

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A27-10543	13"	(Fox + Whitten)		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Stan M. Hill
522 W Riverbton RE
Blackfoot ID

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

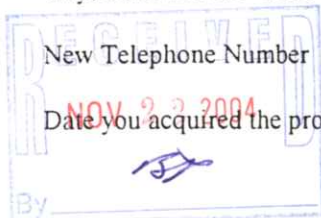
New Mailing Address

City, State and ZIP Code

New Telephone Number

David W.J. Stanley
354N 300W Blackfoot ID
208 785-4528
6/17/04

5. Date you acquired the property



6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>A 27-10543</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>13 inches - 26 CFS</u>	
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


David Stanley, DWR
11/16/04

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

COPY

Order No.:3020405841-S

FOR VALUE RECEIVED

Stanley M. Hill, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

David W.J. Stanley, an unmarried person

whose current address is

354 North 300 West, Blackfoot1, ID 83221

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

Part of Section 8 Township 3 South, Range 35 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point that is South 89°56'55" East 519.56 feet along the latitudinal center line and North 50°33'05" East 475.54 feet from the West Quarter corner of said Section 8 to the True Point of Beginning, (the center of said Section 8 bears South 89°56'55" East 2618.57 feet from said West ¼ corner), said Point of Beginning being at the center line of the U.S. Army Corps of Engineers Channel and Levee Project No. BR-10; thence North 50°33'05" East 216.52 feet; thence South 00°03'05" West 418.81 feet to said Channel center line; thence along a non-tangent curve to the right 49.07 feet (Curve Data, Radius 163.70 feet, Delta 17°10'30", Chord Bears North 24°51'40" West 48.89 feet); thence along a curve to the left 135.45 feet (Curve Data, Radius 382.00 feet, Delta 20°19'00", Chord Bears North 26°25'55" West 134.75 feet; thence North 36°35'25" West 144.75 feet to the True Point of Beginning.

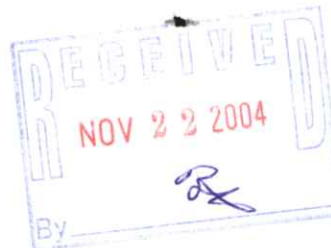
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights, and rights of way, apparent or of record.

And that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

6-17-2004

Stanley M Hill
Stanley M. Hill



State of Idaho }
County of Bingham } ss.

On this 17th day of June, in the year 20 04 before me, a Notary Public in and for said state, personally appeared Stanley M. Hill known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

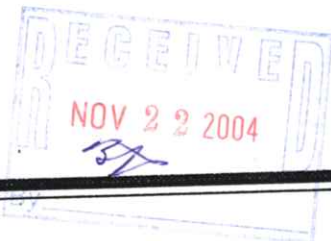
Beginning at a point that is South 89°56'55" East 519.56 feet along the latitudinal center line and North 50°33'05" East 475.54 feet from the West Quarter corner of said Section 8 to the True Point of Beginning, (the center of said Section 8 bears South 89°56'55" East 2618.57 feet from said West ¼ corner), said Point of Beginning being at the center line of the U.S. Army Corps of Engineers Channel and Levee Project No. BR-10; thence North 50°33'05" East 216.52 feet; thence South 00°03'05" West 418.81 feet to said Channel center line; thence along a non-tangent curve to the right 49.07 feet (Curve Data, Radius 163.70 feet, Delta 17°10'30", Chord Bears North 24°51'40" West 48.89 feet); thence along a curve to the left 135.45 feet (Curve Data, Radius 382.00 feet, Delta 20°19'00", Chord Bears North 26°25'55" West 134.75 feet; thence North 36°35'25" West 144.75 feet to the True Point of Beginning.

And that he will warrant and defend the same from all lawful claims whatsoever.

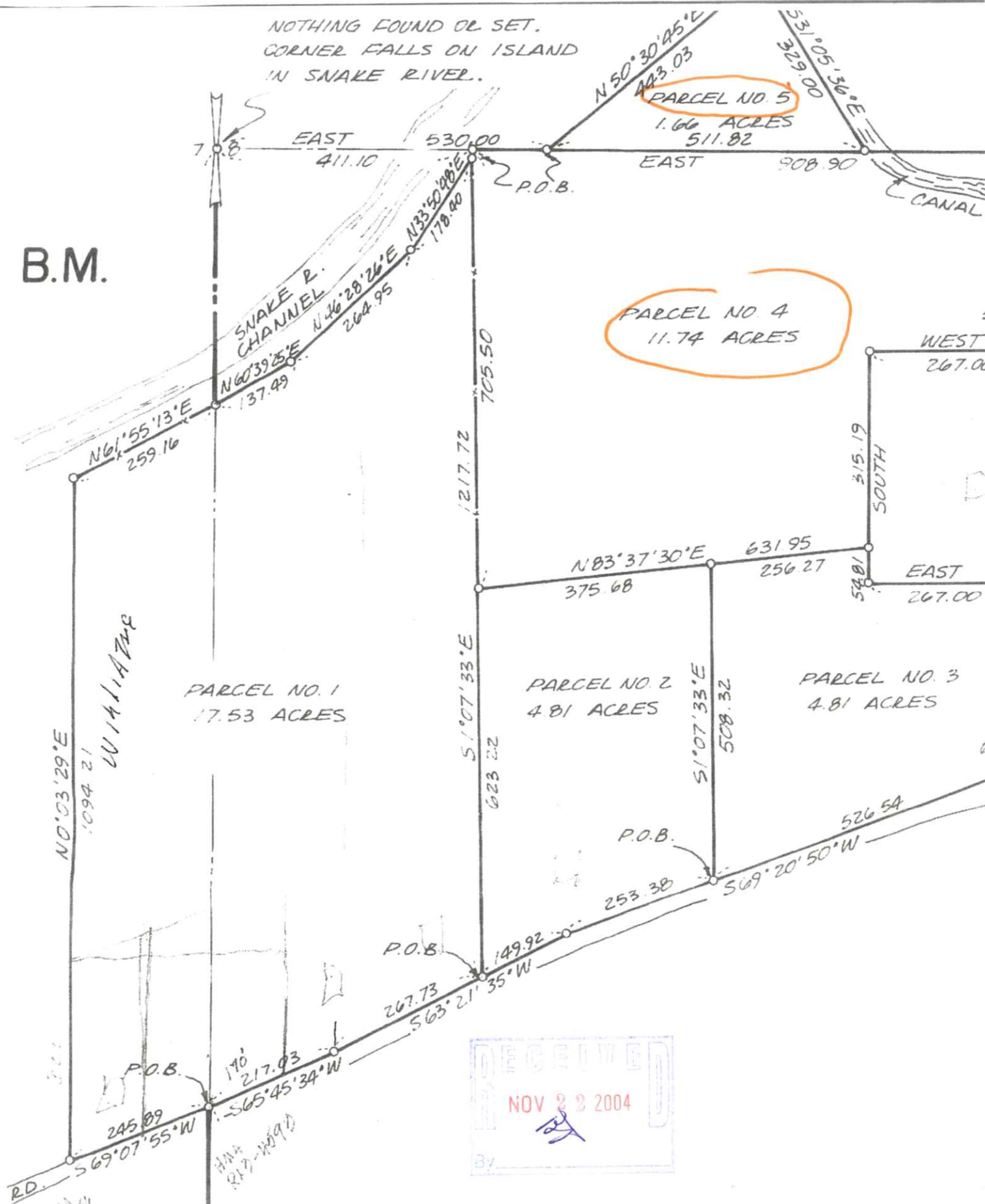
Stanley M. Hill

On this 17th day of June, in the year 2004 before me, a Notary Public in and for said state, personally appeared Stanley M. Hill known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Kathy Webb
Notary Public for the State of Idaho
Residing at: *Blackfoot*
Commission Expires: *3-11-08*



B.M.



NOTHING FOUND OR SET.
CORNER FALLS ON ISLAND
IN SNAKE RIVER.

PARCEL NO. 5
1.66 ACRES
511.82

PARCEL NO. 4
11.74 ACRES

PARCEL NO. 1
17.53 ACRES

PARCEL
4.81

Snake R. Channel

CANAL

NOV 22 2004

Cindy -
The extra
triangle was Stan's
showing original
survey. Disregard.
Thank you
Dave S

NOV 22 2004

S



No. 314

INCORPORATED UNDER THE LAWS OF

THE STATE OF IDAHO

Shares 13

MINERS DITCH COMPANY, Inc.

CAPITAL STOCK \$12,000.00

THIS CERTIFIES THAT

David Stabler
thirteen shares

is the owner of
Shares of the Capital Stock of

MINERS DITCH COMPANY, Inc.

transferrable only on the books of the Corporation by the holder hereof in
person or by attorney upon surrender of this Certificate properly endorsed.

In Witness Whereof, the said Corporation, has caused this Certificate to be signed by its duly
authorized officers and to be sealed with the Seal of the Corporation,
this 8th day of November, 1904.

Louise Hamilton
Secretary

Samy Shinday
President



© 008553

SHARES
\$10.00
EACH

RECEIVED

NOV 22 2004

BL

To Whom Received _____ *hereby sell, assign and transfer*
unto _____

Shares of the Capital Stock, represented by the within
Certificate, and do hereby irrevocably constitute and appoint
to transfer the said Stock on the books of the within named
Corporation with full power of substitution in the premises.

Dated _____ *19* _____
In presence of _____

NOTICE. THE SIGNATURE OF THIS ASSIGNMENT MUST CORRESPOND WITH THE NAME AS WRITTEN UPON THE FACE
OF THE CERTIFICATE. IN EVERY PARTICULAR WITHOUT ALTERATION OR ENLARGEMENT OR ANY CHANGE WHATSOEVER.

RECEIVED
NOV 22 2004
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