

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DELOG
CB

4-17-03 RECEIVED

APR 17 2003

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A 27-00003C x				
	A 17-10543 x				
	A 27-00003H x				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

STARKEY M HILL
 542 W RIVERTON RD BLACKFOOT IDAHO 83221

4. New Owner/Claimant(s)

CHESTER GENE CUSHMAN

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

496 W. RIVERTON RD.

City, State and ZIP Code

BLACKFOOT, IDAHO 83221

New Telephone Number

208) 785-1453

5. Date you acquired the property

AMERICAN LAND TITLE COMPANY

167 WEST BRIDGE
P.O. BOX 415
(208) 785-4573
BLACKFOOT, IDAHO 83221

September 7, 1984

Mr. Stanley M. Hill
Rt. 3, Box 97
Blackfoot, ID 83221

Order No. 3-9641
Re: Hill/Stokes

Mr. Hill:

In connection with the above transaction, we enclose:

X Commitment No. 202630

Thank you for giving us the opportunity of serving you.

AMERICAN LAND TITLE COMPANY, INC.

BY: AUDREY



1	2	3	4	5	6	7	8	9	10	11	12	13	14
			0	0	0		8			11	13		
2			M	M	M	M							

Lawyers Title Insurance Corporation

National Headquarters
Richmond, Virginia

COMMITMENT FOR TITLE INSURANCE SCHEDULE A

1. Effective Date **September 4, 1984 at 9:00 a.m.**

Case No. **3-9641**

2. Policy or policies to be issued:

- (a) **None**
☐ ALTA Owner's Policy—Form B-1970 (Rev. 10-17-70)
☐ ALTA Residential Title Insurance Policy—1979
 Proposed insured:

Amount \$ _____

- (b) ALTA Loan Policy, 1970 (Rev. 10-17-70)
 Proposed insured: **None**

Amount \$ _____

- (c) **Standard Owners Policy**
 Proposed insured:

Amount \$ **35,000.00**

DAN LLOYD STOKES

3. Title to the **fee simple** estate or interest in the land
 described or referred to in this Commitment is at the effective date hereof vested in:
STANLEY M. HILL and DORIS D. HILL, husband and wife

4. The land referred to in this Commitment is described as follows:

Part of Sections 7 and 8, Township 3 South, Range 35 East, B.M., Bingham County Idaho, described as:

Beginning at a point on the North line of a county road that is North 1102.39 feet along the section line from the S.W. corner of said Section 8 and running thence S 69°07'55" W 245.89 feet along said North line; thence N 0°03'29" E 1094.21 feet; thence N 61°55'13" E 259.16 feet; thence N 60°39'25" E 137.49 feet; thence N 46°28'26" E 264.95 feet; thence N 33°50'48" E 178.40 feet; thence S 1°07'33" E 1217.72 feet to the North line of said county road; thence S 63°21'35" W 267.73 feet along said North line; thence S 65°45'34" W 217.03 feet along said North line to the point of beginning.

AMERICAN LAND TITLE COMPANY, INC.

Countersigned at **Blackfoot, Idaho**

Commitment No. **202630**

Schedule A—Page 1

Andrew Stanfield

This commitment is invalid unless
the Insuring Provisions and Sched-

Lawyers Title Insurance Corporation

National Headquarters
Richmond, Virginia

SCHEDULE B—Section 1

Requirements

The following are the requirements to be complied with:

Item (a) Payment to or for the account of the grantors or mortgagors of the full consideration for the estate or interest to be insured.

Item (b) Proper instrument(s) creating the estate or interest to be insured must be executed and duly filed for record, to-wit:

1. Execution and recordation of a Warranty Deed from Stanley M. Hill and Doris D. Hill, husband and wife, vesting fee simple title in Dan Lloyd Stokes.
- (c) Payment and cancellation of record of a Mortgage from Stanley M. Hill and Doris D. Hill, husband and wife, to The Federal Land Bank of Spokane, to secure the payment of \$23,200.00, together with interest and any other obligations secured thereby, dated February 1, 1966, recorded April 21, 1966, in Book 4, as Instrument No. 122902.
- (d) Payment and cancellation of record of a Mortgage from Stanley M. Hill and Doris D. Hill, husband and wife, to The Federal Land Bank of Spokane, to secure the payment of \$35,000.00, together with interest and any other obligations secured thereby, dated June 2, 1977, recorded June 14, 1977, in Book 20, as Instrument No. 226242.

NOTE: Taxes for the year 1983 were paid in the amount of \$227.66. Ledger No. 03644.00. (covers this and other property)

NOTE: Taxes for the year 1983 were paid in the amount of \$584.88. Ledger No. 03630.00. (covers this and other property)

202630

3-20086-A

QUITCLAIM DEED

455844

For Value Received

CHESTER GENE CUSHMAN

do hereby convey, release, remise and forever quit claim unto GENE CUSHMAN AND PATRICIA CUSHMAN,
HUSBAND AND WIFE

whose current address is 496 W. RIVERTON ROAD, BLACKFOOT, IDAHO 83221

the following described premises, to-wit:

"SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 6.00 DEF DE
97 JUL 23 PM 2:26
RECORDED AT THE REQUEST OF
Alliance Title and Escrow Corp.

together with their appurtenances.

Dated: JULY 18, 1997

Chester Gene Cushman
CHESTER GENE CUSHMAN

STATE OF IDAHO, COUNTY OF Bingham
On this 18th day of July, 1997,
before me, a notary public in and for said State, personally
appeared

CHESTER GENE CUSHMAN

known to me to be the person who SE name IS
subscribed to the within instrument, and acknowledged to
me that HE executed the same.

Jan McAllister
Notary Public
Residing at Blackfoot, Idaho
Comm. Expires 4/4/03



Furnished by the

ALLIANCE
TITLE & ESCROW CORP.

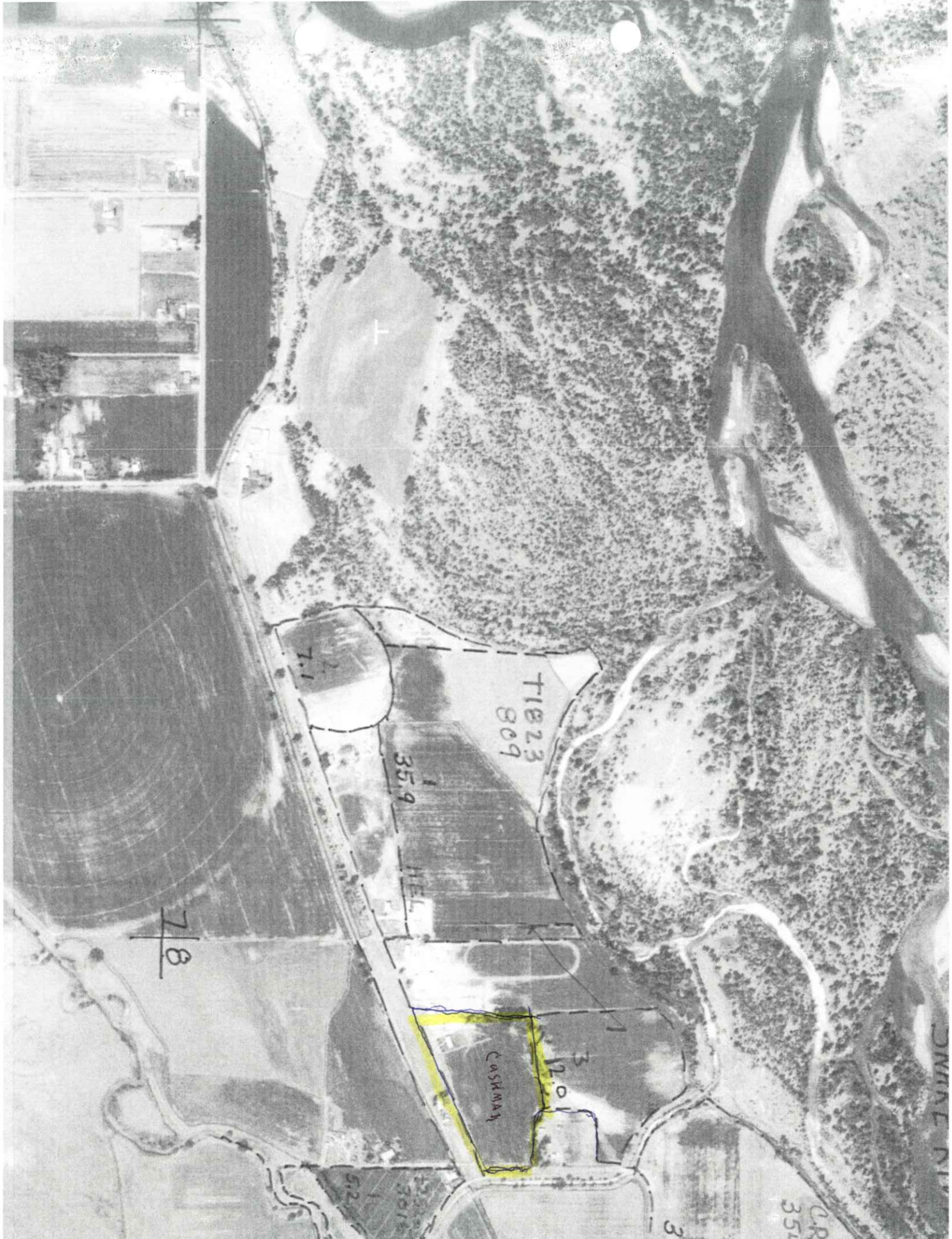
EXHIBIT A

Part of the SW¼ of Section 8, Township 3 South, Range 35 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point on the North line of a County Road that is North 1102.39 feet along the section line and North 65°45'34" East 217.03 feet along said North line and North 63°21'35" East 267.73 feet along said North line from the S.W. corner of said Section 8 and running thence North 1°07'33" West 623.22 feet; thence North 83°37'30" East 375.68 feet; thence South 1°07'33" East 508.32 feet; thence South 69°20'50" West 253.38 feet along the North line of said County Road; thence South 63°21'35" West 149.92 feet along said North line to the Point of Beginning.

ALSO: Beginning at a point on the North line of a County Road that is North 1102.39 feet along the Section line and North 65°45'34" East 217.03 feet and North 63°21'35" East 417.66 feet and North 69°20'50" East 253.38 feet from the S.W. corner of said Section 8 and running thence North 1°07'33" West 508.32 feet; thence North 83°37'30" East 256.27 feet; thence South 54.8 feet; thence East 267.00 feet to the East line of the NW¼SW¼ of said Section 8; thence South 272.75 feet along said East line; thence South 39°03'18" West 30.14 feet; thence South 69°20'50" West 526.54 feet along the North line of said County Road to the Point of Beginning.

455844



T1823
809

35.9

HE.L.

CASHMAN

12.0

7.1

7/8

C.R.
354

3

DRIVE N