

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 21-00178
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: The Nature Conservancy
Address: 116 1st Ave N; Hailey, Idaho 83333-8411

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. The claimant's use of Federal land is unauthorized. Claimant's water right should not include these POU's.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

) ss.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

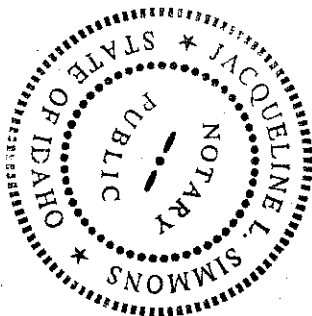
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Lane A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 23rd of May 2006

Jacqueline L. Simmons
Jacqueline L. Simmons



Notary Public for State of Idaho

Residing at: Boise, ID.

My Commission Expires: 04-07-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on May 24, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: The Nature Conservancy
Address: 116 1st Ave N; Hailey, Idaho 83333-8411

Name:
Address: ;

Name:
Address: ;

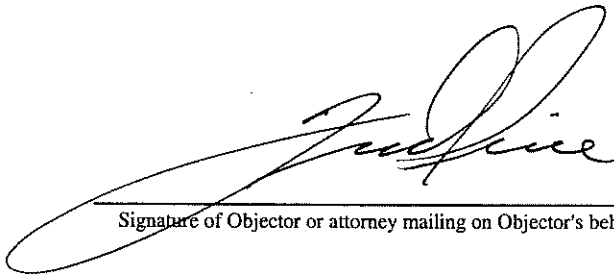
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

01/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-178

POUs on BLM:

NAME AND ADDRESS: THE NATURE CONSERVANCY
116 1ST AVE N
HAILEY ID 83333-8411

-Claimant is not authorized to farm public lands.

SOURCE: TWIN CREEK

TRIBUTARY: HENRYS FORK

QUANTITY: 2.000 CFS

The quantity of water under this right for stockwater use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 06/01/1912

POINT OF
DIVERSION: T15N R43E S36 NENE Within FREMONT County
T15N R43E S36 SWSSE Within FREMONT County
T15N R43E S36 NESESE Within FREMONT County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	05/01 10/31	2.000 CFS
STOCKWATER	01/01 12/31	0.230 CFS

PLACE OF USE: IRRIGATION Within FREMONT County

T14N R43E S01 Lot 1 NENE	40.00	T14N R43E S01 Lot 2 NENE	38.00	
T14N R43E S01 SWNE	37.00	T14N R43E S01 SENE	40.00	
T14N R43E S01 Lot 3 NENW	39.00	T14N R43E S01 Lot 4 NWNW	40.00	
T14N R43E S01 SWNW	40.00	T14N R43E S01 SENW	40.00	
T14N R43E S01 NESW	40.00	T14N R43E S01 SESW	40.00	
T14N R43E S01 NESE	40.00	T14N R43E S01 NWSE	38.00	
T14N R43E S01 SWSE	40.00	T14N R43E S01 SESE	37.00	
T14N R44E S06 Lot 4 NWNW	33.00	T14N R44E S06 Lot 5 SWNW	34.00	
T14N R44E S06 NESW	40.00	T14N R44E S06 Lot 6 NWSW	34.00	
T14N R44E S06 Lot 7 SWSW	34.00	T14N R44E S06 SESW	40.00	
T14N R44E S07 NENE	40.00	T14N R44E S07 NENE	40.00	
T14N R44E S07 SWNE	40.00	T14N R44E S07 SENE	40.00	
T14N R44E S07 NENW	40.00	T14N R44E S07 Lot 1 NWNW	19.00	BLM
BLM T14N R44E S07 Lot 2 NWNW	9.30	T14N R44E S07 Lot 3 SWNW	28.00	BLM
T14N R44E S07 Lot 4 SWNW	4.50	T14N R44E S07 Lot 4 SENW	27.00	
T14N R44E S07 Lot 7 SENW	8.90	T14N R44E S07 Lot 6 NESW	1.50	
T14N R44E S07 Lot 7 NESW	37.00	T14N R44E S07 Lot 8 NWSW	35.00	BLM
T14N R44E S07 Lot 9 SWSW	36.00	T14N R44E S07 SESW	38.00	
T14N R44E S07 Lot 5 NESE	37.00	T14N R44E S07 Lot 12 NESE	1.50	
T14N R44E S07 Lot 6 NWSE	9.00	T14N R44E S07 Lot 6 NWSE	27.00	
T14N R44E S07 Lot 6 NWSE	0.20	T14N R44E S07 Lot 10 NWSE	40.00	
T14N R44E S07 Lot 11 SESE	18.00	T14N R44E S07 Lot 12 SESE	8.60	
T14N R44E S07 Lot 13 SESE	0.30	T14N R44E S08 Lot 2 SWSW	11.00	
T14N R44E S08 Lot 3 SWSW	25.00	T14N R44E S17 Lot 1 NWNW	38.00	
T14N R44E S17 Lot 2 NWNW	0.30	T14N R44E S17 Lot 4 NWNW	0.10	
T14N R44E S18 Lot 1 NENE	0.20	T14N R44E S18 Lot 1 NENE	0.10	

T14N R44E S18 Lot 2 NENE	2.40	T14N R44E S18 Lot 3 NENE	34.00
T14N R44E S18 Lot 8 NENE	0.30	T14N R44E S18 Lot 7 SENE	12.00
T14N R44E S18 Lot 8 SENE	25.00		

STOCKWATER Within FREMONT County

T14N R43E S01 Lot 1 NENE		T14N R43E S01 Lot 2 NWNE	
T14N R43E S01	SWNE	T14N R43E S01	SENE
T14N R43E S01 Lot 3 NENW		T14N R43E S01 Lot 4 NWNW	
T14N R43E S01	SNNW	T14N R43E S01	SENW
T14N R43E S01	NESW	T14N R43E S01	SESW
T14N R43E S01	NESE	T14N R43E S01	NWSE
T14N R43E S01	SWSE	T14N R43E S01	SESE
T14N R44E S06 Lot 4 NWNW		T14N R44E S06 Lot 5 SNNW	
T14N R44E S06	NESW	T14N R44E S06 Lot 6 NWSW	
T14N R44E S06 Lot 7 SWSW		T14N R44E S06	SESW

1498.2 ACRES TOTAL

This right is limited to the irrigation of 734 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 1498.2 acres in a single irrigation season. Combined Right Nos.: 21-178, 21-179, 21-11192, 21-12906

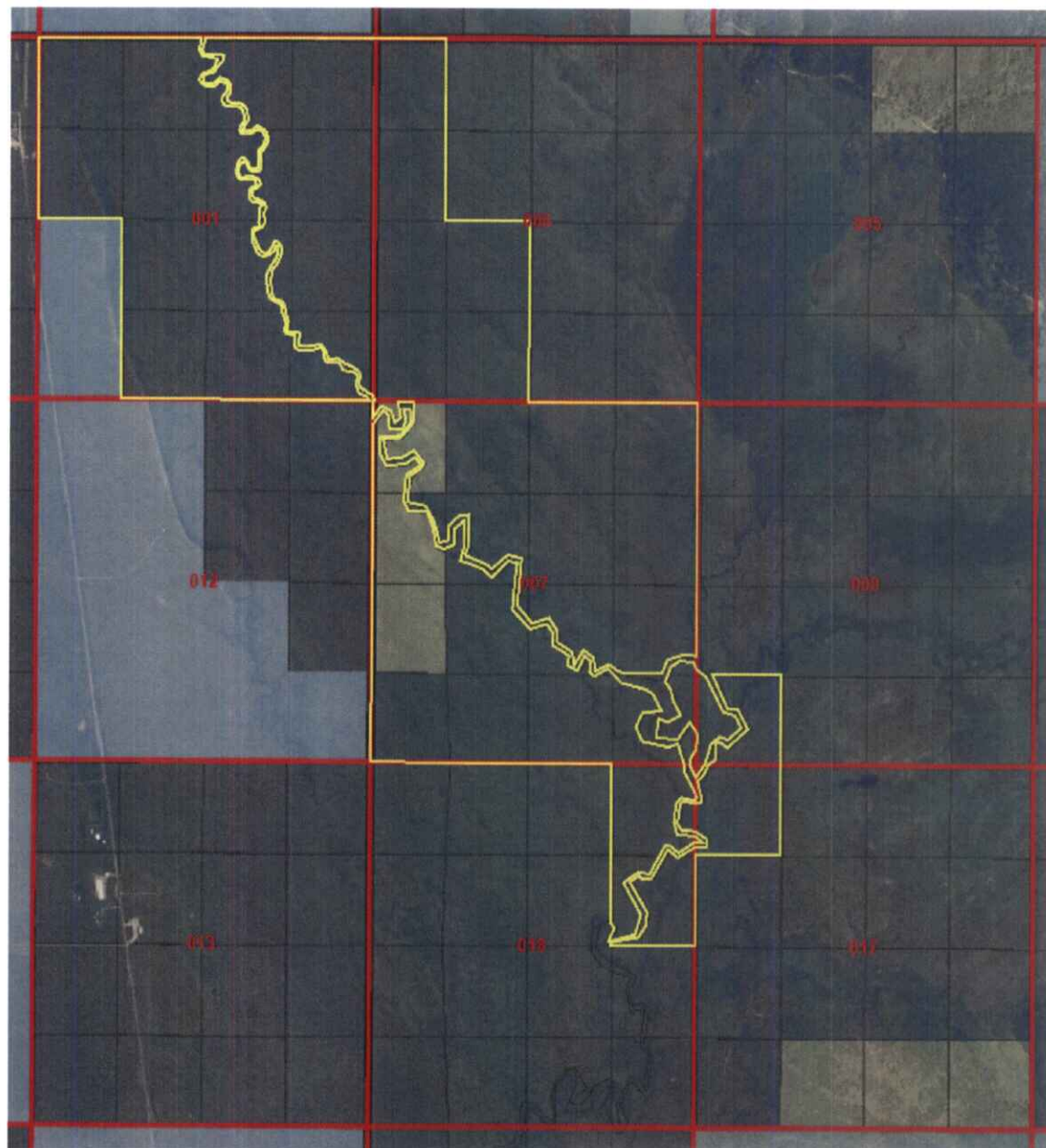
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

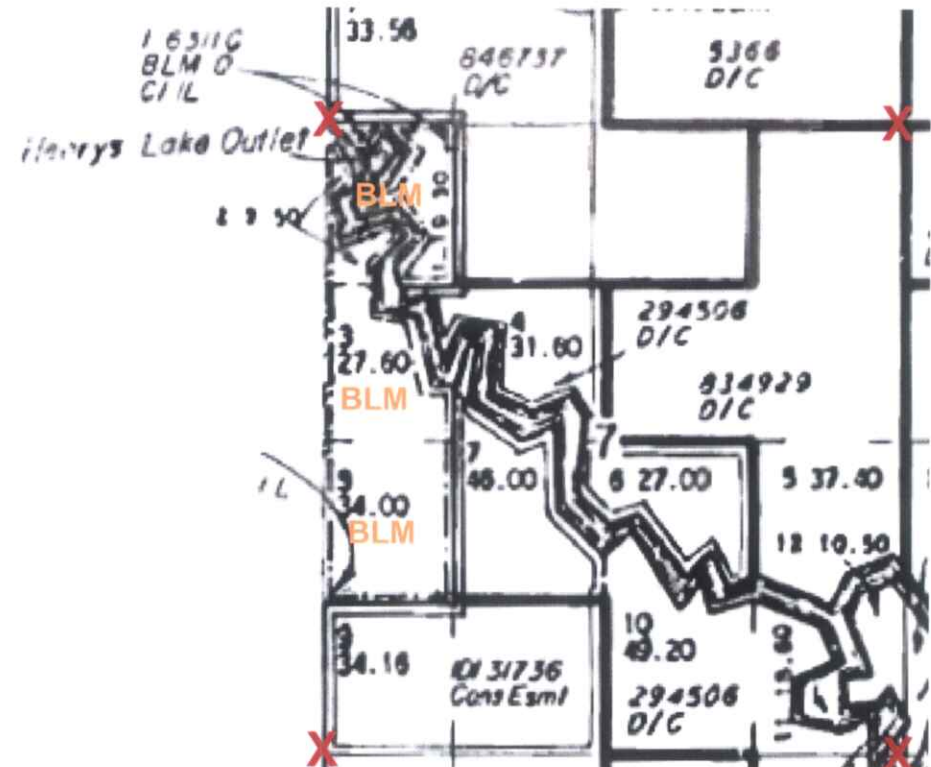
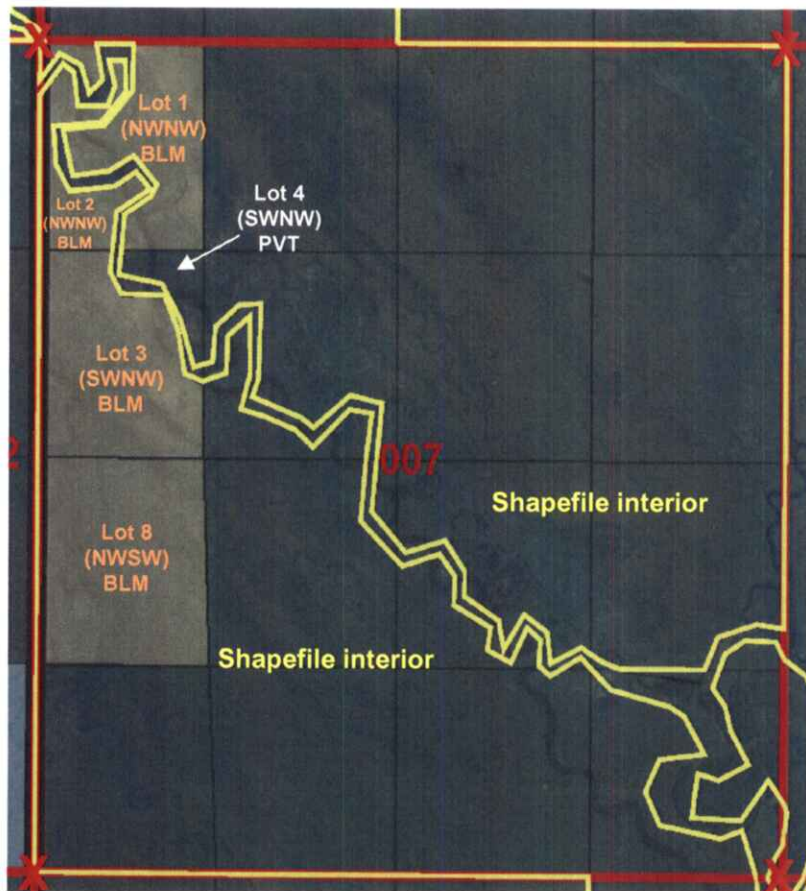
EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

21-00178, 21-00179



21-00178, 21-00179

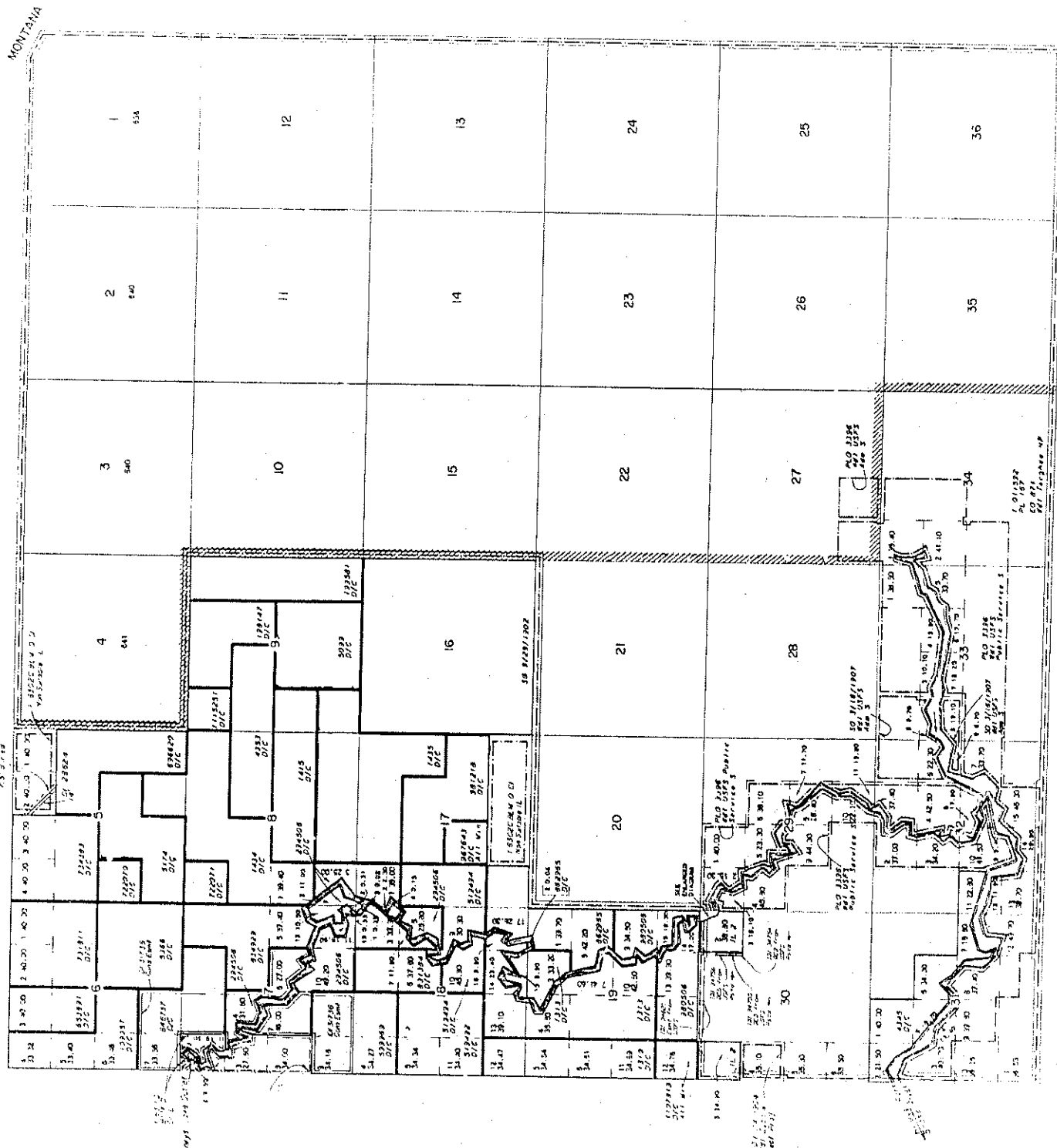
T14N R44E



-Irrigation POUs: Remove T14N R44E S07 Lot 1 (NWNW), Lot 2 (NWNW), Lot 3 (SWNW), and Lot 8 (NWSW).

PARTIALLY SURVEYED TOWNSHIP 14 NORTH RANGE 44 EAST OF THE BOISE MERIDIAN, IDAHO

FREMONT COUNTY 04-3
 104-111-111 DISTRICT SEC 15



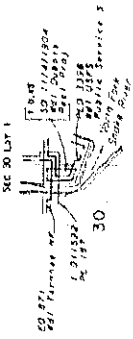
MT PLAT

INDEX TO SEGREGATED TRACTS

TRACT NO.	ACRES	DATE
1	53.8	11/12/2011
2	54.0	11/12/2011
3	54.0	11/12/2011
4	54.1	11/12/2011
5	54.1	11/12/2011
6	54.1	11/12/2011
7	54.1	11/12/2011
8	54.1	11/12/2011
9	54.1	11/12/2011
10	54.1	11/12/2011
11	54.1	11/12/2011
12	54.1	11/12/2011
13	54.1	11/12/2011
14	54.1	11/12/2011
15	54.1	11/12/2011
16	54.1	11/12/2011
17	54.1	11/12/2011
18	54.1	11/12/2011
19	54.1	11/12/2011
20	54.1	11/12/2011
21	54.1	11/12/2011
22	54.1	11/12/2011
23	54.1	11/12/2011
24	54.1	11/12/2011
25	54.1	11/12/2011
26	54.1	11/12/2011
27	54.1	11/12/2011
28	54.1	11/12/2011
29	54.1	11/12/2011
30	54.1	11/12/2011
31	54.1	11/12/2011
32	54.1	11/12/2011
33	54.1	11/12/2011
34	54.1	11/12/2011
35	54.1	11/12/2011
36	54.1	11/12/2011

1011522-247-30-101-111-111 of Cont 11/12/2011
 1011522-247-30-101-111-111 of Cont 11/12/2011

ENLARGED DIAGRAM



SCALE 1" = 200'

FOR ORDERS EFFECTING AGRICULTURAL CO-OP OF
 UNIFORMITY IN LANDS, REFER TO WEST OF
 MOUNTAIN-STATE-STATE-STATE

1011522-247-30-101-111-111 of Cont 11/12/2011

MAPING SWIMMING

SCALE 1" = 200'

1011522-247-30-101-111-111 of Cont 11/12/2011