

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 31 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-15654					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY or SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) KIRK PRETI
238 Llewellyn Ave. Highland, ILL 60040
4. New Owner/Claimant(s) Betty Irby
Name (check one): ☐ and, ☐ or, ☐ and/or
509 Bet Twice St.
Henderson, NV 89015
702-564-0755
02/09/06
5. Date you acquired the property

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

7.

Signature of New Owner(s) or Claimant(s) Gay July
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

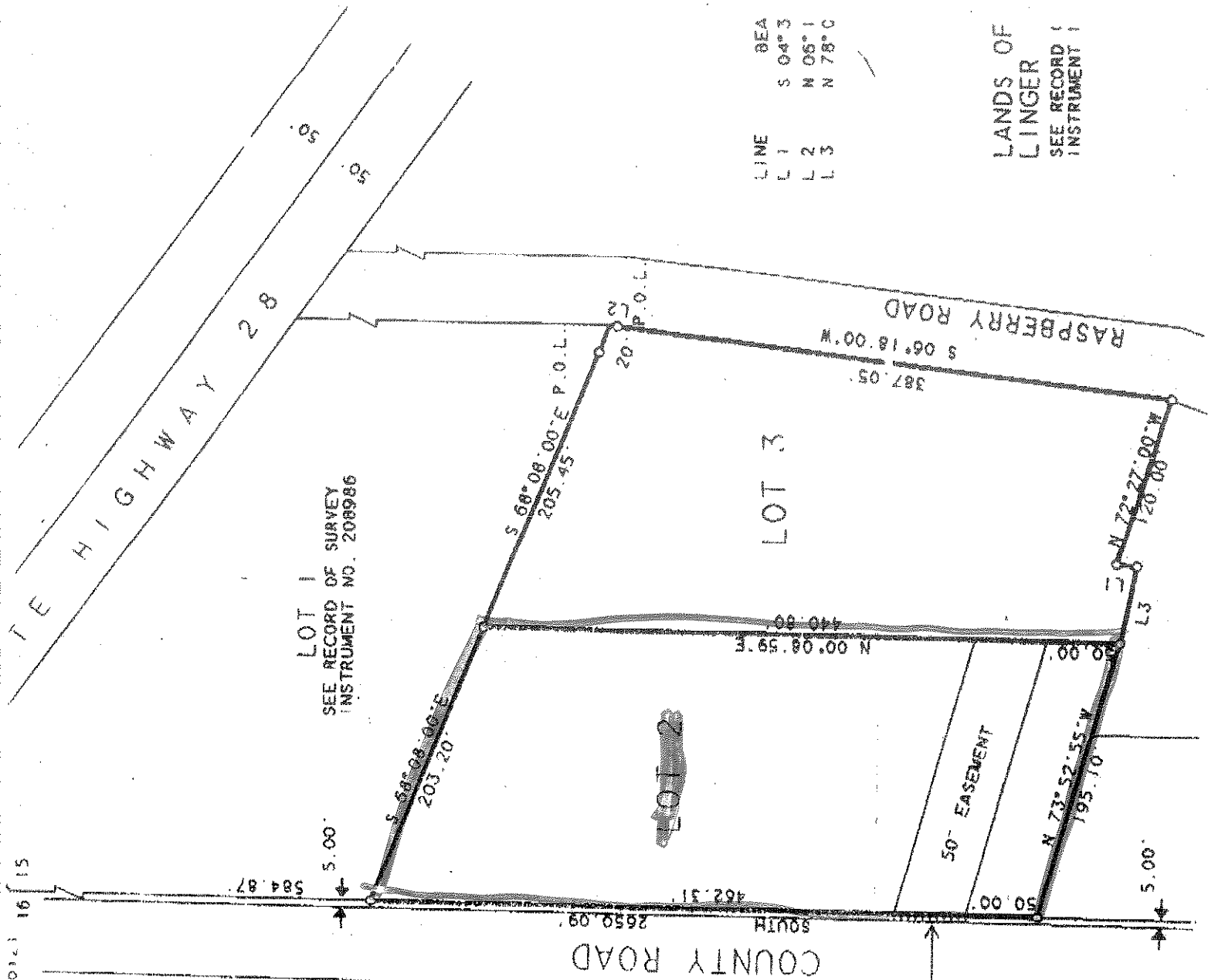
For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

The Company has not surveyed the premises described in _____ The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.

ON OF EASEMENT

AND EGRESS AND UTILITY PURPOSES
SECTION 16, T. 21 N., R. 22 E., MORE
FOLLOWS:
CORNER OF SAID SECTION 16 FROM WHICH
ON BEARS NORTH 2650.09 FT. THE BASIS OF
RUN THENCE NORTH ALONG THE EASTERLY
DISTANCE OF 1652.90 FT. TO THE POINT OF
ANCE OF 5.00 FT. TO A POINT ON THE
OWAS LANE:
D RIGHT-OF-WAY A DISTANCE OF 50.00 FT.
ANCE OF 5.00 FT. TO A POINT ON THE
SECTION:



WARRANTY DEED

266195

Order No.: 3070603520L-G

FOR VALUE RECEIVED

Kirk J. Preti, a single man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Betty Irby, a single woman

whose current address is

509 Bet Twice St. Henderson, NV 89015

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL A:

LOT 2 OF AMENDED LOTS 2 AND 3, MOUNTAIN VIEW HEIGHTS
SUBDIVISION, LOCATED IN THE NORTHWEST QUARTER SECTION 15, T. 21 N.,
R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, RECORDED IN BOOK 10 OF
RECORD OF SURVEYS AT PAGE NO. 87.

PARCEL B:

AN EASEMENT APPURTENANT TO PARCEL "A" FOR INGRESS AND
EGRESS AND UTILITY PURPOSES, LOCATED IN THE NORTHEAST QUARTER
NORTHEAST QUARTER, SECTION 16, T. 21 N., R. 22 E., MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 16
FROM WHICH THE NORTHEAST CORNER OF SAID SECTION BEARS NORTH
2650.09 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE
NORTH ALONG THE EASTERLY BOUNDARY OF SAID SECTION A DISTANCE OF
1652.90 FT. TO THE POINT OF BEGINNING;
THENCE DUE WEST A DISTANCE OF 5.00 FT. TO A POINT ON THE
EASTERLY RIGHT-OF-WAY OF THOMAS LANE;
THENCE NORTH ALONG SAID RIGHT-OF-WAY A DISTANCE OF 50.00
FEET;
THENCE DUE EAST A DISTANCE OF 5.00 FT. TO A POINT ON THE
EASTERLY BOUNDARY OF SAID SECTION;
THENCE SOUTH ALONG SAID BOUNDARY A DISTANCE OF 50.00 FT. TO
THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated:

2/9/06

Kirk J. Preti

Kirk J. Preti

State of Idaho) SS No. _____
County of Lemhi)

This instrument was filed for record upon request
of William J. Preti at 2:43 clock P.M. 2-17 2006

and duly filed and indexed in the records of Lemhi
County

Test: J. Morton
Ex-Officio Recorder

By Anna Taylor Deputy
Filed 2-17

Return to A.T.

State of ILLINOIS

County of LAKE } ss. }

266195

On this 9th day of FEBRUARY, in the year 2006, before me, a Notary Public in and for said state, personally appeared Kirk J. Preti known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Karen S. Beruff
Notary Public for the State of ILL

Residing at: CITY OF HIGHWOOD

Commission Expires: 11-2-06

