

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 27-11967Date Received 9-30-03Receipt Number E029249

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

SEP 30 2003

Department of Water Resources
Eastern Region

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Joe Holbrook Todd Holbrook Phone (208) 648-7851 Todd
Mailing Address 21 N 4th E Soda Spring Zip 83276
2. Date of Priority (Only one per claim) 7-6-1921 Month/Day/Year
3. Source of water supply (Check one) () Groundwater or Other ☒ (a) Spring
which is tributary to (b) Sinks Name or kind of source
4. Location of point of diversion is: Township 6S Range 40E
Section 19, SW 1/4 of NW 1/4 of NE 1/4, Govt. Lot , BM. (Point of Begin.)
County of Caribou
Additional points of diversion if any: Ending point SENWNE, Sec 19 T6S, R40E
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. in stream stock
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For stock purposes from 5/1 Month/Day to 10/1 Month/Day amount 0.02 (cfs)
(Both dates are inclusive)
For purposes from to amount
7. Total quantity claimed 0.02 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater 150 head of Range Cows.

10. Place of use is: Township: 65 Range 40E

Section 19, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 34

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jon Halbrook Date 9-26-2003
Todd Halbrook Date 9-26-2003

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Bannock) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 26th day of September 19 2003

SEAL



Notary Public Cindy E Bird

Residing at Lava Hot Springs

My Commission Expires May 1, 2007

Last Name

Halbrook

Ident No. _____

Copies: White-State, Yellow-Claimant

7102

G

F

Spring

AWD

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19

Spring

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x 8932

Spring

30

