

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

A. Subcase 21-2023
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Reclamation, Regional Director PN Code-3100

Address: 1150 N. Curtis Rd. Suite 100
Boise, Idaho 83706-1234

Daytime Phone: (208) 378-5306 E. Gail McGarry

Name & Address of Attorney, if any:
David W. Gehlert (303 844-1386) Trial Attorney,
Natural Resources Section
Environment and Natural Resource Division
U.S. Department of Justice
1961 Stout Street – 8th Floor
Denver, CO 80294

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Trude Ranch Limited Partnership

Address: 1630 Sheridan RD #9G
Wilmette, IL 60091

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See Attached

10. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described.

E. REASONS SUPPORTING EACH OBJECTION(S):

The United States of America, through the Bureau of Reclamation, is the owner of land included in the boundary encompassing the place of use for this water right. The boundary must be changed in T13N R42E S31 to delete Federal land. See attached.

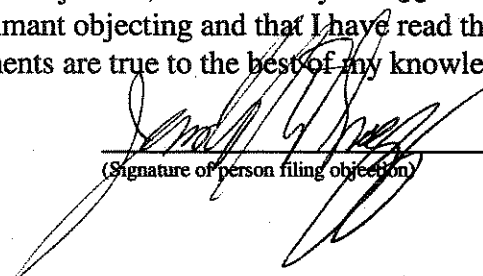
SF. 1 - Objection
Amended 10/16/97

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

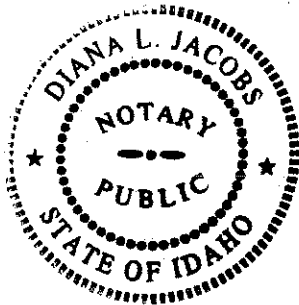

(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

May 25, 2006
Diana L. Jacobs

Notary Public for: Idaho
Residing at: Boise
My Commission Expires: 5-22-2011



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 5-26-2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Trude Ranch Limited Partnership

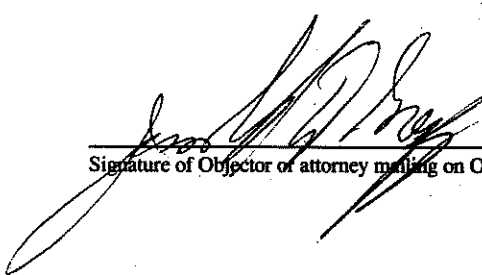
Address: 1630 Sheridan Rd #9G
Wilmette, IL 60091

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
Natural Resources Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of Objector or attorney mailing on Objector's behalf

Attachment 1 - 21-2023

POU's on BOR

-Irrigation of Federal Public land is not authorized on the list below.

MIXED OWNERSHIP

-Clarify the POUs such that it is clear that only private land and Federal leased land is intended.

UNAUTHORIZED POUs ON BOR LAND:

<u>Legal Description</u>		<u>BOR acres</u>	<u>Mixed Ownership</u>
T13N R42E S31	NWNW	17.06	No
T13N R42E S31	SWNW	16.80	No
T13N R42E S31	SEnw	40.00	No

21-3
21-4
21-5
21-2023

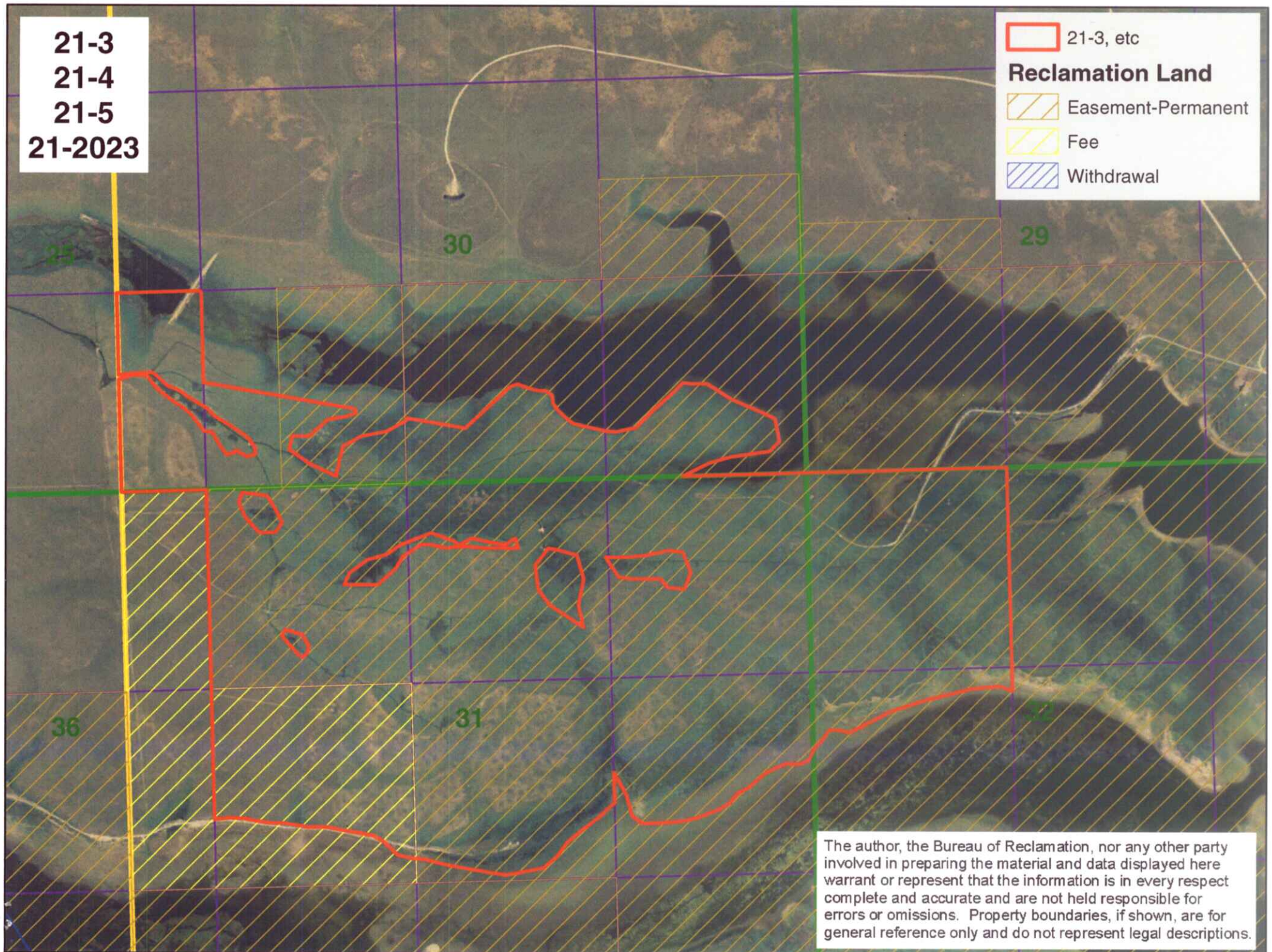
 21-3, etc

Reclamation Land

 Easement-Permanent

 Fee

 Withdrawal



The author, the Bureau of Reclamation, nor any other party involved in preparing the material and data displayed here warrant or represent that the information is in every respect complete and accurate and are not held responsible for errors or omissions. Property boundaries, if shown, are for general reference only and do not represent legal descriptions.