

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

27-119166

Date Received

9/30/03

Receipt Number

ED29248

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 29 2003

SEP 19 2003

Department of Water Resources  
Eastern Region

Please type or print clearly

Carla &/or Nick Ohanesian

1. Name of Claimant (s)

Ohanesian & Assoc. Profit Sharing Trust

Phone (559)

299-7361

Mailing Address

7625 E. Herndon Clovis, CA

Zip

93611

2. Date of Priority (Only one (1) per claim)

11/16/1911

3. Source of water supply (a)

Corral CrkUnnamed stream.  
Corral Creek.

which is tributary to (b)

Thompson Crk.

4. a. Location of existing point of diversion is: Township

6S

Range

40E

Section

271/4 of SE 1/4 of SE 1/4, Govt. Lot,

B.M., County of

Caribou (unnamed stry)

Additional points of diversion if any:

T6S, R40E, Sec 25 SWSW (Corral Creek)

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

1/4,

Govt. Lot

B.M., County of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4 of

1/4, Govt. Lot

B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

At present gravity flow  
if necessary canvas dams and/or portable gas generator  
for water pump

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/15 to 10/31 amount 2.0 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. **Non-irrigation uses; describe fully** (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stock water - Sheep numbers vary

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 6S  | 40E | 26  |        |       |       |       |        |       |       |       |        |       |       | 25    | 25     |       | 25    | 25    | 100    |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 100

11. In which county (ies) are lands listed above as place of use located? Caribou.

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None X

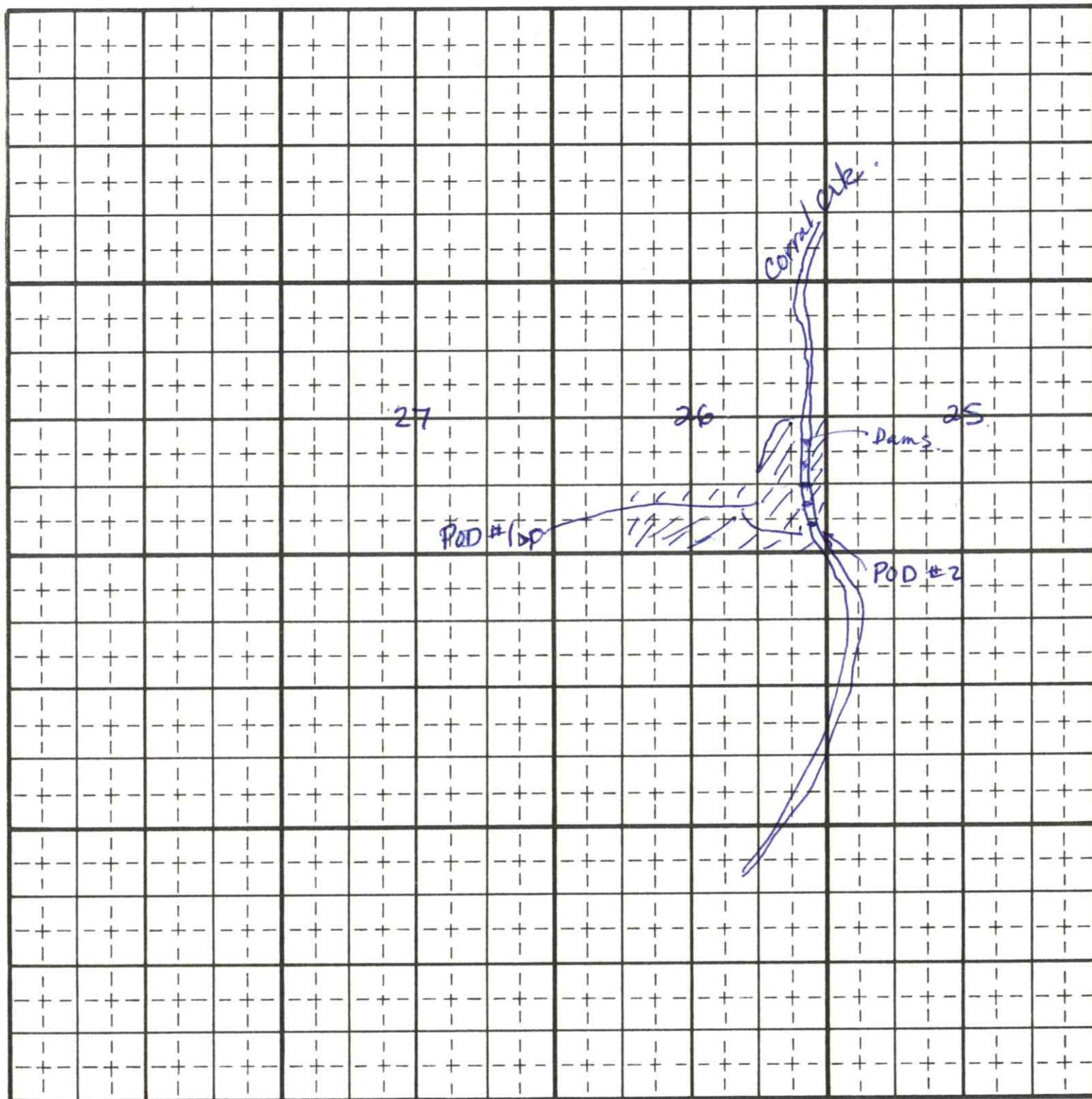
14. Remarks:

Last Name Ohanesian Ident No. 27-2023

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Ohanesian

Ident No. 27-2023

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments none

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Nick Ohanesian Date 9/15/03

Carla Ohanesian Date 9/15/03

For Organizations: I do solemnly swear or affirm that I am Administrator Title

of Ohanesian & Assoc. Profit Sharing Trust Organization

document in the space below as Administrator Title of Ohanesian & Assoc Profit Sharing Trust Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent N/A

Title and Organization N/A Date \_\_\_\_\_

State of ~~Idaho~~ or CALIFORNIA )

County of FRESNO ) SS.

Subscribed and sworn (or affirmed) before me this 15<sup>th</sup> day of SEPTEMBER 18 2003



Notary Public Brenda C. Simon

Residing at 497 N. CLOVIS AVE #202 CLOVIS CA 93611

My Commission Expires NOV. 9, 2006

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name Ohanesian Ident. Number 27-2023

Copies White-State, Yellow-Claimant