



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Ila Mae & Byran Mineer
1048 Roosevelt
Fairfield, CA 94533

July 21, 2003

Reference: Snake River Basin Adjudication (SRBA)
Adjudication No. A27-10699

Subject: Change in Ownership & Evidence of Priority
Response Date: August 22, 2003

Dear Claimant(s),

We have been advised that you are the current owner of the property and water right referenced above. Before we can modify our records to reflect your ownership of the property, we need form 42-248/42-1409(6) completed, signed and returned. I have enclosed the form for your convenience.

In the adjudication review process there is no filing fee. However, we will need a copy of the plat, survey map or aerial photo with the appropriate area marked and a copy of the warranty deed.

For your reference, I have enclosed the brochure entitled "Evidence of Priority". The brochure describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

Please submit the documentation by August 22, 2003 referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed brochure, please feel free to contact me at 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Bureau

Enclosure: form 42-248/42-1409(6) "Change in Water Right Ownership"
Evidence of Priority brochure



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DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Brent & Sherry Mineer
3220 Bradmoor Lane
Fairfield, CA 94533

June 17, 2003

Reference: Snake River Basin Adjudication (SRBA)
Adjudication No. A27-10699

Subject: Change in Ownership & Evidence of Priority
Response Date: July 10, 2003

Dear Claimant(s),

Bingham County records indicate that you are the current owner of the property and water right referenced above. Before we can modify our records to reflect your ownership of the property, we need form 42-248/42-1409(6) completed, signed and returned. I have enclosed the form for your convenience.

In the adjudication review process there is no filing fee. However, we will need a copy of the plat, survey map or aerial photo with the appropriate area marked and a copy of the warranty deed.

For your reference, I have enclosed the brochure entitled "Evidence of Priority". The brochure describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

Please submit the documentation by July 10, 2003 referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed brochure, please feel free to contact me at 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Bureau

Enclosure: form 42-248/42-1409(6) "Change in Water Right Ownership"
Evidence of Priority brochure

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TOM BARTAUSKY 281 N COTTONWOOD LN BLACKFOOT ID 83221 (208) 785-2392	06/01/1974	DOMESTIC	01-01 12-31	0.04 CFS	
				TOTAL DIVERSION:	0.04 CFS	

Water Source:	Tributary to:	Stage:	BENEFICIAL USE
GROUNDWATER			
Point(s) of Diversion:	T02S R36E S19 SESE		BINGHAM County

[illegible]

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP0432100

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
		04/27/1998	

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 04/27/1998 User-ID: DSMITH Subject: COPIED FROM REMARKS
CHG OF ADDRESS DONE 11/17/97 DMS

Audit: 04/27/98 DSMITH

RIGHT NUMBER: 27-10699

NAME & ADDRESS: ~~TOM BARTAUSKY~~ *Sherry Brent & Sherry Mineer*
~~8 W 100 N~~ *78 E. 200 N*
BLACKFOOT ID 83221

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/01/1974

POINT OF DIVERSION: T02S R36E S19 SESE Within BINGHAM County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC DOMESTIC 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC Within BINGHAM County
T02S R36E S19 SESE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 0432 100

40 acres
improvements

Verified by *Samaly* Date: *9-15-97*
Verification Source: *Computer Printout*
+ maps + computer



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 15, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BRENT & SHERRY MINEER
78 E 200 N
BLACKFOOT ID 83221

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right Nos. A27-10699

Dear Claimant:

We have been advised you may be the new owner of the property with the water right referenced above. As the attached copy of the claim shows domestic and stockwater uses. Please read the instructions on the change of ownership form carefully.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by January 30, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

A handwritten signature in cursive script that reads "Danni M. Smith".

Danni M. Smith
SRBA Sr. Secretary

cc: Regional office
Enclosures: Form 42-248/42-1409(6)
Copy of No. A27-10699
water right filing



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 7, 1997

PHILIP E. BATT
GOVERNOR

TOM BARTAUSKY
281 COTTONWOOD LN
BLACKFOOT ID 83221

KARL J. DREHER
DIRECTOR

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A27-10684, A2710685, A27-10698, & A27-10699
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by October 22, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

*11/15/98
no response
to this letter
DMS*



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1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

OCT 14 1997

Department of Water Resources

October 7, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TOM BARTAUSKY

~~281 COTTONWOOD LN~~

BLACKFOOT ID 83221

281 North Cottonwood Lane

Re. Snake River Basin Adjudication (SRBA)
Water Right No. A27-10684, A2710685, A27-10698, & A27-10699
Change of Address

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Please sign your name at the bottom of this letter and return it to this office postmarked by October 22, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

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If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Copy to file A27-10699

E007742

05/22/89
10:14:12

BARTAUSSHY, TOM

ADJUDICATION FEE
APPLICATION FOR PERMIT

0410162 9337 6490
0630199 1238 6390

\$100.00
\$65.00

\$165.00

CHECK 3590

WR/NO: A27-10684 A27-10685 A27-10698 A27-10699

Idaho Department of Water Resources

Region: EASTERN

Signature: *Ernest Carter*

28 June 1989.

Number changed from A25-10699

MICROFILMED

NOV 12 1992