

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

|            |   |                                                                    |
|------------|---|--------------------------------------------------------------------|
| In Re SRBA | ) | Subcase 21-99A                                                     |
|            | ) | (Insert water right number)                                        |
|            | ) |                                                                    |
| Case 39576 | ) | <b>STANDARD FORM 4</b>                                             |
|            | ) |                                                                    |
|            | ) | <b>MOTION TO FILE:</b>                                             |
|            | ) | <input type="checkbox"/> <b>LATE NOTICE OF CLAIM</b>               |
| _____      | ) | <input checked="" type="checkbox"/> <b>AMENDED NOTICE OF CLAIM</b> |

**INSTRUCTIONS**

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a **separate form for each** late or amended Notice of Claim.

This form has been adopted by the court in ***SRBA Administrative Order 1, Rules of Procedure*** (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

☒ I have read *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996).

My name is Claymore Management Claymore Management  
C/O Mike Parkinson

My address is 1049 N. 3000 E. 7050 Union Park Ave. Suite 600  
Sugar City, ID 83448 Midvale, UT 84047

My phone number is: Work (801) 556-0915 Home \_\_\_\_\_

I am an attorney representing

My name is Ray W. Rigby

My address is P.O. Box 250  
Rexburg, ID 83440

My phone number is: (208) 356-3633

### **MOTION TO FILE A LATE NOTICE OF CLAIM**

*A Motion to File a Late Notice of Claim* will require a hearing before the Presiding Judge.

☐ I did not file a Notice of claim to the use of water in the SRBA because:

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☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

☐ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you **must** attach a copy of your Notice of Claim.)

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I have attached:

- ☐ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ \_\_\_\_\_.
- ☐ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ \_\_\_\_\_.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on **August 15, 2006, at 1:30 PM**

at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

### **MOTION TO FILE AN AMENDED NOTICE OF CLAIM**

*A Motion to File an Amended Notice of Claim* may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

☒ I must amend my Notice of Claim to the use of water in the SRBA because:

☐

I had assumed that the filing for an irrigation right carried with it the stock watering right, because the lands are used for grazing livestock basically.

\_\_\_\_\_  
\_\_\_\_\_

- ☐ I am providing legal and factual documentation to support my amended Notice of Claim. You must describe these documents and attach a readable copy.

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I have attached:

- ☒ An amended Notice of Claim (available from IDWR).
- ☐ Payment of the following additional fees required by IDWR:

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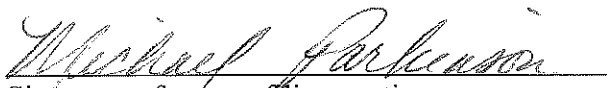
**VERIFICATION** (Must be completed)

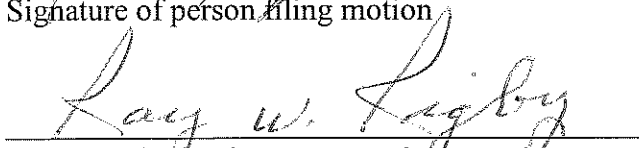
State of Idaho

County of Madison

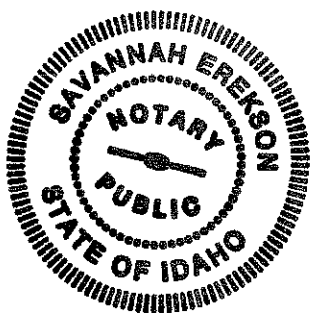
**Mike Parkinson**, being first duly sworn, upon oath, deposes and says:  
(Insert name of person filing form)

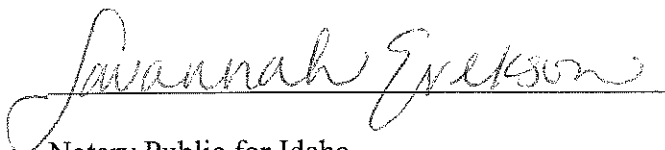
That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

  
Signature of person filing motion

  
Attorney signing in representative capacity

Subscribed and sworn to before me on May 23, 2006.



  
Notary Public for Idaho  
Residing at: Rexburg  
My Commission expires: 6/24/2011

**INSTRUCTIONS FOR MAILING**

You must mail this form, including all attachments, to the Clerk of the SRBA Court. **FAX filings will not be accepted by the SRBA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

## CERTIFICATE OF MAILING

I certify that on May 25, 2006, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

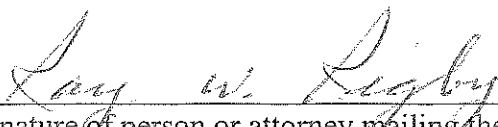
2. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
PO Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase.  
(Insert Names/address of parties)

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-99A  
Date Received: 3/22/1989  
Receipt No: E006324  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CLAYMORE MGMT Phone: (801)556-0915  
7050 UNION PARK AVE SUITE 600  
MIDVALE UT USA 84047

CLAYMORE MGMT Phone:  
C/O MIKE PARKINSON  
1049 N 3000 E  
SUGAR CITY ID USA 83448

2. Date of Priority: 06/01/1896

3. Source: ROCK CREEK , ROCK CREEK , DUCK CREEK , ROCK CREEK , DUCK CREEK , ROCK  
CREEK Trib. to: DUCK CREEK , DUCK CREEK , HENRYS LAKE , DUCK CREEK , HENRYS LAKE ,  
DUCK CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot |    |    | County  | Type |
|----------|-------|---------|-----------------------|----|----|---------|------|
| 15N      | 42E   | 25      | NW                    | NE | NW | FREMONT | R    |
| 15N      | 42E   | 24      | NE                    | SW | SW | FREMONT |      |
| 15N      | 42E   | 13      | NE                    | SE | SW | FREMONT |      |
| 15N      | 42E   | 25      | SW                    | SW | NW | FREMONT |      |
| 15N      | 42E   | 13      | SW                    | SE | SW | FREMONT |      |
| 15N      | 42E   | 24      | SE                    | SW | SW | FREMONT |      |

5. Description of diverting works:

SEVERAL HEADGATES IN STREAM TO DITCHES.GRAVITY FLOW PIPE TO SPRINK

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/15 | 10/15 | 1      |            |
| STOCKWATER | 1/1  | 12/31 | 0.02   |            |

7. Total Quantity Appropriated is:

1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 | of 1/4 | Lot         | Use           | Acres |
|----------|-------|---------|-----|--------|-------------|---------------|-------|
| 15N      | 42E   | 13      | SE  | SW     |             | IRRIGATION    | 33    |
|          |       |         | NE  | SE     |             | IRRIGATION    | 40    |
|          |       |         | NW  | SE     |             | IRRIGATION    | 40    |
|          |       |         | SW  | SE     |             | IRRIGATION    | 22    |
|          |       |         | NE  | SW     |             | IRRIGATION    | 25    |
|          |       |         | SE  | SE     |             | IRRIGATION    | 40    |
|          |       |         |     |        |             | Section Acres | 200   |
| 15N      | 42E   | 24      | NE  | NE     |             | IRRIGATION    | 30    |
|          |       |         | NW  | NE     |             | IRRIGATION    | 30    |
|          |       |         | SW  | NE     |             | IRRIGATION    | 40    |
|          |       |         | SE  | NE     |             | IRRIGATION    | 40    |
|          |       |         | NE  | SW     |             | IRRIGATION    | 40    |
|          |       |         | SW  | SW     |             | IRRIGATION    | 22    |
|          |       |         | SE  | SW     |             | IRRIGATION    | 25    |
|          |       |         | NE  | SE     |             | IRRIGATION    | 40    |
|          |       |         | NW  | SE     |             | IRRIGATION    | 40    |
|          |       |         | SW  | SE     |             | IRRIGATION    | 20    |
|          |       |         | SE  | SE     |             | IRRIGATION    | 20    |
|          |       |         |     |        |             |               |       |
|          |       |         |     |        | Total Acres | 547           |       |

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

THIS IS CLAIMED AS PORTION OF THIS RIGHT OWNED BY MR. MAGLEBY.  
The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.  
THE QUANTITY OF WATER DECREED FOR THIS RIGHT FOR STOCKWATER USE IS NOT A  
DETERMINATION OF HISTORICAL BENEFITIAL USE.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

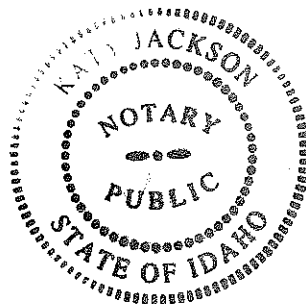
**For Organizations:**

I do solemnly swear or affirm that I am Manager of  
Title  
Claymore Management, that I have signed the foregoing  
Organization  
document in the space below as Manager of  
Title  
Claymore Management and that the statements contained in the  
Organization  
foregoing document are true and correct. Michael Parkinson  
Signature of Authorized Agent

Manager Claymore Management  
Title and Organization  
2/13/06  
Date

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 13 day of February 2006



Katy Jackson

Notary Public

Residing at Idaho Falls

My commission Expires 3/31/2011