

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-11901
Date Received: 5/18/2000
Receipt No: E025826
Received By:

AMENDED

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

P THOMAS BLOTTER FAMILY LTD PARTNERSHIP Phone: (435)753-3008

C/O P THOMAS BLOTTER
3250 N 1200 E
LOGAN UT USA 84341

2. Date of Priority: 10/11/1886

3. Source: BACKMAN SPRING Trib. to: SLUG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
08S	44E	30	NE	NW	SE	CARIBOU	Beginning Point
08S	44E	30	SW	SW	NW	CARIBOU	Ending Point

5. Description of diverting works:

INSTREAM STOCKWATER FOR 1000 HD CATTLE, 10 HORSES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	04/15	12/01	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	44E	30	NW	SE	STOCKWATER	
			NE	SW	STOCKWATER	
			NW	SW	STOCKWATER	3
			SW	NW	STOCKWATER	2

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

15. Basis of Claim: Posted Notice

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am General Partner of
P. Thomas Blotter Fam. LTD Title
Partnership Organization, that I have signed the foregoing
document in the space below as General Partner of
P. Thomas Blotter Fam LTD Title
Partnership Organization and that the statements contained in the
foregoing document are true and correct. P. Thomas Blotter
Signature of Authorized Agent
General Partner
Title and Organization

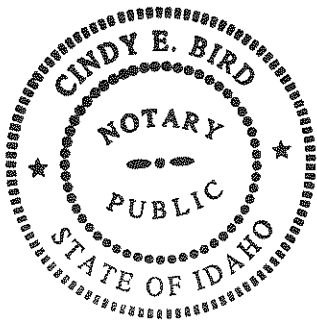
23 May 03
Date

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this
of May 20 03

23rd day
Cindy E Bird
Notary Public

Residing at Lava Hot Springs
My commission Expires 5-1-2007



SCANNED

JUL 25 2001

RECEIVED

MAY 17 2000

Department of Water Resources
Eastern RegionIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A27-11901**
Date Received: 2/ 8/2000
Receipt No: E025826
Received By: CUNOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW1. Name: P THOMAS BLOTTER FAMILY LTD PARTNERSHIP 435-753-3008
Address: 3250 N 1200 E
LOGAN UT 843412. Date of Priority: ~~APR 8, 1908~~ 10-11-1886

3. Source: BACKMAN SPRING Trib. to: SLUG CREEK

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot County

Beginning Point of Instream Flow

08S 44E 30 NE NW SE CARIBOU

Ending Point of Instream Flow

08S 44E 30 SW NW CARIBOU

5. Description of diverting works:

INSTREAM STOCKWATER FOR 1000 HD CATTLE, 10 HORSES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	04/15	12/01	0.020		
~~DOMESTIC~~	~~04/15~~	~~12/01~~	~~0.040~~		

7. Total Quantity Appropriated is:

~~0.060~~ C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

A2711901



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	44E	30	SW NW	2	STOCK	
			NE SW		STOCK	
			NW SW	3	STOCK	
			NW SE		STOCK	
			~~NW SE~~		~~DOMEST~~	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

~~PRIORITY DATE IS ESTABLISHED FROM LICENSE 27-02008 (IRRIG.)~~

15. Basis of Claim: ~~BENEFICIAL USE~~

Posted Notice

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not  wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct. ✓

Signature of Claimant(s) :

Paul Thomas Blum

Date: 15 May 2000

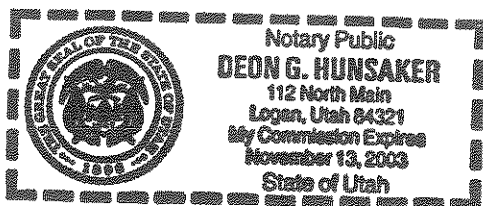
Date: _____

State of Utah)
~~Idaho~~) SS.
County of Cache)

Subscribed and sworn (or affirmed) before me this 15th day
of May 20 00

Deon J. Hunsaker
Notary Public

Seal



Residing at Logan, UT
My Commission Expires 11-13-03

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A27-11901**
Date Received: 2/ 8/2000
Receipt No: _____
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: P THOMAS BLOTTER FAMILY LTD PATNERSHIP 435-753-3008
Address: 3250 N 1200 E
LOGAN UT 84341

2. Date of Priority: APR 8, 1908

3. Source: BACKMAN SPRING Trib. to: SLUG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
Beginning Point of Instream Flow							
08S	44E	30	NE	NW	SE		CARIBOU
Ending Point of Instream Flow							
08S	44E	30	SW	SW	NW		CARIBOU

5. Description of diverting works:
INSTREAM STOCKWATER FOR 1000 HD CATTLE, 10 HORSES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	04/15	12/01	0.020		
DOMESTIC	04/15	12/01	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
08S	44E	30	SW	NW	2	STOCK	
			NE	SW		STOCK	
			NW	SW	3	STOCK	
			NW	SE		STOCK	
			NW	SE		DOMEST	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PRIORITY DATE IS ESTABLISHED FROM LICENSE 27-02008 (IRRIG.).

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

For organizations:

I do solemnly swear or affirm that I am General Partner of
Title
P. Thomas Blotter Family LTD Ptnr. that I have signed the foregoing
Organization
document in the space below as General Partner of
Title
P. Thomas Blotter Family LTD Ptnr. and that the statements contained in the
Organization
foregoing document are true and correct.

P. Thomas Blotter
Signature of Authorized Agent

General Partner
Title and Organization
P. Thomas Blotter Family LTD Partnership
12 July 2000
Date

State of ~~Idaho~~ Utah)
) SS.
County of Cache)

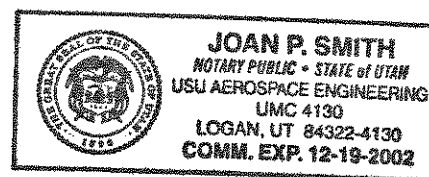
Subscribed and sworn (or affirmed) before me this 12th day
of July 20 00

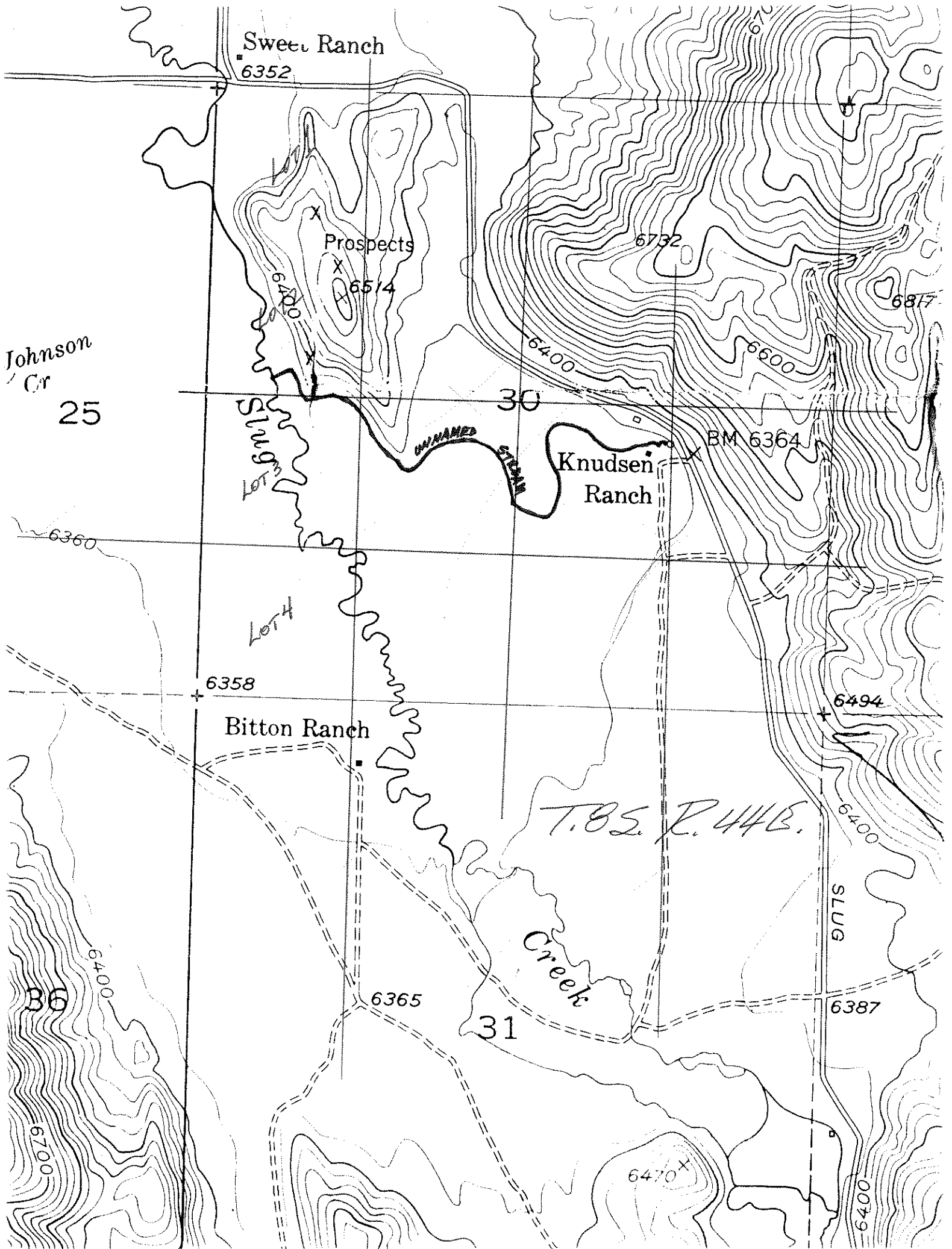
Joan P. Smith
Notary Public

Seal

Residing at Logan

My Commission Expires 12-19-02





Sec. 19.

Sec. 20.

Sec. 21.

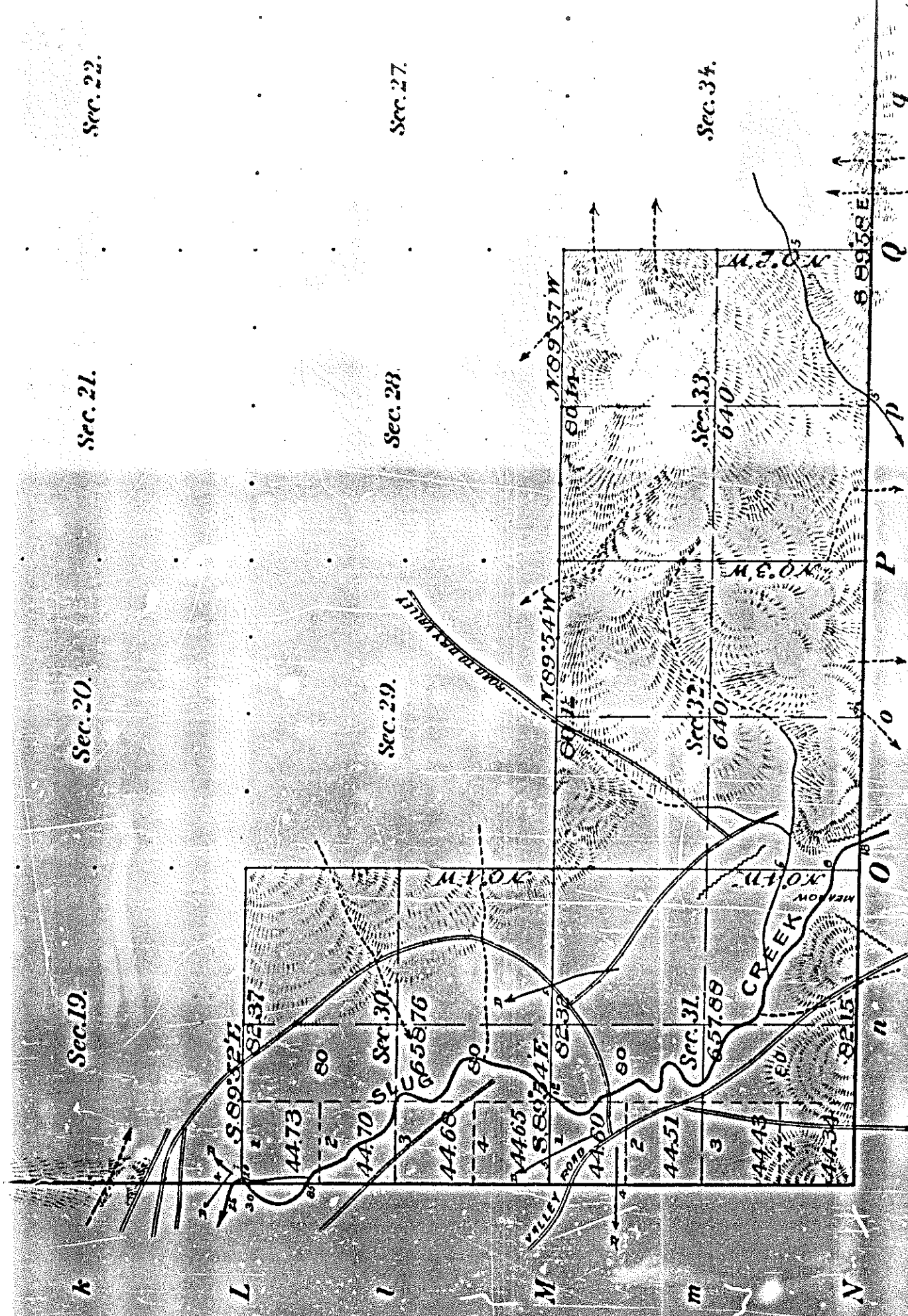
Sec. 22.

Sec. 29.

Sec. 28.

Sec. 27.

Sec. 34.



Total number of Acres 2596.64

Surveys Designated	By Whom Surveyed	Date of Contract	Amount of Surveys M. Ch. Lk.	When Surveyed	Mean Declination
E. W. and D. Township lines	Oscar Sonnenschein	234 March 25, 1902	17 79 77	June 30 - Aug 13, 1902	
Subdivisions			8 01 95		

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Inst. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO

WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) P. Thomas Blotter Family Limited Partnership Phone (435) 253 3008

Mailing Address 3250 North 1200 East Zip 89341
Logan, UT

2. Date of Priority (Only one (1) per claim) 09/19/1907

3. Source of water supply (a) Backman Springs
which is tributary to (b) Slug Creek

4. a. Location of existing point of diversion is: Township 08S Range 44E Section 30,

NW 1/4 of SE 1/4 of 1/4, Govt. Lot, _____ B.M., County of Caribou

§ NE 1/4 of SW 1/4
Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 08S Range 44E Section 30, NW 1/4 of SE 1/4 of 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township 08S Range 44E Section 30, SW 1/4 of NW 1/4 of

1/4, Govt. Lot _____ B.M., County of Caribou

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

Dam and Culvert
See Claim - Water Right Number A27-02008

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 15 April to 1 Dec amount 0.23 or _____

For Domestic purposes from 15 April to 1 Dec amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.33 0.23 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater - up to 1000 head cattle

10. Description of place of use: Domestic - 1 household
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
												<u>Lot 3</u>	<u>Lot 4</u>						
<u>08S</u>	<u>44E</u>	<u>30</u>							<u>D</u>									<u>D</u>	
									<u>S</u>		<u>S</u>	<u>S</u>					<u>S</u>		

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Carbon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Irrigation & Right per A27-02008 or None ()

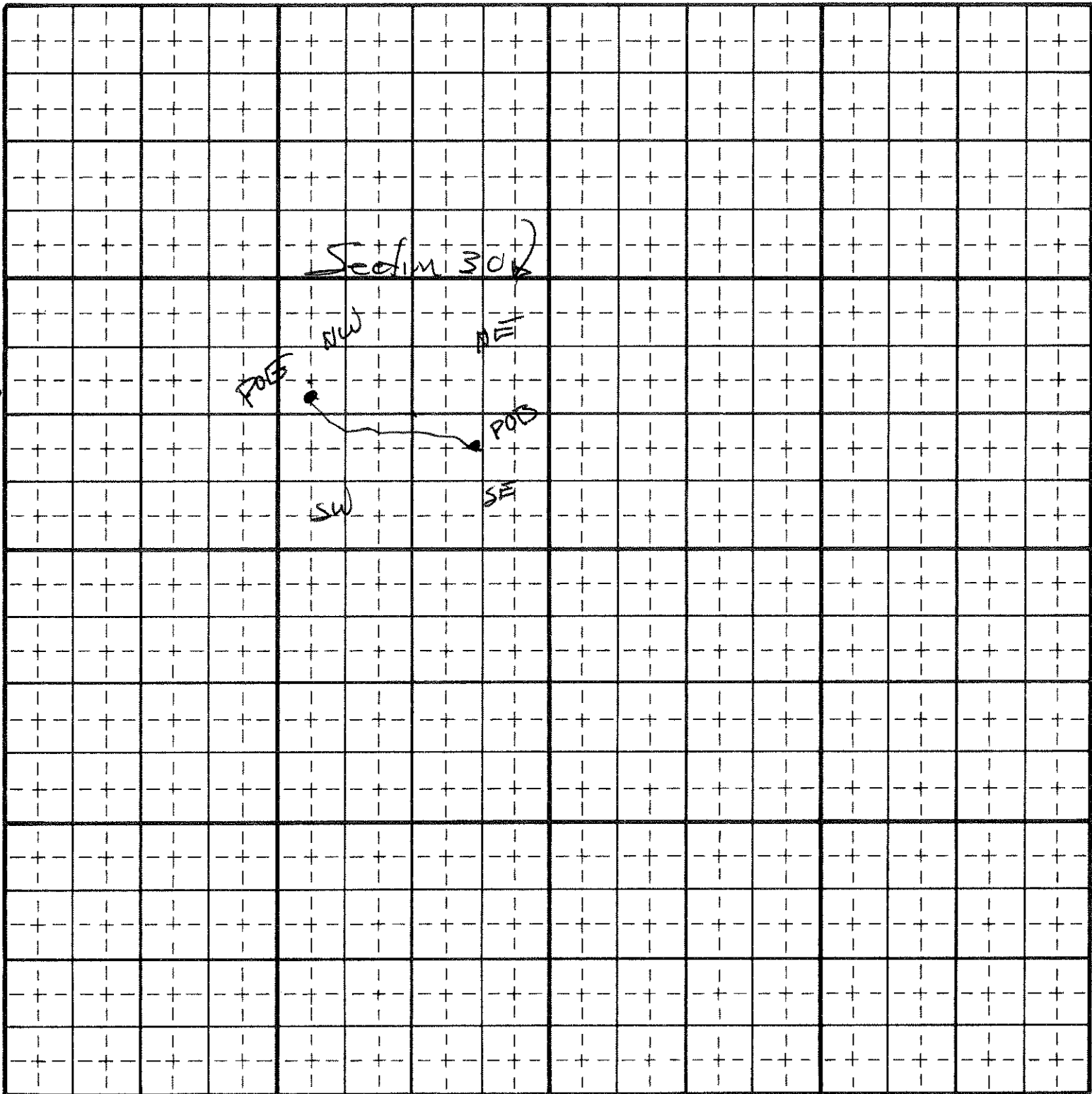
14. Remarks:
This is an addition of stockwater and domestic rights to A 27-02008
CAN'T ADD TO LICENSE

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

44E

8S



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number A27-02008
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

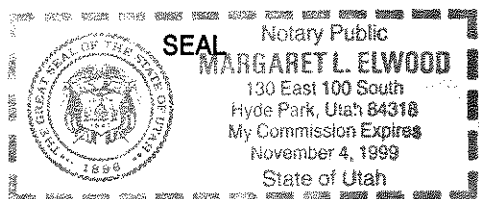
Signature of Claimant (s) P. Thomas Blotter Date 22 June 1999
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am P. Thomas Blotter, General Partner
of P. Thomas Blotter Family Limited Partnership that I have signed the foregoing
document in the space below as General Partner of _____
_____ Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Utah or Idaho)
County of Cache) SS.

Subscribed and sworn (or affirmed) before me this 22 day of June 1999



Please Print Name

Notary Public Margaret L. Elwood
Residing at Hyde Park, Utah
My Commission Expires Nov 4, 1999

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant