

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-11729
Date Received: 9/3/1997
Receipt No: E023589
Received By:

AMENDED

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

KEN J WIXOM Phone: (208)785-0407

260 W 300 N
BLACKFOOT ID USA 83221

NAOMI CHRISTENSEN Phone: (208) 357-7830

% RENN CHRISTENSEN
909 EAST 1000 NORTH
SHELLEY ID USA 83274

BRENT STEFFLER Phone: (208)346-6713

625 N 800 E
FIRTH ID USA 83236

2. Date of Priority: 04/01/1914

3. Source: TRAIL CREEK, Tributary to: BLACKFOOT RIVER,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
03S	39E	21	NW	SW	SE	BINGHAM	Beginning Point
03S	39E	28	NW	NW	NE	BINGHAM	Ending Point

5. Description of diverting works:

CATTLE DRINK FROM CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
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STOCKWATER

04/01 12/31 0.02

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	39E	21	SW	SE	STOCKWATER	
03S	39E	28	NW	NE	STOCKWATER	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Brent Steffen Date: 3-03-04

_____ Date:

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this
of March 2004

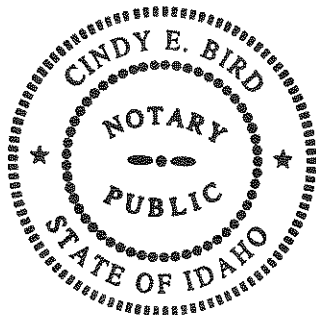
3rd

Cindy E Bird

Notary Public

Residing at Lava Hot Springs

My commission Expires May 1, 2007



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A27-11729**
Date Received: 9/ 3/1997
Receipt No: E023589
Received By: HWT

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: THOMAS CHRISTENSEN 208-357-7382
Address: 845 E 1000 N
SHELLEY ID 83274
OR
Name: BRENT STEFFLER 208-346-6713
Address: 625 N 800 E
FIRTH ID 83236
OR
Name: KEN J WIXOM 208-785-0407
Address: 260 W 300 N
BLACKFOOT ID 83221

2. Date of Priority: JAN 1, 1900

3. Source: TRAIL CREEK Trib. to: BLACKFOOT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	39E	16	NW	SE			BINGHAM
			SW	SE			BINGHAM
		21	NW	NE			BINGHAM
			SW	NE			BINGHAM
			NW	SE			BINGHAM
			SW	SE			BINGHAM
		26	NW	NE			BINGHAM

5. Description of diverting works:
CATTLE DRINK FROM CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	04/01	12/31	0.180		



7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER FOR 800 HEAD OF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	39E	16	NW	SE		STOCK	
			SW	SE		STOCK	
		21	NW	NE		STOCK	
			SW	NE		STOCK	
			NW	SE		STOCK	
			SW	SE		STOCK	
		26	NW	NE		STOCK	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Brent Steffler Date: 9-3-97

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of Sept. 19 97

Ernest Carlson.
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 6-14-2000