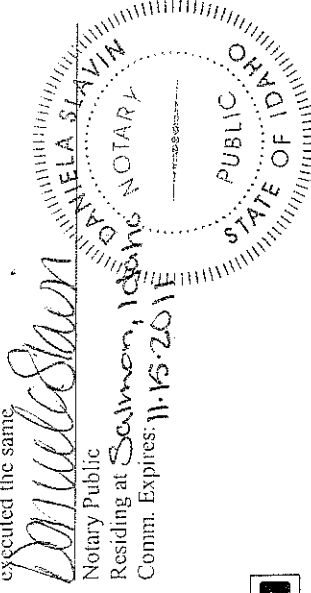
Trina Smith AKA Trina A. Smith
Trina Smith AKA Trina A. Smith

STATE OF IDAHO, COUNTY OF Lemhi

On this 17th Day of May, 2006,
before me, a notary public in and for said State, personally
appeared

Trina Smith AKA Trina A. Smith

known to me to be the person whose name is subscribed to
the within instrument, and acknowledged to me that she
executed the same



INSTRUMENT NO: 267445

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed
for record at the request of Lemhi Title

at 48 minutes past 3 o'clock P m.,
this 17 day of May,
2006, in my office, and duly recorded in Book
of Deeds in Lemhi County.

Steve Morton
E. Office Recorder

Danida Culiong
Deputy
Fees \$ 6.00
Mail to: CT

EXHIBIT "A"

887445

WADE SURVEYING

P.O. Box 1175
Salmon, Idaho 83467

Phone (208) 756-3070

July 8, 2004

PARCEL "F"

A parcel of land located in the E 1/2, Section 32 and in Government Lots 2 and 3, Section 33, T. 18 N., R. 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SE corner of said Section 32, from which the SW corner of Section 32 bears N 89°51'19" W, 5314.80 ft., the Basis Of Bearing of this description, run thence S 89°50'27" E along the southerly boundary of said Section 33 a distance of 1320.50 ft. to the SE corner of Government Lot 4;

Thence N 00°03'30" E along the easterly boundary of Government Lots 4 and 3 a distance of 1423.59 ft. to the POINT OF BEGINNING; Thence N 89°50'53" W a distance of 2405.13 ft.;

Thence S 17°09'49" W a distance of 215.34 ft.;

Thence S 24°50'45" W a distance of 254.41 ft.;

Thence N 88°43'49" W a distance of 83.35 ft. to a point on the westerly boundary of the SE 1/4 SE 1/4 of said Section 32;

Thence N 00°28'38" W along said westerly boundary a distance of 332.18 ft. to the SE corner of the NW 1/4 SE 1/4 of Section 32 and a point in an existing fence line;

Thence along said fence line the following courses and distances:

N 69°38'45" E, 74.19 ft.; W 52°21'45" E, 153.00 ft.;

N 57°47'07" E, 115.77 ft.; N 67°05'47" E, 158.75 ft.;

N 60°05'31" E, 134.76 ft.; N 23°51'42" E, 184.63 ft.;

N 10°17'57" E, 545.81 ft.; N 54°31'45" E, 285.98 ft.;

N 03°07'28" W, 462.23 ft.;

Thence S 89°52'19" E a distance of 1723.24 ft. to a point on the easterly boundary of Government Lot 2 of Section 33;

Thence S 00°13'14" W along said easterly boundary a distance of 335.26 ft. to the NE corner of Government Lot 3 of Section 33;

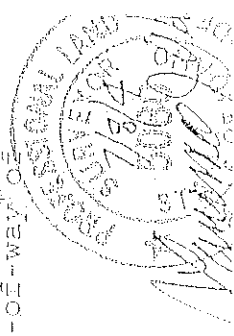
Thence S 00°03'30" W along the easterly boundary of said

Lot 3 a distance of 1215.91 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 70.43 ACRES

TOGETHER WITH: A 30 ft. wide easement for ingress and egress along an existing road, 15 ft. either side of the following described centerline:

Commencing at the SE Corner of said Section 32 from which the SW Corner of said section bears N 89°51'19" W 5314.80 ft.; the Basis Of bearing of this description, run thence N 45°25'25" W a distance of 2600.13 ft. to a point on the easterly right-of-way of existing county road and the POINT OF BEGINNING;



Thence the following courses and distance along said centerline:
 S 34°36'09" E 115.58 ft. S 01°22'02" E 32.12 ft.
 S 16°09'32" E 38.95 ft. S 35°39'43" E 309.83 ft.
 S 34°35'04" E 82.11 ft. S 85°26'52" E 33.45 ft.
 N 63°18'23" E 98.38 ft. N 44°03'24" E 407.53 ft.
 W 72°12'18" E 15.38 ft. S 49°32'08" E 48.07 ft.
 S 14°10'14" W 155.85 ft. to a point on a southerly boundary
 of Parcel "A" as shown on the lot split plat instrument No. 246515
 filed in the Lemhi County Courthouse.

SUBJECT TO: A 30 ft. wide easement for ingress and egress along
 existing road, 15 ft. either side of the following described
 centerline:

Beginning at the end of the above described TOGETHER WITH
 easement, run thence S 14°10'14" W a distance of 59.71 ft.;
 thence S 00°28'38" E parallel to a westerly boundary of above
 described parcel a distance of 269.20 ft. to a point on a southerly
 boundary of the above described parcel.

ALSO TOGETHER WITH: A 30 ft. wide easement for ingress and egress
 along existing road, 15 ft. either side of the following described
 centerline:

Beginning at the end of the above described SUBJECT TO
 easement, run thence S 00°28'38" E a distance of 330.99 ft. to a
 point on the southerly boundary of Parcel "B" shown on a lot split
 plat filed in the Lemhi County Courthouse for R.J. Smith in 2004.

SUBJECT TO: A 30 ft. wide easement for ingress and egress along the westerly
 side line of the above described parcel.

RESERVING THEREFROM AN EASEMENT TO RIDE THEIR HORSES ON THE ACCESS ROAD CROSSING
 PROPERTY TO GAIN ACCESS TO THE B.L.M. PROPERTY; FOR R. J. SMITH, GRACE SMITH AND
 BOBBIE SMITH.

