

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 27-11940

WATER RIGHT NUMBER: 27-11940

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STANLEY M HILL 522 W RIVERTON RD BLACKFOOT, ID 83221 (208)785-0533
Current Owner	DORIS D HILL 522 W RIVERTON RD BLACKFOOT, ID 83221 (208)785-0533

Priority Date: 06/01/1885
 Basis: Decreed
 Status: See Remarks

<u>Source</u>	<u>Tributary</u>
BLACKFOOT RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.480 CFS	
	<u>Total Diversion:</u>	0.480 CFS	

Location of Point(s) of Diversion

BLACKFOOT RIVER	SE1/4SE1/4NE1/4	Sec. 7, Twp 03S, Rge 33E, B.M.
BINGHAM County		

Place of UseIRRIGATION Within BINGHAM County

T03S R35E S07	NESE	32.0	T03S R35E S07	NWSE	9.0
T03S R35E S07	SWSE	9.0	T03S R35E S07	SESE	10.0
T03S R35E S08	SWNW	5.0	T03S R35E S08	NWSW	35.0
T03S R35E S08	SWSW	1.0	T03S R35E S08	SESW	1.0

Total Acres: 102

Conditions of Approval:Remarks:

1. Explanatory 27-11939 THROUGH 27-11943 AND 27-11981 WERE GENERATED AS PORTIONS OF 27-00004. HOWEVER, RESEARCH REVEALED 27-00004 WAS RETAINED BY CLAIMANT AND NOT SOLD.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-10543
Date Received: 5/10/1989
Receipt No: M003545
Received By:

**NOTICE OF AMENDED CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

STANLEY M HILL Phone: (208)785-0533
522 W RIVERTON RD
BLACKFOOT ID USA 83221

SUSAN CRONQUIST Phone: (208)785-2922
526 W RIVERTON RD
BLACKFOOT ID USA 83221

2. Date of Priority: 06/01/1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	35E	9	SE NE 1	BINGHAM	

5. Description of diverting works:

MINERS DITCH HAS PUMPS ON THE BLACKFOOT RIVER BY THE BRIDGE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.48	

7. Total Quantity Appropriated is:
0.48 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	35E	7	NE	SE 9	IRRIGATION	19
			NW	SE 9	IRRIGATION	4.5
			NW	SE 17	IRRIGATION	2.8
			SW	SE 8	IRRIGATION	8.3
			SW	SE 21	IRRIGATION	1.2
			SE	SE	IRRIGATION	10
Section Acres						45.8

COPY

03S

35E 8

SW
NWNW
SW

4

IRRIGATION
IRRIGATION

2

11

Section Acres

13

Total Acres

58.8

11. Place of use in counties: BINGHAM
12. Do you own the property listed above as place of use? Yes
13. Other Water Rights Used:
14. Remarks:

THIS RIGHT IS PART OF 27-00004. WHICH PART OF THIS SPLIT IS UNKNOWN AT THE TIME OF FILING.

DEED SAID 24 INCHES OF 1000 INCHES DECREEED.
DECREEED TO A. WHITTEN AND SUSAN WHITTEN.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant(s): Stanley M Hill Date: 12-19-03

Susan Hill Date: 12-19-03

State of Idaho)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19

of Dec



Ernest Carlsen

Notary Public

Residing at Malheur Falls

My commission Expires 8-21-2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10543
Date Received: 5/10/1989
Receipt No: M003545
Received By: J PC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STANLEY M. HILL 208-785-0533
Address: 522 W. RIVERTON RD.
BLACKFOOT, ID 83222-1

AND/OR

Name: DORIS D. HILL 208-785-0533
Address: 522 W. RIVERTON RD.
BLACKFOOT, ID 83222-1

2. Date of Priority: JUN 01, 1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	33E	7	SE	SE	NE		BINGHAM

5. Description of diverting works:
MINERS DITCH HAS PUMPS ON THE BLACKFOOT RIVER BY THE BRIDGE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.480		

7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 270.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	35E	7	NE	SE		IRR	32.0
			NW	SE		IRR	9.0
			SW	SE		IRR	9.0
			SE	SE		IRR	10.0
						Section Acres	60.0
		8	SW	NW		IRR	5.0
	NW		SW		IRR	35.0	
	SW		SW		IRR	1.0	
	SE		SW		IRR	1.0	
						Section Acres	42.0
						Total Acres	102.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

EASTERN IDAHO CANAL SHARES, CORBETT SLEW SHARES, ROBERT MILLEN

14. Remarks:

THIS RIGHT IS PART OF 27-00004. WHICH PART OF THIS SPLIT
IS UNKNOWN AT THE TIME OF FILING.
DEED SAID 24 INCHES OF 1000 INCHES DECREED.
DECREED TO A. WHITTEN AND SUSAN WHITTEN.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 8/01/1891

FRED S. STEVENS, ET. AL.
Decree Plaintiff

vs

EASTERN IDAHO WATER CO. ET. AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stanley M Hill Date: May 10 1989

Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 10 day

of May 19 89

Seal

John Dale Carlson
Notary Public

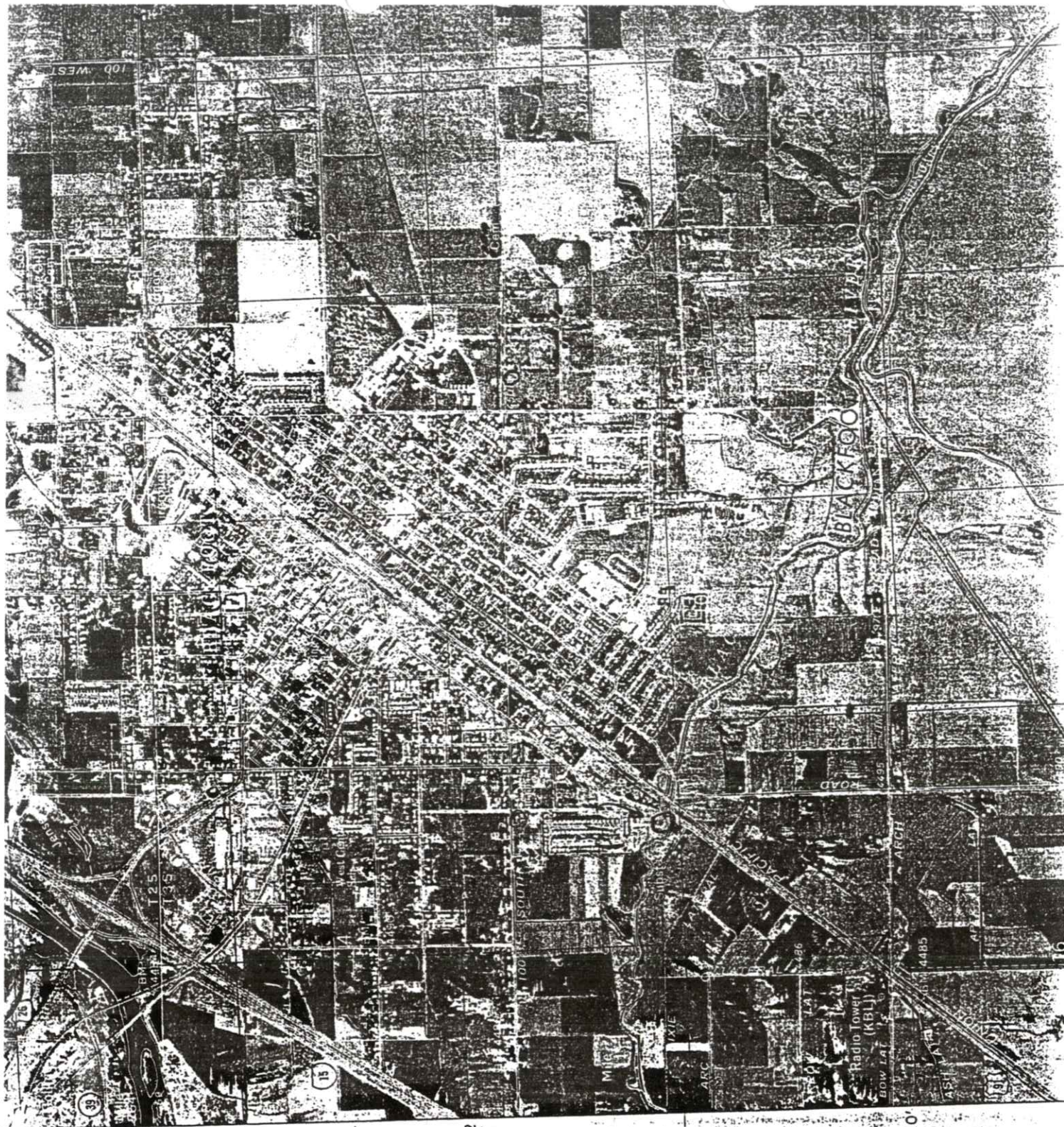
Residing at Boise

My Commission Expires 4/10/90

T2S

T3S

27-10



4784

4783

4782

10