

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-11730
Date Received: 9/3/1997
Receipt No: E023589
Received By:

AMENDED

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BRENT STEFFLER Phone: (208)346-6713

625 N 800 E
FIRTH ID USA 83236

NAOMI CHRISTENSEN Phone: (208) 357-7830

% RENN CHRISTENSEN
909 EAST 1000 NORTH
SHELLEY ID USA 83274

KEN J WIXOM Phone: (208)785-0407

260 W 300 N
BLACKFOOT ID USA 83221

2. Date of Priority: 01/01/1916

3. Source: RAWLINS CREEK Trib. to: BLACKFOOT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	39E	15	SE SW NE	BINGHAM	Ending Point
03S	39E	15	NE SW NE	BINGHAM	Beginning Point

5. Description of diverting works:

CATTLE DRINK DIRECTLY OUT OF CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	05/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	39E	15	SW	NE	STOCKWATER	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Brent Stepper Date: 3-03-04

Date: _____

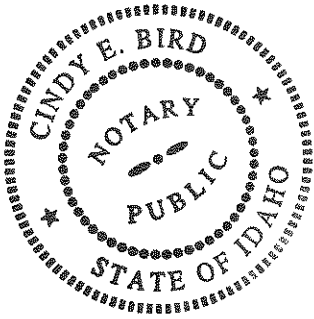
State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of March 2004 Cindy E Bird

Notary Public

Residing at Lava Hot Springs

My commission Expires May 1, 2007



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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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IN RE THE GENERAL ADJUDICATION
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THE SNAKE RIVER BASIN WATER SYSTEM.

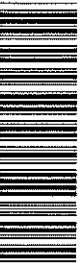
CIVIL CASE NUMBER: 39576

Ident. Number: **A27-11730**
Date Received: 9/3/1997
Receipt No: EO23589
Received By: HWT

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name:	THOMAS CHRISTENSEN	208-357-7382
Address:	845 E 1000 N	
	SHELLEY ID	83274
OR		
Name:	BRENT STEFFLER	208-346-6713
Address:	625 N 800 E	
	FIRTH ID	83236
OR		
Name:	KEN J WIXOM	208-785-0407
Address:	260 W 300N	
	BLACKFOOT ID	83221

A2711730



2. Date of Priority: JAN 1, 1900

3. Source: RAWLINS CREEK Trib. to: BLACKFOOT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	39E	3		SW	SW		BINGHAM
				NE	NE		BINGHAM
		4		SE	NE		BINGHAM
				NE	SE		BINGHAM
		10		SW	NE		BINGHAM
				NE	NW		BINGHAM
				NE	SE		BINGHAM
				NW	SE		BINGHAM
		15		SE	SE		BINGHAM
				NE	NE		BINGHAM
				SW	NE		BINGHAM
				SE	NE		BINGHAM

5. Description of diverting works:
CATTLE DRINK DIRECTLY OUT OF CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	04/01	12/31	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK WATER FOR 800 HEAD OF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	39E	3	SW	SW		STOCK	
		4	NE	NE		STOCK	
			SE	NE		STOCK	
			NE	SE		STOCK	
		10	SW	NE		STOCK	
			NE	NW		STOCK	
			NE	SE		STOCK	
			NW	SE		STOCK	
			SE	SE		STOCK	
		15	NE	NE		STOCK	
			SW	NE		STOCK	
			SE	NE		STOCK	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE CAIMS A27-11728 AND A27-11729

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Brent Steppa Date: 9-3-97

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of Spt. 19 97 Ernest Carlson
Notary Public

Seal

Residing at Blake Falls

My Commission Expires 6-14-2000