

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	27-11016				
	27-12000				
	27-12003				
	27-11334				

2. The following **REQUIRED** information must be submitted with this form:

- (A) The appropriate **FILING FEE**. See instructions for fee amounts. *\$25 each.*
- (B) A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- (C) Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Roland Allen Land & Livestock
4. New Owner/Claimant(s) Preston R Allen & Sons
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2601 East 300 South
- City, State and ZIP Code Declo Idaho 83323
- New Telephone Number 208 349-5714
5. Date you acquired the property 4-14-03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Preston R. Allen, Son
by Kent R. Allen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

TELEFAX FROM

CARIBOU LAND TITLE, INC.

P.O. BOX 608 - 241 South Main Street
Soda Springs, Idaho 83276

Fax No. 208-547-2241

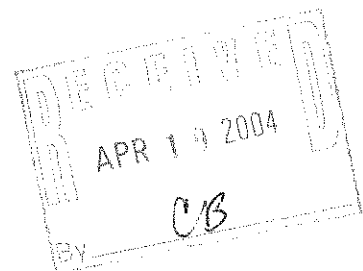
PRIVILEGED AND CONFIDENTIAL

Date: 4/17/04
To: Cindy
Fax No.: 547-3939
From: Kepa An
Re: Wesley Allen & Son

TOTAL NO. OF PAGES INCLUDING COVER SHEET: 5

This message is intended only for the use of the Addressee and may contain information that is privileged and confidential. If you are not the intended recipient, you are hereby notified that any dissemination of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone. Thank you.

COMMENTS: Any trouble receiving this transmission, please call
Caribou Title at 208-547-4321



170835

STATE OF IDAHO
COUNTY OF CARIBOUDATE: April 14 2004
TIME: 1:05 PMOFFICIAL RECORDS
RECORDER: EDIE BUSH
DEPUTY: Shirley L. Lumsden
FEE: \$12.00 CT**WARRANTY DEED**

For Value Received, **Roland Allen Land and Livestock Inc.**, an Idaho Corporation, as Grantor, does hereby grant, bargain, sell and convey unto, **Preston R. Allen & Sons**, a general partnership, as Grantee, whose address is:

Preston R. Allen & Sons
2601 East 300 South
Declo, Idaho 83323

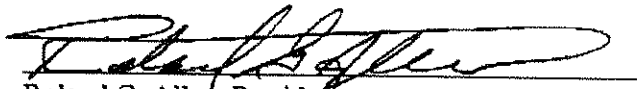
the following described premises in Caribou County, Idaho, to-wit:

Property is legally described in Exhibit A

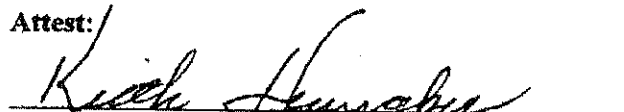
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and its heirs and assigns forever. The Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises, that the premises are free from all encumbrances and that it will forever warrant the title to said premises. This conveyance, however, is subject to federal patents; building and use restrictions; building and zoning regulations and ordinances of any governmental unit; all rights of way and easements claimed, established or of record; accruing taxes and assessments; encumbrances which are not shown by public records and which were created prior to Grantor's ownership of the property; discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records; unpatented mining claims and claims or title to water or water rights.

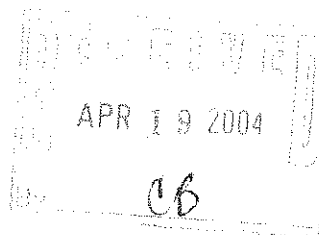
DATED this 14 day of April, 2004.

Roland Allen Land and Livestock Inc.


Roland G. Allen, President

Attest:


Keith Hunsaker, Vice President

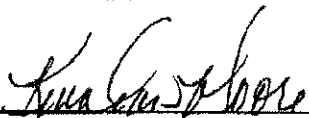


STATE OF IDAHO)
 :SS
County of Caribou)

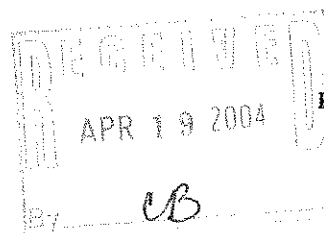
On this 14 day of April, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Roland G. Allen and Keith Hunsaker**, known to me to be the President and Vice President, respectively, of the corporation that executed the within instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO



NOTARY PUBLIC STATE OF IDAHO
Residing at: Soda Springs, Idaho
My commission expires: 8/15/09



File Number: 165298

The land referred to in this Commitment is described as follows:

Caribou County, Idaho:

170835

Tract I:

Township 7 South, Range 43 East of the Boise Meridian:

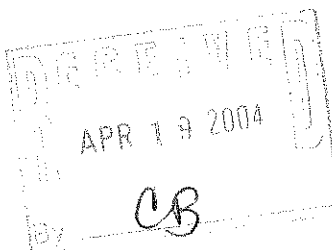
Section 26: 5%.

EXCEPT THEREFROM, a strip of land 70 feet wide in Sections 25 and 26, the centerline of which is described as follows:

Beginning at a point on the South line of the NW¼SE¼ of said Section 25, which point bears North 89°54' West, a distance of 2613.73 feet from the Southeast Corner of the NE¼SE¼ of said Section 25, and running
 thence North 79°54' West a distance of 497.82 feet to the point of spiral on a spiral curve to the right;
 thence along the arc of the spiral curve whose total central angle is 21°47' and whose degree of curvature is 4°00' a distance of 387.58 feet to a point on the arc of said curve where the strip of land becomes 50 feet wide;
 thence continuing along the arc of said curve a distance of 367 feet to a point of tangency;
 thence North 58°07' West a distance of 1500.65 feet to the point of spiral of a spiral curve to the left, at which point the strip of land becomes 70 feet wide;
 thence along the arc of the spiral curve whose total central angle is 20°54' and whose degree of curvature is 4°00' a distance of 201.03 feet to a point on the West line of the NW¼SW¼ of said Section 25, which point bears South 0°31'45" West a distance of 91.2 feet from the Northwest Corner of the NW¼SW¼ of Section 25;
 thence continuing along the said arc a distance of 196.47 feet to a point on the North line of the SE¼ of said Section 26, which point bears South 89°55' West a distance of 178.67 feet from the Northeast Corner of the SE¼ of said Section 26.

Section 35: EX¼, NE¼, NW¼SE¼.

ALSO, Beginning at the Southwest Corner of the SW¼SE¼ of said Section 35, and running
 thence East 725.5 feet to the Westerly right of way line of a 60 foot wide County Road right of way;
 thence North 1°15' East 1320.3 feet along said right of way to the North line of said SW¼SE¼ of Section 35;
 thence West 754.5 feet to the Northwest Corner of the SW¼SE¼;
 thence South 1320 feet, more or less, to the point of beginning.



Township 8 South, Range 43 East of the Boise Meridian:

Section 2: Lots 2 and 3, EXSEXNWX, SWXNEX, NWXSEX.

EXCEPT THEREFROM, Beginning at the Northeast Corner of Government Lot 2 of said Section 2, and running thence West 594.5 feet to the Westerly right of way line of a 60 foot wide County Road right of way; thence South 0°29' West 350.3 feet along said right of way; thence continuing South 2°42' East 1420.6 feet; thence continuing South 6°26' East 571.6 feet; thence continuing South 5°48' East 1618.5 feet, more or less, to the South line of the NWXSEX of said Section 2; thence East 325.8 feet, more or less, to the Southeast Corner of the NWXSEX of said Section 2; thence North 0°20' West 3947.6 feet, more or less, to the point of beginning.

Section 11: SX SX.

Section 13: WX WX.

Section 14: EX, EXNWX, NEXSWX.

EXCEPT THEREFROM, all that portion thereof lying within the right of way of the Union Pacific Railroad, Dry Valley Branch, as disclosed by that certain Release and Quit Claim Deed executed by El Paso Products Service Company to Oregon Short Line Railroad Company, and its lessee, Union Pacific Railroad Company, dated May 19, 1972, recorded November 3, 1976, under recorder's instrument No. 88846, in the records of Caribou County, Idaho.

